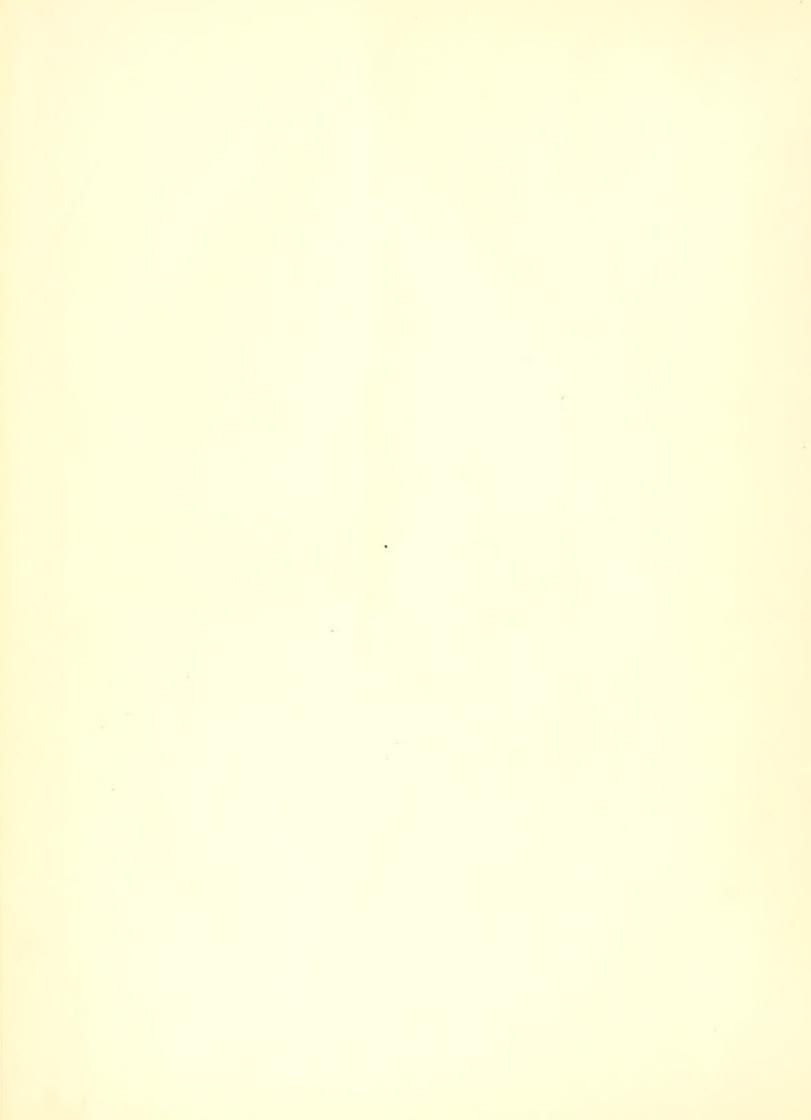


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# MODERN RUSSIAN SONGS

EDITED BY ERNEST NEWMAN

VOLUME I

ALPHERAKY TO MOUSSORGSKY

FOR HIGH VOICE



**BOSTON: OLIVER DITSON COMPANY** 

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BALAKIREFF



BLEICHMANN



ARENSKY



CUI





IPPOLITOFF-IVANOFF



GLINKA



GRETCHANINOFF



BORODINE

#### THE RUSSIAN SONG



HE thesaurus of Russian song is the second I richest in Europe in one respect, and the first in another. Every country has, of course, an abundance of musical lyrics. But it will hardly be disputed by any one that the Germanic races have produced the largest number of art songs of the highest class; and it will probably be admitted by every one who has given any study to the subject that the Russian treasury of song surpasses even the German in variety, if not in quantity. Vast as the German output has been, and varied as have been the minds that have expressed themselves in the song, the family likenesses overbear, on the whole, the personal differences: there is an unmistakable something that is common to Schubert, Schumann, Brahms, Wolf, Jensen, Franz, Strauss, Mahler, and a hundred others. These family likenesses, it is true, will be found in the songs of every race, and it goes without saying that they exist in the Russian song. None the less true is it, I think, that the personal characteristics are more marked there than in the German song: to pass from Glinka to Borodine, from Borodine to Moussorgsky, from Moussorgsky to Rachmaninoff, from Rachmaninoff to Stravinsky, from Stravinsky to Arensky, from Arensky to Liapounoff, from Liapounoff to Medtner, from Medtner to Vassilenko, from Vassilenko to Tchaïkovsky, from Tchaïkovsky

to Tcherepnin, and so on through a score of other names, is to see a more sharply differentiated set of physiognomies than when we pass from Schubert to Schumann, from Schumann to Mahler, from Mahler to Strauss, from Strauss to Wolf, from Wolf to Loewe. And the remarkable thing is that this unusually rich crop of song has been sown and reaped in much less than a century. There were Russian and pseudo-Russian song composers before Glinka: one pre-Glinka song, the "Nightingale" of Alabieff (1802-1852), is still occasionally sung. But to all intents and purposes the Russian song begins with Glinka (1804–1857). The earliest of his songs date from his teens, but the bulk of them - and certainly the best of them—were written after he was thirty: of the two included in the present collection, "The Star of the North" belongs to 1839, "The Journey" to 1840. ("A Life for the Czar," it will be remembered, was produced in 1836, and "Rousslan and Ludmilla" in 1842.) Schubert's "Erl King" was written in 1815, and there had been a long and honorable line of German song composers before Schubert; a masterpiece like the "Erl King," indeed, could come only as the crown of a long tradition, whereas even the best songs of Glinka are no more than a beginning.

II

THE variety of style of the Russian song is the result of the variety of influences, racial, local, and cultural, to which it has been subject. German art song has drunk as deeply of the fountain of folksong; but German art music and German folk music have always been so intimately associated that it is hard to say where the one ends and the other begins. It is not so much that the folk music has been an influence upon the composers as that

it has been part of their bone and blood and being. The moods, the prosody, the structure, the cadence of the folksong run, broadly speaking, through almost all the German music, sacred and secular, vocal and instrumental, of the last three hundred years. The music and the poetry of the race developed hand in hand. We have only to turn over a German anthology of poetry to see that the poetic rhythms of five hundred years

ago, whether they be those of folk poets or of art poets, are the same as those of Heine and Goethe and Heyse and Eichendorff and Dehmel; and until Hugo Wolf enlarged the rhythmic boundaries of the German song, it followed, in general, the metrical models of the folksong of centuries ago.

In Russia the evolution was different. Russian folk music had existed long before Russian art music came into being; with the result that when the composers fell under its spell, it became a

genuine influence of which they were more or less conscious. Art music as the German musician of the mid-nineteenth century knew it could not go to the German folksong for inspiration, for it had never really quitted it. But the Russian composer who, having learned his technique and imbibed a good part of his idiom from the Western music of his day, turned then to his native folk music, found in it an inexhaustible treasure-house of novelty. Thus we can speak of a genuine influence of Russian folksong upon Russian art song.

#### Ш

Russian music, again, was fortunate in that it had no national cultural tradition of its own so overwhelming that there was no escape from it no thought of escape from it. German music, on the whole, has been self-contained for many generations: each young composer has drunk in the one great German tradition as naturally and unconsciously as he breathed in the German air. The tradition, the culture, were uniform for the whole political area. The Russian escaped this uniformity of influence. On the one hand, as we have seen, there were the treasures of folksong to draw upon. On the other, there was, in addition to marked local differences of race and tradition, a strong Oriental or quasi-Oriental influence. A Croatian composer like Haydn, a Bohemian composer like Gluck, are drawn so deeply into

the German tradition that they are, in essence, German composers pure and simple. But the Orientalism that has always been part of Russian music has never lost its own characteristics of mood and style; neither it nor the Russian folk style has ever been strong enough to absorb the other. The Russian song composer thus already has two sources of culture to draw upon, as against the German's one; and in addition he has —the German culture. Like his country, he is both in Europe and apart from it. He has his own inner sources of spiritual strength, and he is free to assimilate what he will of the spiritual strength of the rest of Europe. And in music this has meant, in the main, taking the best that the great Germans could give him.

#### IV

Thus we get three different styles in the Russian song,—the folk style, the Oriental style, and the style that is a distillation from the German song. Sometimes the three are exploited separately; more often they are subtly interblended. (Other styles also are found, but they are personal rather than communal—the quasi-recitative of Dargomijsky, for instance, the Moussorgsky songs that get as close as possible to the rhythms and accents of speech, and the post-impressionist style, as we may perhaps call it, of the later

Stravinsky. These are not represented in the present volumes.)

From the beginning the Russian song showed a good deal of variety. Glinka has one ear always open to folksong; but he never quite forgets the suave Italian style in which he was brought up. His successor Dargomijsky fluctuates between Italianism, Orientalism, Muscovitism, eclecticism, and something that is absolutely his own. The "Five" (Cui, Borodine, Rimsky-Korsakoff, Moussorgsky, and Balakireff) exhibit far more

variety than the contemporary German song can show. When the nationalist impulse of the '50s and'60s weakened, Russian song composers went each his own way, some of them still writing deliberately in the folk style, others feeling the folk style more or less unconsciously as a stimulus, still others, like Medtner, ignoring it completely. Only the theorist will cry out against composers of this last type. The plain man will decide that it does not matter in the least in what style a musician writes, so long as it is a good style. An artist can express finely only what he has felt deeply; and if a composer finds himself more responsive to the culture of another nation than to the popular life of his own, we have no right to say him nay. If it is objected that Medtner's songs are not Russian but German, the sufficient answer is that, whatever section of the map they may set us thinking about, they are firstrate. No doubt a German might have written them, but as a matter of fact no German did; and it is better for us that they should have been written by a Russian than not written at all. A man must be allowed to choose his own loves and friendships in art as in private life. If Medtner prefers to spend his time talking to Goethe and Heine and Brahms and Wolf, rather than in freezing his toes watching the Russian peasant doing his frog dance in the snow, that is purely his affair. To do anything else would be insincerity on his part; and out of insincerity no great art can come.

#### V

MEDTNER shows practically no trace of "nationalism." Most of the others exhibit it in one form or another, one degree or another. Sometimes a song is deliberately couched in the folk idiom: perhaps the most thoroughgoing example of this in the present collection is the "Parrot Song" of Moussorgsky (from Boris Godounoff)—which is none the less a song for being contained in an opera. Sometimes we are conscious of the Russian people in the song, even though the phrases may not, in the main, specifically copy the folk style; the suggestion is psychological rather than tonal. To this class belong Moussorgsky's "Savishna" and "Gathering Mushrooms;" they bring up Russia before our eyes, not so much by the use of external apparatus, such as scales or cadences, but by painting the folk from the life. In this sphere, indeed, Moussorgsky still stands alone. No composer in any country has been so thoroughly of the people in his sympathies and in his art. For Moussorgsky, folksong was not, as it is for most composers, an exotic, a sauce piquante, with which to dash the common musical idiom now and then, but the expression of the very soul of the people-not the people as the town-dweller sees them, half

sympathetically, half condescendingly, but as they see themselves. Moussorgsky felt their few joys and their many sorrows as no other composer has done; and the intensity of his absorption in them made him speak their own musical tongue, but speak it as a genius of the people would do.

He had the painter's eye and the novelist's breadth of sympathy. He joined hands on one side with Verestchagin, on the other with Dostoievsky. His was the period of intense national consciousness and aspiration, of sympathy on the part of the intelligentsia with the poor and oppressed. The "Savishna" is a human document without an analogue in any other song literature. One day, from the window of the country house in which he was staying, he looked out of the window and saw the village idiot begging the love of the village beauty, and being repulsed with scorn for his hideousness and poverty. The wave of pity that surged through Moussorgsky found voice in "Savishna;" the words as well as the music are his. The song is, on the whole, the finest example of his realism. He has hit upon  $a = \frac{5}{4}$  rhythm that well expresses the urgency of the peasant's appeal: the absence of a single quaver's rest anywhere in the song suggests the panting breathlessness of his long cry; and it finishes without a formal ending,—the breath

just goes out of him, and that is the end, with the song still suspended, question-like, in the air.

#### VI

Moussorgsky gives us better than any one else both the direct imitation of folksong and the sublimation of this into art song. Of the latter, the finest specimens, apart from "Savishna," are "Gathering Mushrooms" and the "Hopak." Here the slight touch of peasant harshness that we are conscious of in such songs as the "Trepak" disappears. These songs, too, are better built than some of the realistic ones: they have a perfection of form—particularly "Gathering Mushrooms"—that reminds us of the greatest German songs.

The folksong influence, as I have said, shows itself in various ways in the other composers. The folk style will always be found, employed deliberately, when the Russian people are the subject of the poem. We see it, for instance, in Cui's "Hunger Song," Kopyloff's "The Laborer's Plaint," and Wihtol's "Beggar's Song." Russian popular song has often a curious monotony of phrase, as if the idea in the singer's mind were an obsession, as if the complete giving up of the soul to the one feeling had almost numbed the faculty of speech. It is with this monotony, this hammering on the one idea, that Moussorgsky and the other writers of the song of social sympathy, as we may call it, make their most poignant effects.

In other cases the folk idiom enters quite unconsciously into the style of the composer, as a local peculiarity of accent will sometimes show in the speech of a man who otherwise speaks the standardized tongue of the capital. It is the purely Russian touch that we get, for example, in measures 7 and 8 of Bagrinofski's "All the Bells;" and the reader will detect a hundred other touches of the same kind in other songs. Often the Russian flavor comes from peculiar rhythms that are not found in the songs of any other race; these

rhythms in their turn are conditioned by the prosody and inflections of the language.

The influence of the build of a language upon the rhythms of the music of a country has never been sufficiently investigated. It is tolerably clear that one of the most familiar phrase-endings of Spanish music—this, from Granados's "Goyescas"—



has come into being through the richness of the Spanish language in double rhymes,—muerto, cierto, amante, anhelante, amores, flores, mundo, profundo, and so on. The process may be seen at work in the following passages from Granados's songs "La Maja dolorosa:"





Double rhymes being scarce in English (except in present participles), it is not surprising that this peculiar effect, as of the shooting of the same bolt upon a pair of phrases, is not one of the characteristics of English melody.

Russian prosody has had a good deal of influence on Russian melody. Russian poetry is rich in dactylic endings—which, needless to say, set the English translator insoluble problems at times. These dactyls often end in a vowel—another thorn in the side of the translator, for the vowel-ending gives a peculiar lightness to the finish of the Russian phrase that cannot be duplicated in English. I once had this forcibly brought home to me by hearing a Czech choir sing "God

save the Queen" (in their own tongue). Each two-measure phrase tapered off like the thin end of a wedge; with us, from the very nature of the words, the emphasis on each note is the same. The difference between the all-through blunt effect and the tapering effect in the dactyl may be illustrated by the unvarying lumpishness of the consonantal "gracious Queen" or "walkingstick"—which some people would not even class as dactyls, but as feet of three longs—and the airiness, the dive and float, of "Arcady" or "mystery."

With these illustrations in mind, let the reader now look at Liapounoff's "Christmas Song." The Russian text of the first eight measures, corresponding to the English words—

> "Little song of Christmastide, Tuneful in its dulcet sound Like unto a string of pearls Radiant on a velvet ground,"

may be roughly transliterated thus-



It will be seen that the most expert choice of

English words cannot quite reproduce the lilt of the original, the soft vowel-endings of the lines, the tapering of the verbal sound that suggests to the singer a corresponding tapering of the melodic phrase. The geniuses of the two languages are absolutely different. I draw attention to the fact here not only to show how gallantly the translators have braved these and other difficulties, but to indicate, en passant, the correct phrasing (because the natural phrasing) of the melodies, and to show how, in many cases, a type of melody that strikes the ear at once as being peculiarly Russian has come about not through any conscious desire of the composer to imitate a folk idiom, but purely and simply as the result of the "pull" of the words.

The same phenomenon is met with again in Kalinnikoff's "Stars Ethereal," where the opening Russian words run thus (two measures to a line):

Zvezdi yasneya, zvezdi prikrasniya Nashentali tsvetam skazki choodniya.

Vocal rhythms such as those of Tcherepnin's "Stars of Radiant Night" and Moussorgsky's "Ah, not with God's Thunder," again, will not be found in the songs of any other race: they are motived and conditioned by the genius of the Russian language.

#### VII

WITH these general remarks on the style and the scope of the Russian song, the reader may now be left to find his own enjoyment in working through the present volumes. There is something for all tastes. Even on what may be called, without offence, the lower slopes, the vintage is better than in most countries. There is always room for the song that, without any pretence of profundity of philosophy or science of technique, gives voice to the simple, honest feelings of simple, honest people. There is no need for this sort of thing to degenerate into the bleating sentimentality of the worst German, the anaemic thinness of the worst French, or the devastating vul-

garity of the worst English song. Men like Alpheraky can be popular without being inane. The cosmopolitan Russian composers, such as Arensky, Taneieff, Rubinstein, Tchaïkovsky, and Gretchaninoff, still have a Russian touch somewhere or other about them. Medtner falls into line with the greatest of the German song writers: Hugo Wolf himself would not have disdained to sign a song like "Solitude." Liapounoff, like Medtner, is an accomplished writer for the piano, and his accompaniments profit by his double gift. Rimsky-Korsakoff exhibits in his songs the same range of interests, the same variety of styles, and the same sensitiveness to beauty, as in his operas

and instrumental works. Rachmaninoff, like Medtner and Liapounoff, fertilizes his lyric style by his genius for the piano, and limns his peculiarly serious physiognomy as unerringly in his smaller as in his larger works. Tcherepnin, Vassilenko, and Sachnofsky illustrate some of the newer phases of the Russian song, with its surety of technique placed at the service of a generous eclecticism of interest. Stravinsky is represented

by a song of his youth, in which the discriminating ear can catch many a prophecy of the later Stravinsky. All in all, the songs here presented give, it is hoped, an adequate idea of the extraordinary richness of a development that has been crowded into but little over three quarters of a century,—the most marvellous record that the song can show in any European country in the same space of time.

Emes Newman.

#### BIOGRAPHICAL SKETCHES

ALPHERAKY, ACHILLES NIKOLAIEVITCH Born at Charkov, June 21, 1846. Was at one time attached to the Czar's court. He has written an opera, piano pieces, songs, etc.

#### ARENSKY, ANTON STEPANOVITCH

Born at Novgorod, July 31, 1861. Both his parents were musical. After some preliminary studies under Zikke, he entered Rimsky-Korsakoff's class at the Petrograd Conservatoire (1879-82); in the latter year he was appointed professor of harmony and counterpoint at the Moscow Conservatoire. He became conductor of the Russian Choral Society's concerts in Moscow, and, in 1895, of the Imperial Chapel Choir in Petrograd. He died on February 12, 1906. His works include the successful opera, A Dream on the Volga (1890), two other operas, Raphael (in one act, 1894) and Nal and Damayanti (1899), various cantatas and choruses, much church music, two symphonies, a piano concerto, a piano trio, two string quartets, a piano quintet, a ballet (Egyptian Night), a large number of piano pieces and songs, and two books, on harmony and form, respectively.

#### BAGRINOFSKI, M.

#### BALAKIREFF, MILI ALEXEIVITCH

Born at Nijni-Novgorod, January 2, 1837. He received his first lessons in music from his mother. In his youth he lived for a time in the country house of Oulibicheff, the biographer of Mozart and author of a book on Beethoven. Oulibicheff had an extensive musical library and maintained a private band, by both of which the student and budding composer profited; he was deeply impressed also by the peasant music of the province. He went to live in Petrograd in 1855, met Glinka, and was soon regarded by the latter—then approaching the end of his days - as his destined successor in the renaissance of Russian music. Gradually Balakireff gathered about himself a number of young enthusiasts inspired by the same nationalistic ideals: a group of five (Balakireff himself, Cui, Moussorgsky, Rimsky-Korsakoff, and Borodine) became known as "The Invincible Band," and worked in harmony for some years, until the varying temperaments of its members led to a certain divergence from each other. Balakireff was an erudite musician and a skilled technician; his influence upon the rest of the group was great.

In 1862 he helped to found the Free School of Music in Petrograd; its concerts were intended to be a progressive counterblast to the more conservative

work of the Imperial Musical Society. In 1869 he became conductor of the latter Society and Director of the Imperial Chapel Choir. He retired from the directorship of the Free School of Music in 1873, being succeeded by Rimsky-Korsakoff; from that date until his death at Petrograd, on May 29, 1916, he lived in more or less seclusion, his mind having taken on a markedly mystical cast.

He is best known by his symphonic poem Thamar, the piano piece Islamey, the Overture on Russian Themes, and a symphonic poem Russia (written in 1862 for the celebration of the thousandth anniversary of the Russian nation). In addition he wrote an overture to King Lear, an Overture on Czech Themes, two symphonies, a piano concerto (his last work), a number of piano pieces, and some songs. He also edited two collections of Russian folksongs.

#### BLEICHMANN, JULIUS IVANOVITCH

Born at Petrograd, December 5, 1868. Studied at the Conservatoire there under Solovieff and Rimsky-Korsakoff; afterwards under Reinecke and Jadassohn in Leipzig. He founded (1893–94) the Petrograd Popular Symphony Concerts and was conductor of the Philharmonic Concerts (1894–95). Died in Petrograd December 5, 1909. His works include two operas, piano pieces, chamber music, orchestral works, songs, etc.

#### BORODINE, ALEXANDER PORPHYRIE-VITCH

Born at Petrograd, October 31, 1834,—the illegitimate son of a Prince of Imeritia (Georgia). His scientific bent asserted itself at an early age. It was decided that he should take up medicine as a career, and to that end he entered the Petrograd Academy of Medicine. In 1856 he received an appointment as surgeon in an army hospital, where he first met Moussorgsky, though the friendship did not ripen till the pair met again after some three years' separation. He took his degree in 1858, and spent from 1859 to 1862 travelling in various European countries at the expense of the Russian Government, studying different medical methods. On his return, in 1862, he was appointed assistant lecturer at the Petrograd Academy of Medicine. His friendship with Balakireff, who influenced him strongly, dates from about this time. He married in 1863, became a lecturer in chemistry, and helped to found the School of Medicine for Women, at which institution he lectured from 1872 till his death, at Petrograd, on February 28, 1887.

He had dabbled in music from childhood: he recog-

nized his amateurishness after his meeting with Balakireff, with whom he made serious studies in technique. His output, for a man who could practise music only in the rare intervals of freedom from quite other professional work, was pretty considerable. His works include an opera *Prince Igor* (left unfinished, but completed by Rimsky-Korsakoff and Glazounoff), two symphonies, a Symphonic Sketch *In the Steppes of Central Asia*, two string quartets, two movements of an unfinished symphony, an unfinished opera-ballet *Mlada*, about a dozen songs, a few piano pieces, etc.

#### CUI, CÉSAR ANTONOVITCH

Born at Vilna, January 18, 1835. His mother was a Lithuanian, his father a French officer wounded in Napoleon's Russian campaign of 1812 and left behind in the retreat. He studied music at an early age, and in 1849 had some lessons from the Polish composer Moniuzsko. In 1850 he entered the Petrograd School of Military Engineering, where he remained for seven years; at the end of his studentship he became a subprofessor in the School. He afterwards had a distinguished career as a lecturer on fortifications and kindred subjects. Among his pupils were General Skobeleff and the late Czar Nicholas II.

He kept up his music during his engineering studies; and the turning-point in his career as a musician came when he made the acquaintance of Balakireff in 1856. It was under the latter's stimulus that he began to compose. He became one of the "Five," and did a great deal of journalistic work for the nationalistic school—incidentally making a number of enemies for it and for himself. He died in 1918.

He wrote some hundred and thirty songs, a quantity of choral and piano music, eight operas — The Mandarin's Son (1859), The Prisoner of the Caucasus (1859), William Ratcliff (1869), Angelo (1876), The Saracen, (1889), The Filibusterer (1894), A Feast in Plague-Time, and Mam'zelle Fifi (1903), several works for violin, string quartet, etc., and several for orchestra, of which perhaps the best known is the suite In Modo Populari. His book on Music in Russia did a great deal to interest Western Europe in Russian music.

#### DARGOMIJSKY, ALEXANDER SERGEI-VITCH

Born in the Government of Toula, February 14, 1813, of well-to-do parents. He received an amateurish musical education as a boy, and began composing at fifteen. In 1831 he entered the Government service, but retired four years later, having kept up his musical studies meanwhile. He met Glinka in 1833, who urged him to

a more rigorous study of theory and technique. In 1839 he wrote his first opera Esmeralda, which was not produced, however, until 1847 (at Moscow). His next big work, The Triumph of Bacchus, was first designed as a cantata (1842), then transformed into an opera ballet (1848). The Roussalka followed in 1856. He travelled abroad in 1864, and on his return to Russia joined Balakireff and his friends in the movement for the making of a national school of music. His last opera, The Stone Guest, in which he carried out to the full his doctrine of a vocal line that should be part melody, part recitative, was left unfinished at his death in January, 1869, and was completed by Cui and Rimsky-Korsakoff, and produced in February, 1872.

His other works include a few pieces for orchestra (Kazachok, Baba-Yaga, The Dance of Mummers, etc.), and for piano, and many songs, vocal duets, trios, quartets, and choruses.

#### GLIÈRE, REINHOLD MORISSOVITCH

Born at Kief, January 11, 1875. Studied at the Moscow Conservatoire, under Taneieff, Ippolitoff-Ivanoff, and Hrjimaly (violin), from 1894 to 1900. In 1914 he became director of the Kief Conservatoire. His largest works are three symphonies and a symphonic poem *The Sirens*. The others include two string quartets and other chamber music works, pieces for piano and various other instruments, and a large number of songs.

#### GLINKA, MICHAIL IVANOVITCH

Born at Novospasskoi, in the Government of Smolensk, June 2, 1804, of rich parents. He received a smattering of musical education at home in childhood, and absorbed many impressions from the folk music of the neighborhood. He was at school in Petrograd from 1817 to 1822, during which time he had a few piano lessons from Field. He took up the violin also, and dabbled in composition without having had any proper technical training. After a period of travel, he settled in Petrograd in 1824, in a government office, took up singing, and continued to compose like an amateur. He resigned his office in 1828, and travelled extensively in Europe during the next few years. In 1833, in Berlin, he went through a systematic study of harmony, counterpoint, and composition, under Dehn.

He returned to Russia in 1834, possessed with the idea of writing a Russian national opera. This was realized in A Life for the Czar, which was first performed on November 27, 1836, with immediate success. From 1836 to 1839 he acted as choirmaster in the Imperial Chapel. His second opera, Rousslan and Ludmilla, was given in November, 1842. Its cold reception depressed him, and he went abroad again in 1844, travelling prin-

cipally in France and Spain. In Paris, under the influence of Berlioz, he conceived the ambition of becoming an orchestral composer: his chief works in this line were the Jota Aragonesa, the Night in Madrid, and the Kamarinskaya, all written between 1848 and 4852. He returned, after many wanderings and home-comings, to Petrograd, when the Crimean War broke out in 1854. He visited Berlin again in 1856, and died there on February 3, 1857.

Besides the works above mentioned, he wrote a string quartet, a sextet for piano and strings, a trio for piano, clarinet, and bassoon, and other chamber music works, many piano pieces, choruses, songs, and duets, the incidental music to Count Koukolnik's tragedy *Prince Kholmsky*, etc.

#### GRETCHANINOFF, ALEXANDER TICHO-NOVITCH

Born at Moscow, October 13, 1864. He entered the Moscow Conservatoire in 1881, studying under Kashkin, Safonoff (piano), Laroche and Hubert (counterpoint), and Arensky (harmony). Later he took lessons from Taneieff, and entered the Petrograd Conservatoire in 1890, where he worked under Rimsky-Korsakoff. He returned to Moscow in 1896. Here his opera Dobrinya Nikitich (begun in 1895) was performed in 1903. His other works include an opera on Maeterlinck's Sister Beatrice, two symphonies, a piano trio, a setting of Ostrovsky's Snow-Maiden, and many songs.

# IPPOLITOFF-IVANOFF, MICHAIL MICHAILOVITCH

(Ippolitoff was his mother's name. He added the prefix because there was another Michail Michailovitch Ivanoff.) Born at Gatschina, November 19, 1859. Was at the Petrograd Conservatoire from 1875 to 1882 under Rimsky-Korsakoff (composition). In the latter year he became director of the Music School, and conductor of the Symphony Concerts of the Imperial Russian Musical Society at Tiflis. In 1884 he became conductor also of the opera there. Settled in Moscow in 1893 as professor of composition at the Conservatoire. Six years later he became conductor of the Moscow Private Opera. He has composed several operas, -Ruth (Tiflis, 1887), Assya (Moscow, 1900), The Betrayal (Moscow, 1911), etc., —cantatas and other choral works, overtures (Yar Khmel, Spring, Medea), a symphony, the well-known suite Caucasian Sketches, a piano quartet, a string quartet, and several songs. He has written books on harmony and on the folksongs of Georgia.

JACOBSON, MYRON

#### KALINNIKOFF, BASIL SERGEIVITCH

Born January 13, 1866, at Voina, in the Government of Orlov. Educated at the Orlovsky Seminary. In 1884 he entered the Music School of the Moscow Philharmonic Society, studying the bassoon and composition under Ilyinsky and Blaramberg. He left the school in 1892, and in the season 1893-94 acted as second conductor at the Moscow Italian Opera. His health giving way, he had to go to the South. He died of consumption at Jalta, January 11, 1901. He is best known abroad by his first symphony, in G minor. In addition to this he wrote a second symphony, various other orchestral works, a string quartet, a cantata (St. John Damascene), overture and incidental music to Tolstoi's play Czar Boris, symphonic poems (The Nymphs and Cedar and Palm), a ballad for soli, chorus, and orchestra (The Roussalka), piano pieces, and songs.

#### KOPYLOFF, ALEXANDER

Born July 14, 1854. Has written a symphony, an overture, an orchestral scherzo, two string quartets, songs, etc.

#### KORESTSCHENKO, ARSENI NIKOLAIE-VITCH

Born December 18, 1870. Studied at the Moscow Conservatoire under Taneieff and Arensky. From 1891 taught counterpoint and form at the Conservatoire. His works include the operas Belshazzar's Feast (1892), The Angel of Death, The Ice Palace (1900), music to Euripides' Iphigenia in Aulis and The Trojan Women, the ballet The Magic Glass (1902), a Symphonie Lyrique, a Barcarolle, an Armenian Suite, and Musical Pictures for orchestra, a Fantasia for piano and orchestra, a cantata (Don Juan), a string quartet, songs, pieces for piano, violin, violoncello, etc.

#### LIAPOUNOFF, SERGEI MICHAILOVITCH

Born at Jaroslav, November 30, 1859. Studied at Nijni-Novgorod, afterwards at the Moscow Conservatoire. He left the latter in 1883. Settled in Petrograd in 1885. In 1893 he embarked on a folksong collecting expedition in the Governments of Vologda, Viatka, and Kostroma; and from 1894 to 1902 acted as assistant director of the Imperial Chapel. His works include an orchestral Ballade, an Overture Solennelle, a symphony in B minor, two symphonic poems, two piano concertos, an Ukrainian Rhapsody for piano and orchestra, many piano pieces (including twelve Etudes d'exécution transcendente), several songs, etc. He edited the correspondence between Balakireff and Tchaïkovsky.

#### MEDTNER, NICOLAI

Born in Moscow, December 24, 1879, of German parents. He entered the Conservatoire there in 1891, studying under Safonoff. He left the Conservatoire in 1900, won the Rubinstein prize for piano-playing, and toured Russia and Germany as a concert pianist; on his return to Moscow he became professor of the piano at the Conservatoire. His works are almost all for the piano: they include three sonatas, a Sonate-Ballade, and a Sonaten-Triade. In addition he has published a sonata for violin and piano, Three Nocturnes for the same combination, and a number of striking songs. During the Great War he wrote a piano concerto, which is not yet published.

#### MOUSSORGSKY, MODEST PETROVITCH

Born at Karevo, in the Government of Pskov, March 29, 1839. He received a good training in singing and the piano as a boy at home; his studies were continued when, in 1849, he went to Petrograd to attend the

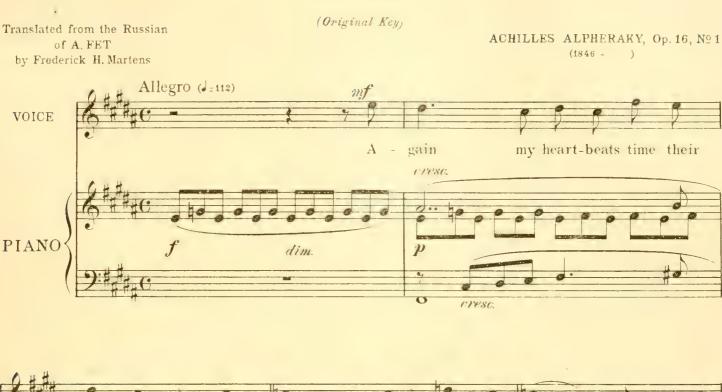
Cadets' School, in preparation for a military career. In 1856 he was gazetted to the famous Preobrajensky regiment. In this and the next year he met Dargomijsky, Balakireff, and Borodine, and other members of the new Russian group, and set himself more seriously to the study of music. He left the army in 1861 to devote himself to the art, but he soon had to accept a small government post that hardly sufficed to keep him from utter poverty. After various tentative efforts, he entered the operatic field with Boris Godounoff (produced in Petrograd in 1874). This was followed by Khovantchina, which was left unfinished at the composer's death, completed and orchestrated by Rimsky-Korsakoff, and first performed in its entirety in 1885. Moussorgsky died in Petrograd, March 28, 1881.

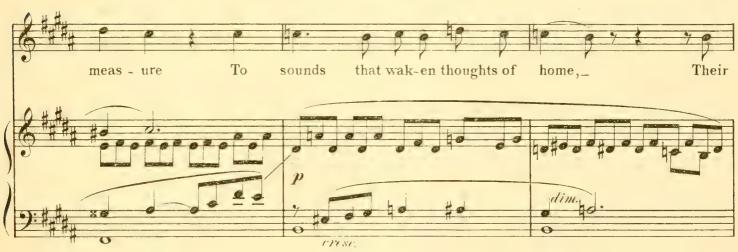
His other works include the unfinished operas The Matchmaker (Gogol), Salammbo (Flaubert), a few orchestral works (Intermezzo in modo classico, a Scherzo, a Turkish March, and Night on the Bare Mountain), and many remarkable songs, the piano pieces Pictures from an Exhibition, etc.

# MODERN RUSSIAN SONGS VOLUME I



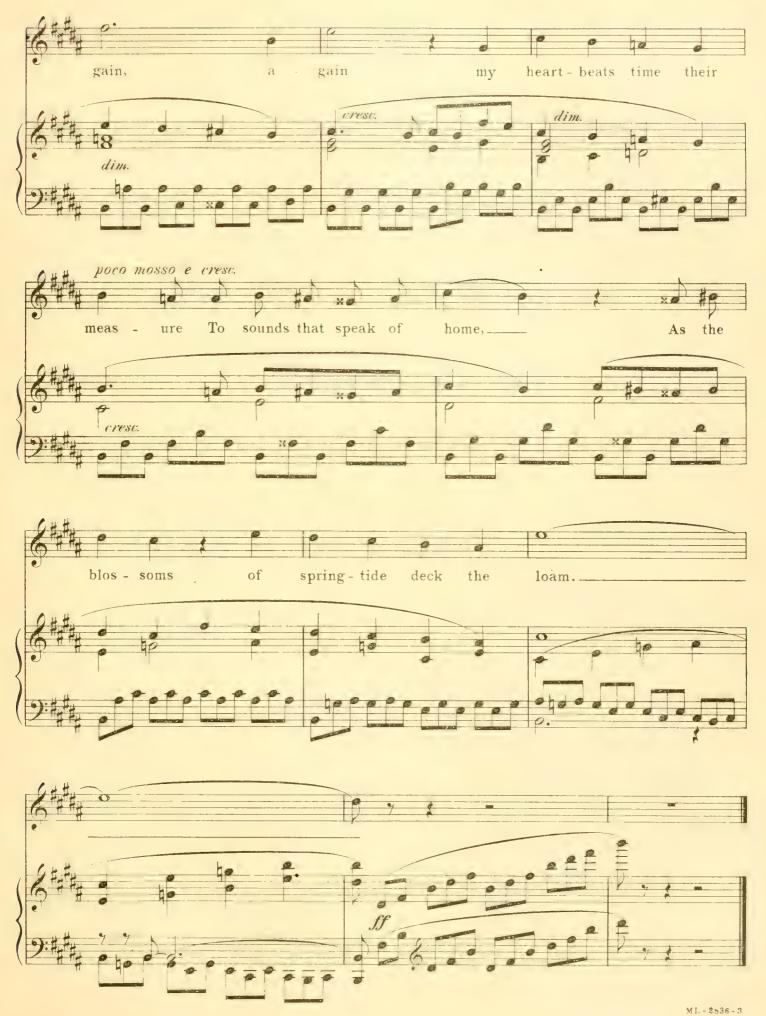
## SPRING









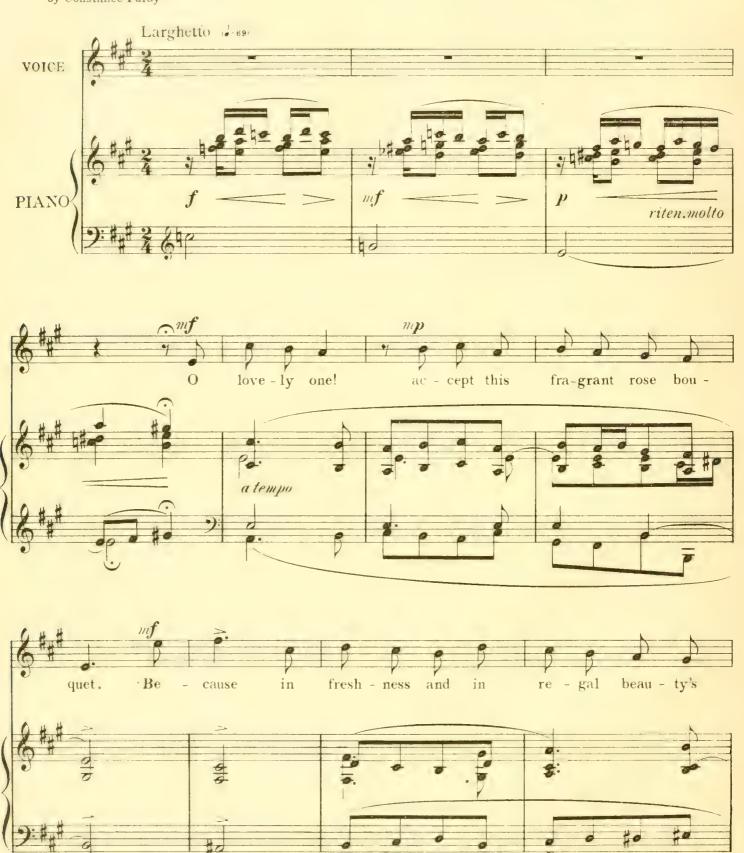


# THE BOUQUET

(Composed in 1892)

Translated from the Russian of VELICHKO (after Hafiz) by Constance Purdy (Original Key)

ACHILLES ALPHERAKY, Op.16, Nº5





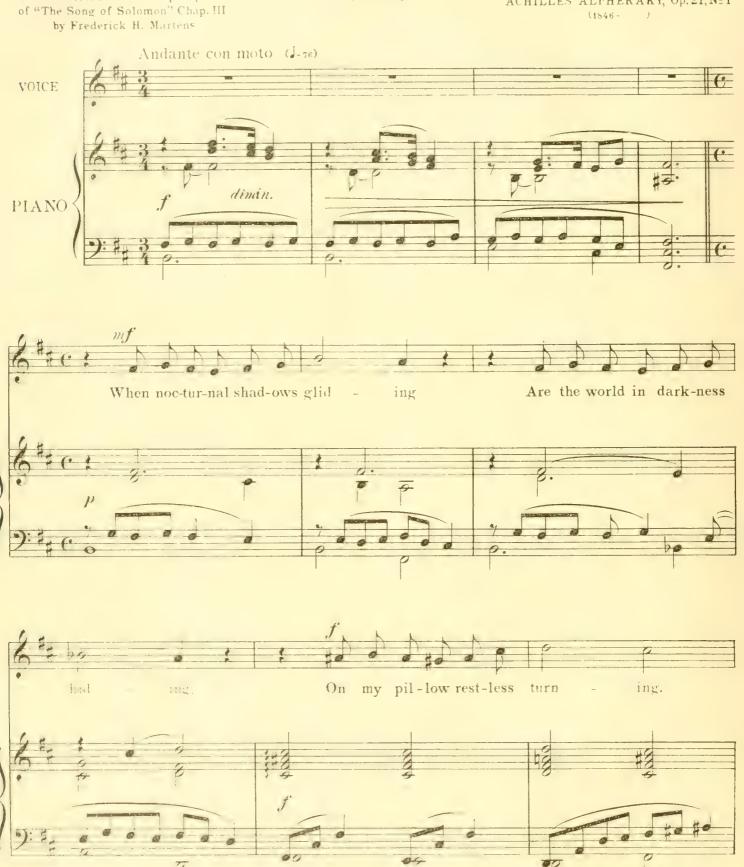
# WHEN NOCTURNAL SHADOWS GLIDING

#### THE SONG OF SONGS

Translated from a Russian paraphrase of "The Song of Solomon" Chap. III

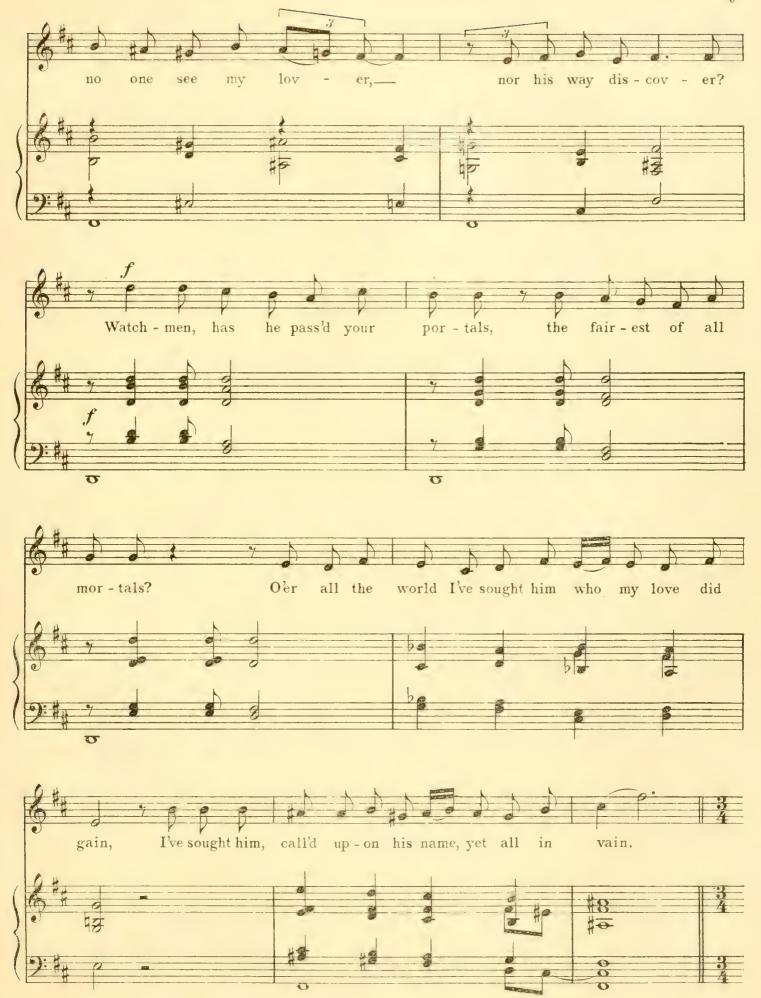
(Original Key)

ACHILLES ALPHERAKY, Op. 21, Nº 1





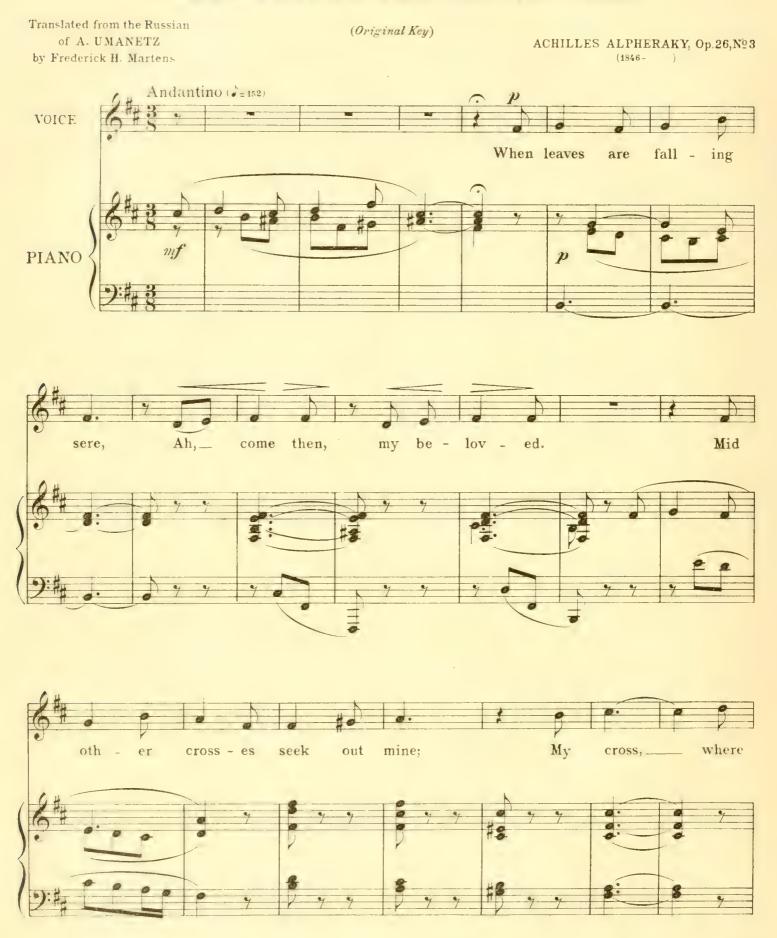




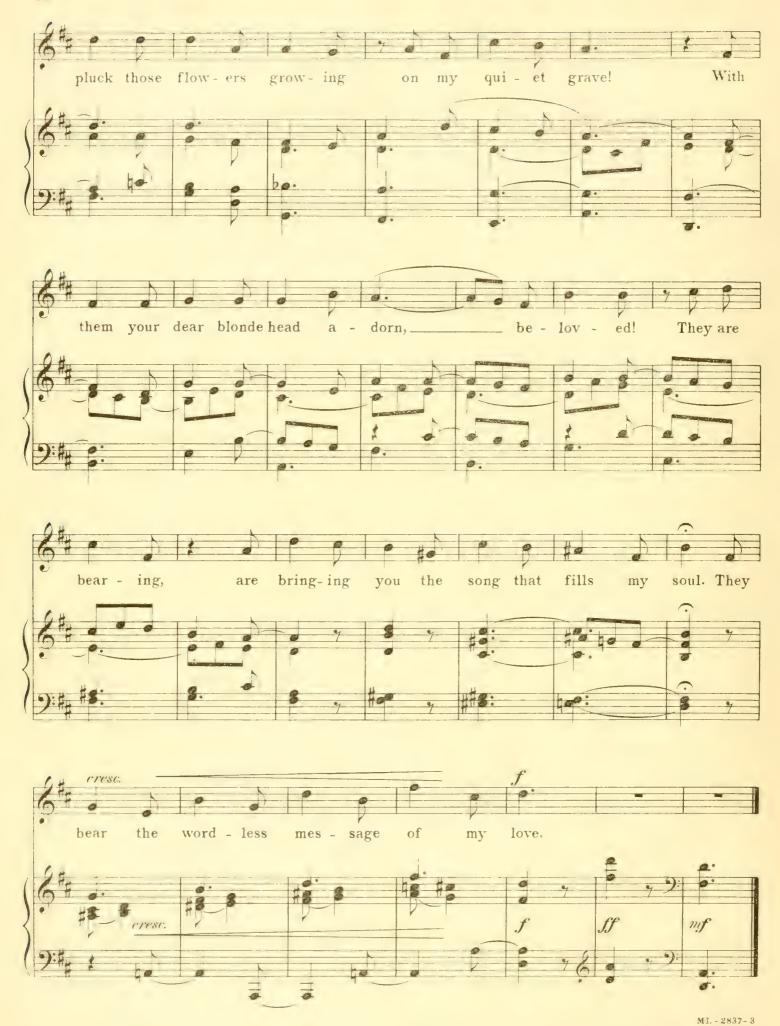




# WHEN LEAVES ARE FALLING SERE

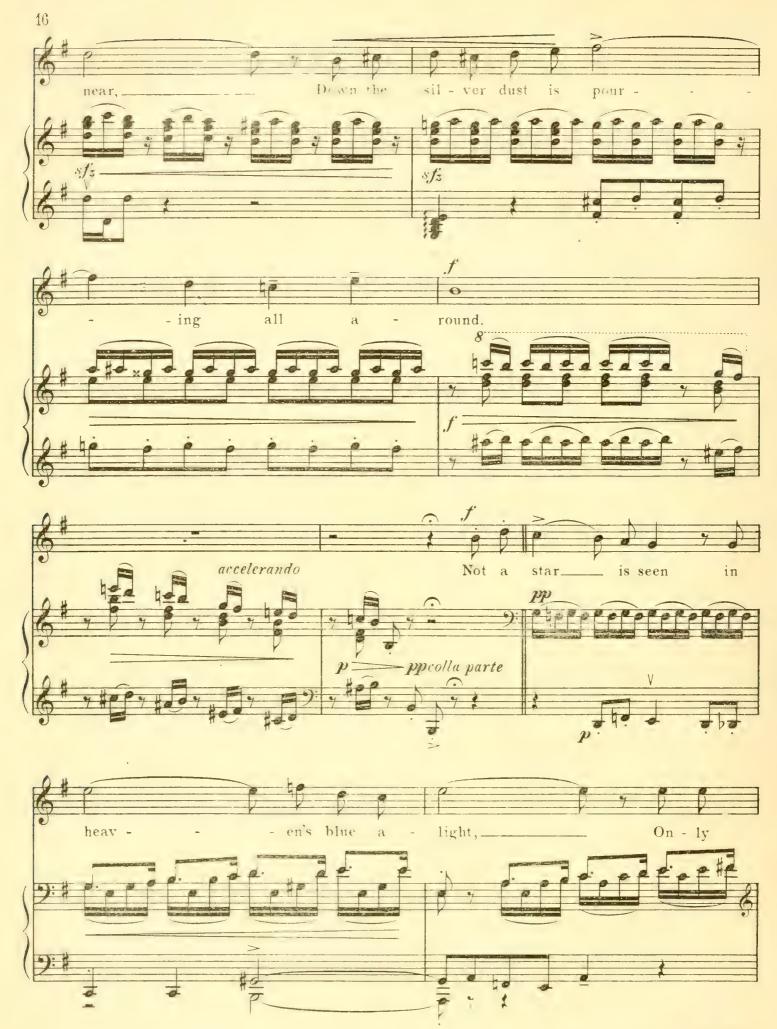


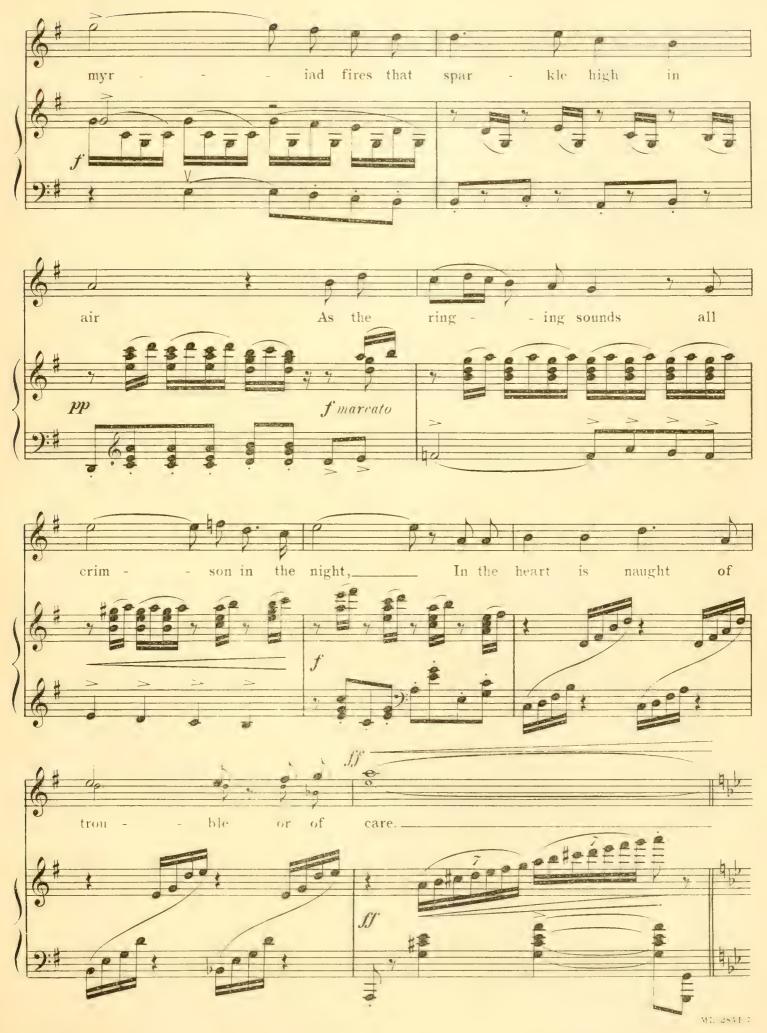


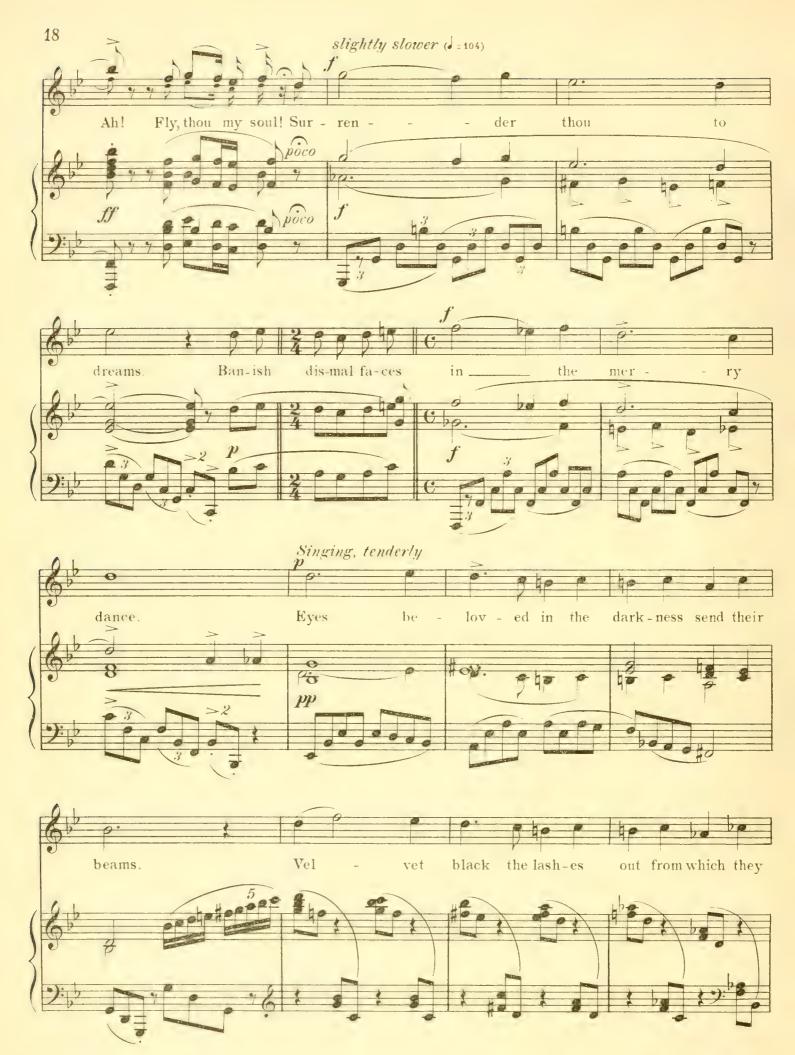


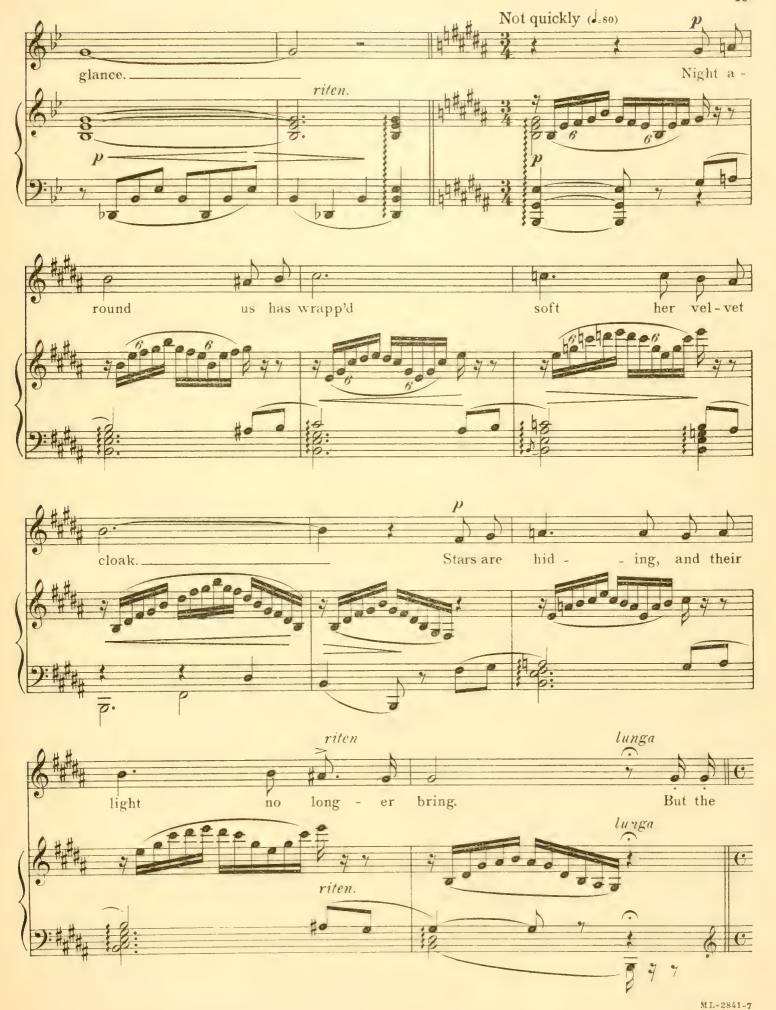
## ALL THE BELLS, THE LITTLE BELLS

Translated from the (Original Key) M. BAGRINOFSKI Russian of CKITALTZ by Constance Purdy Rapidly, with assurance (1 = 120) VOICE All the PIANO their sound. fly - ing Swift the lumps far ka, and

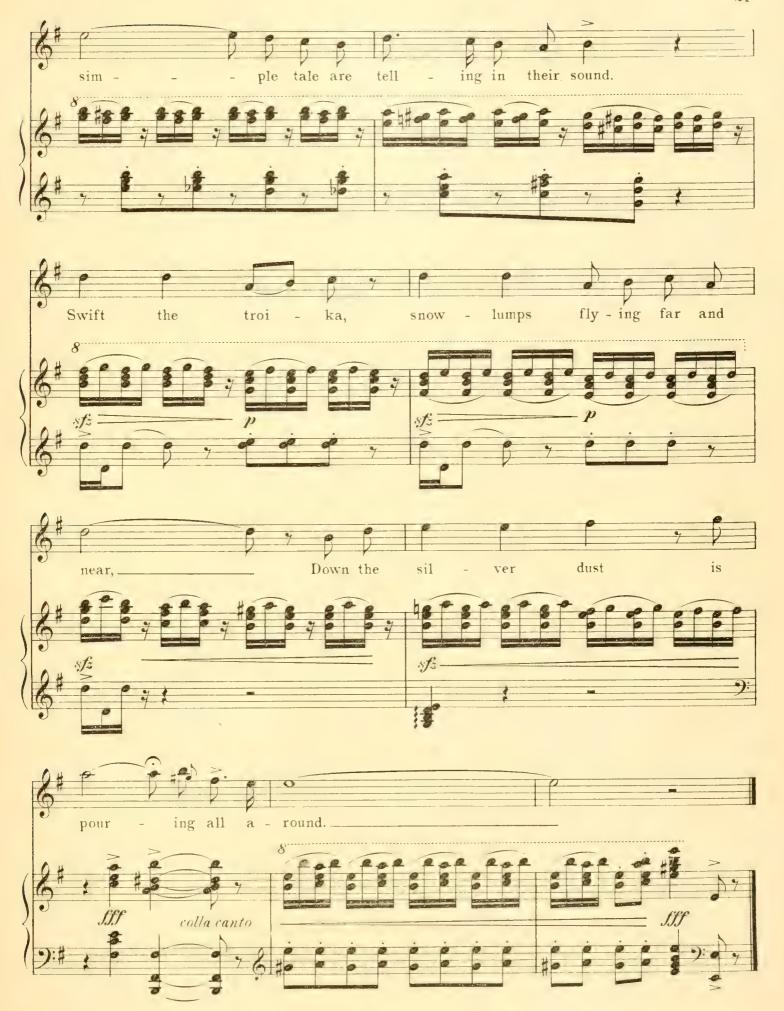






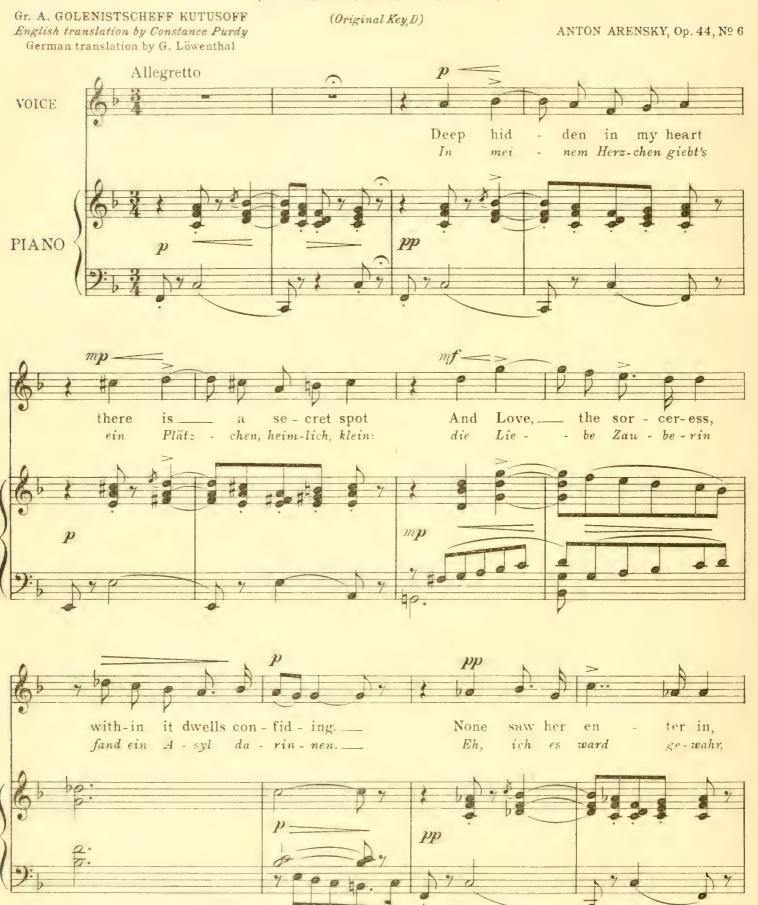




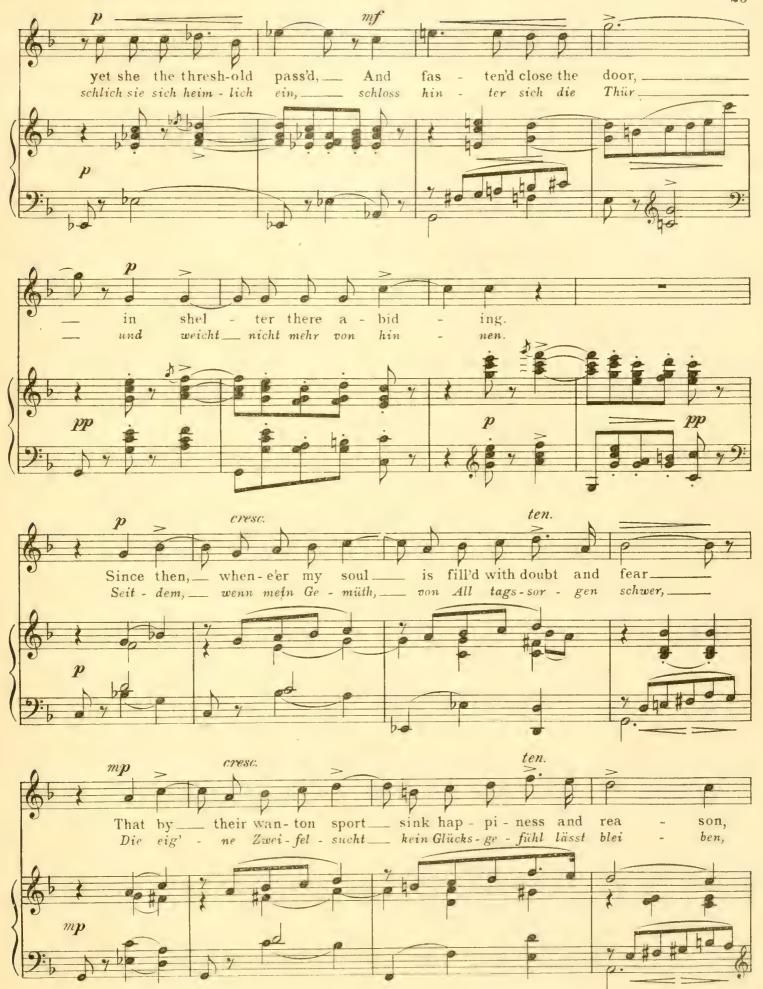


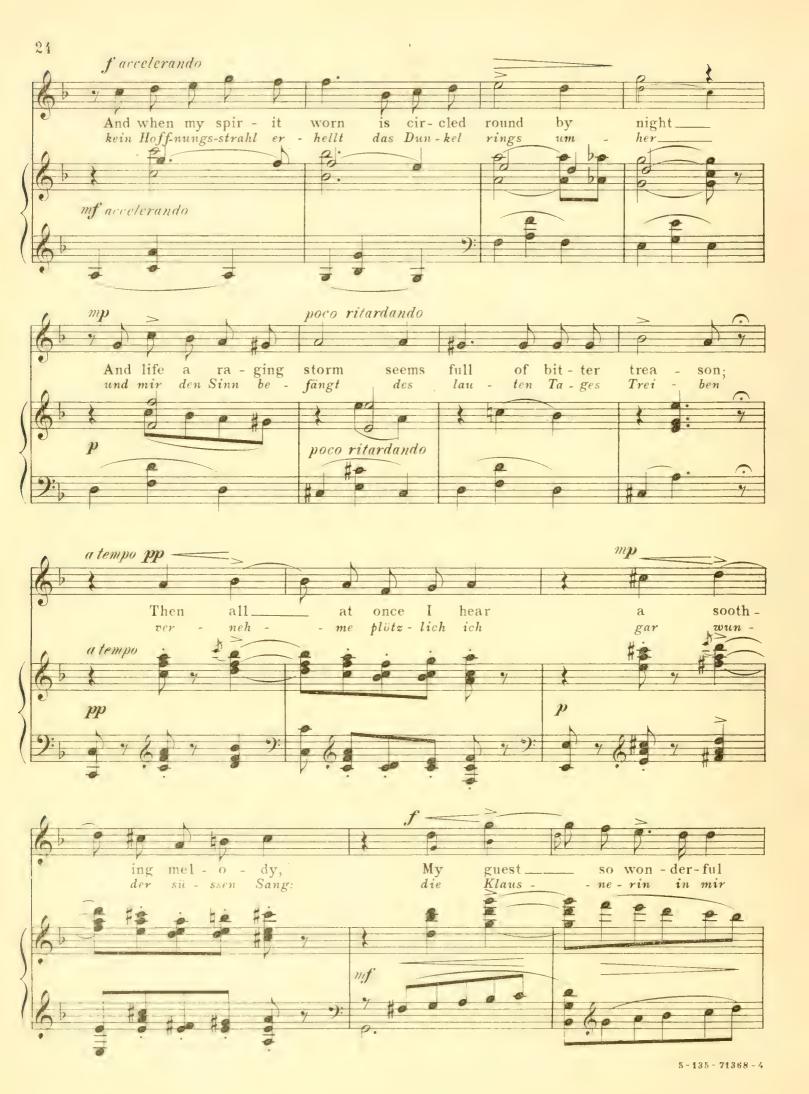
### DEEP HIDDEN IN MY HEART

(IN MEINEM HERZCHEN)



5-135-71368-4







## REVERY (IM HALBSCHLAF)

(Original Key)

Translated from the Russian ANTON ARENSKY, Op. 60, Nº 3 of L. MUNSCHTEIN by Constance Purdy (1862-1906) German version by Lena Esbeer Andante VOICE My eyes are clos-ing in a drows - y, la - zy slum-ber... Die Au-genschlie-ssen sich vom Schlum-merleicht ge-trii - bet; I am con-tent, for thro, the sleep - y haze, fee1 that some one loves me mir ist so wohl... des Halb-schlafs Hül - le lässt mich wäh - nen, dass mich Je mand > poco rit. atempo the just lit tle, So light - ing with of tru 1y a klein lie bet, dass we nig derLenz ver klärt der poco rit atempo

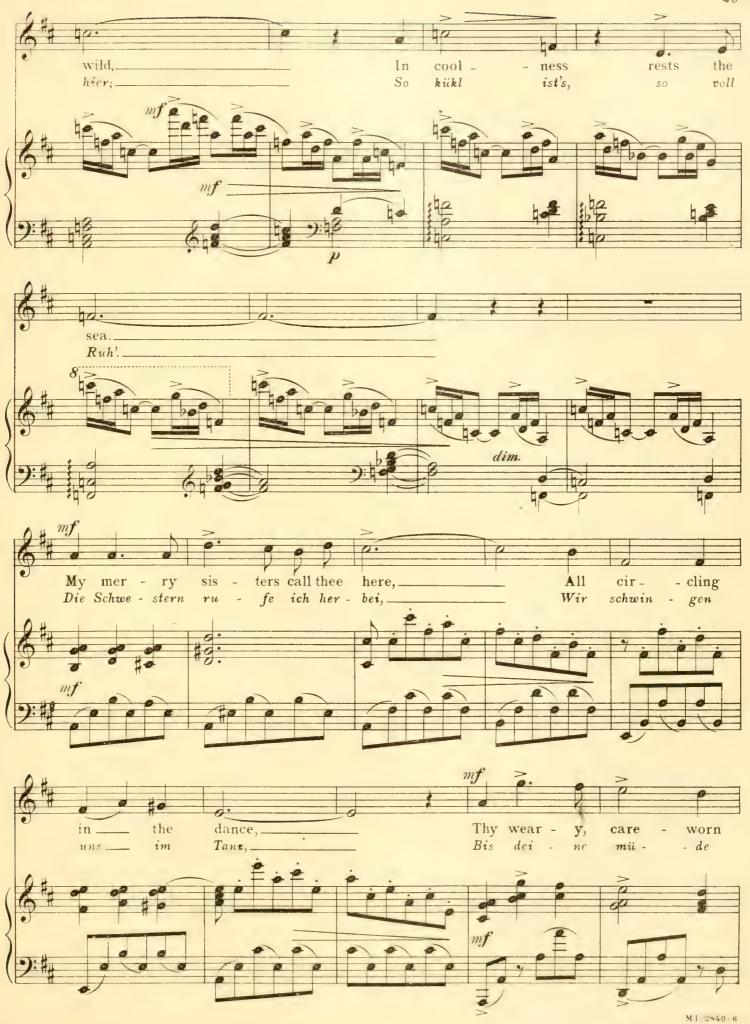
ML - 2915 - 2



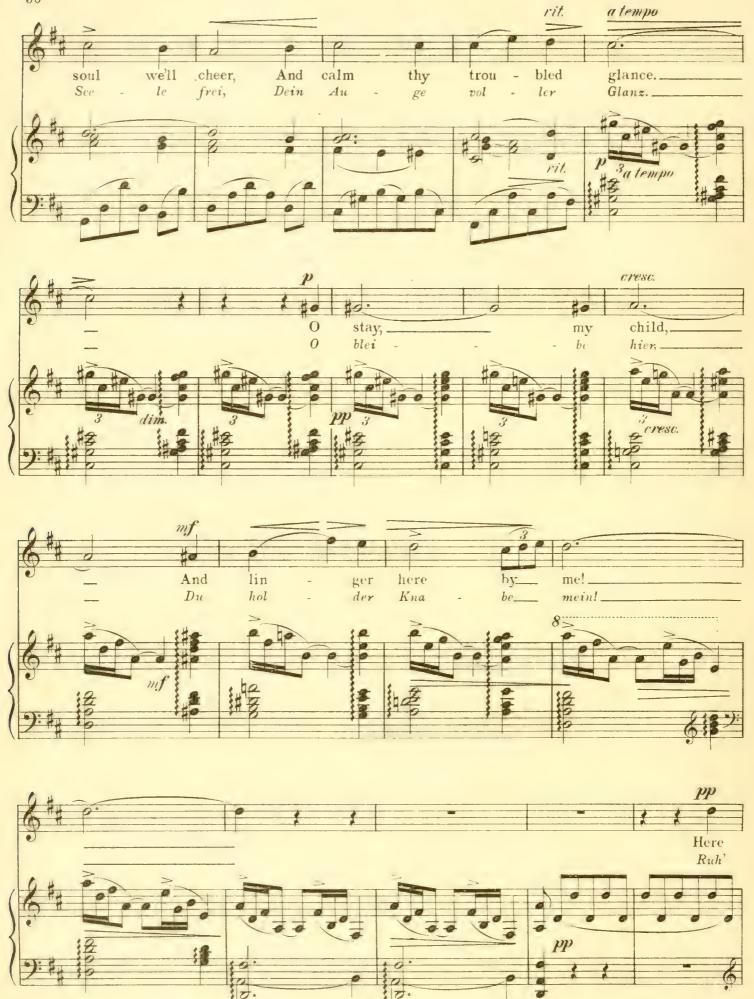
# SONG OF THE LITTLE FISH

(FISCHLEINS LIED)

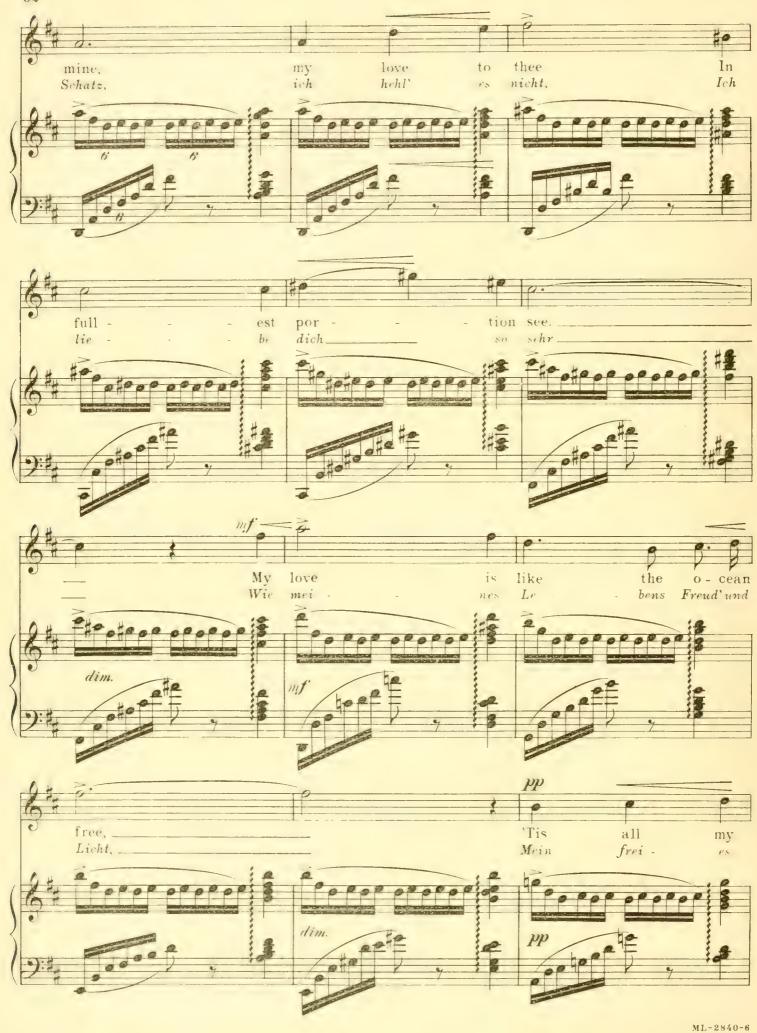


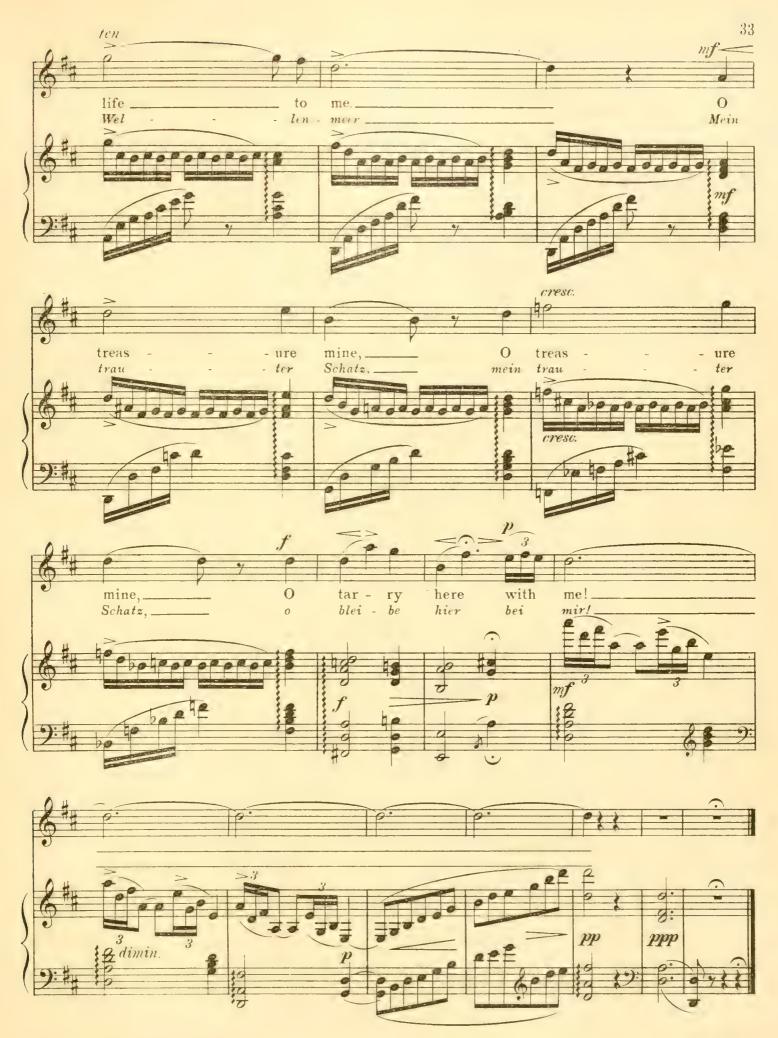












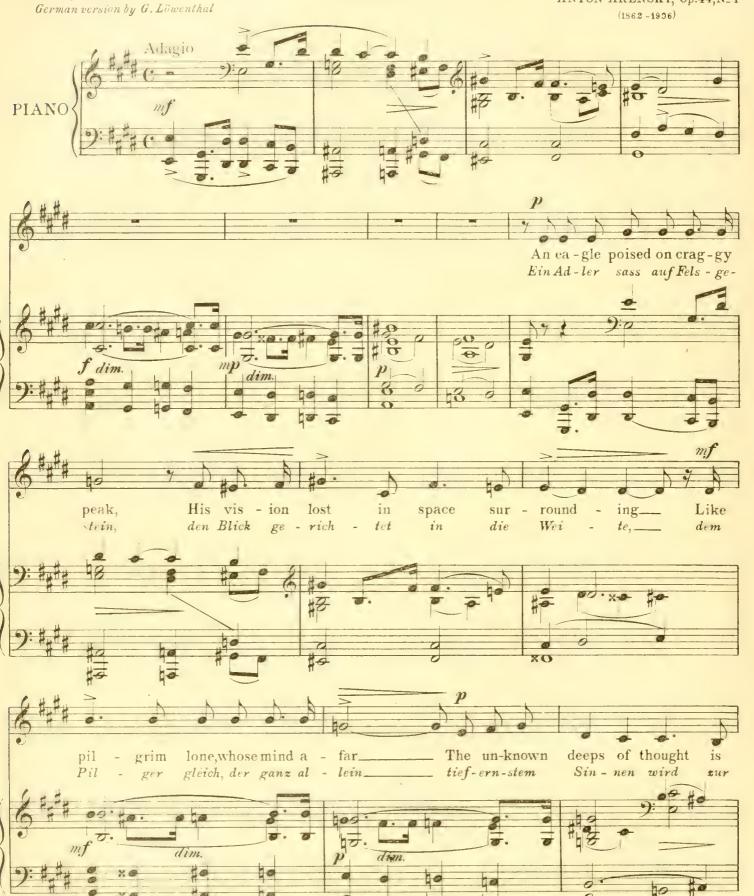
### THE EAGLE

#### (DER ADLER)

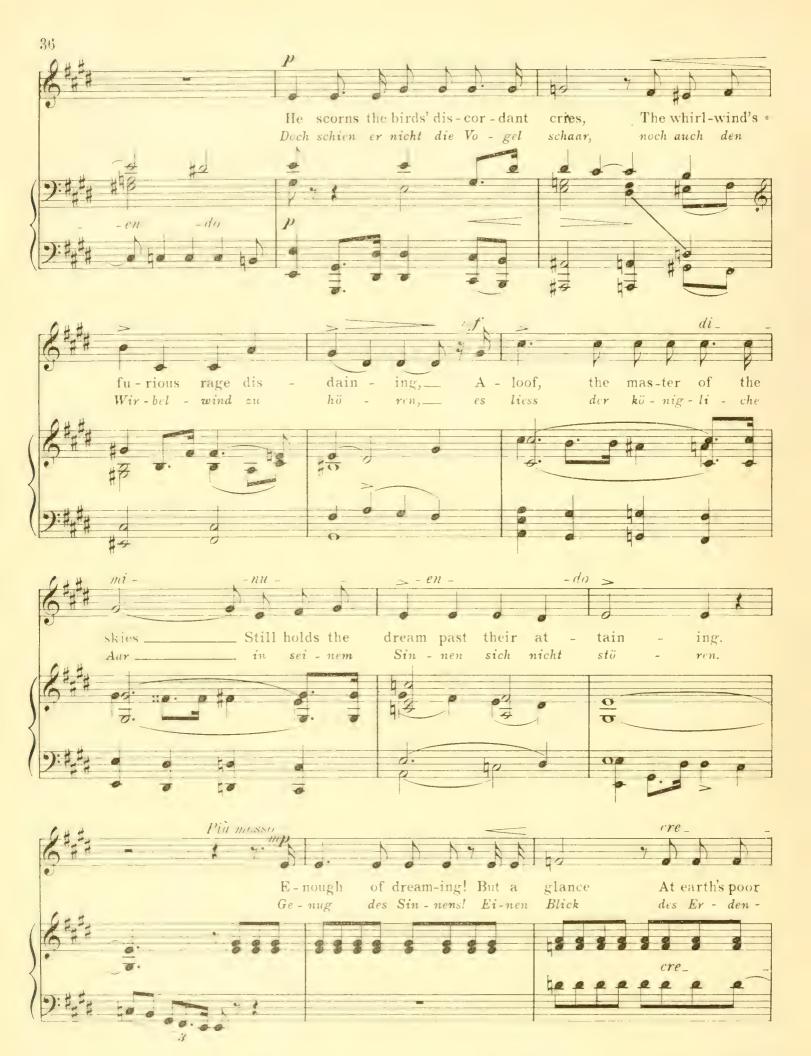
Translated from the Russian of Count GOLENISTSCHEFF-KUTUSOFF by Frederick H Martens

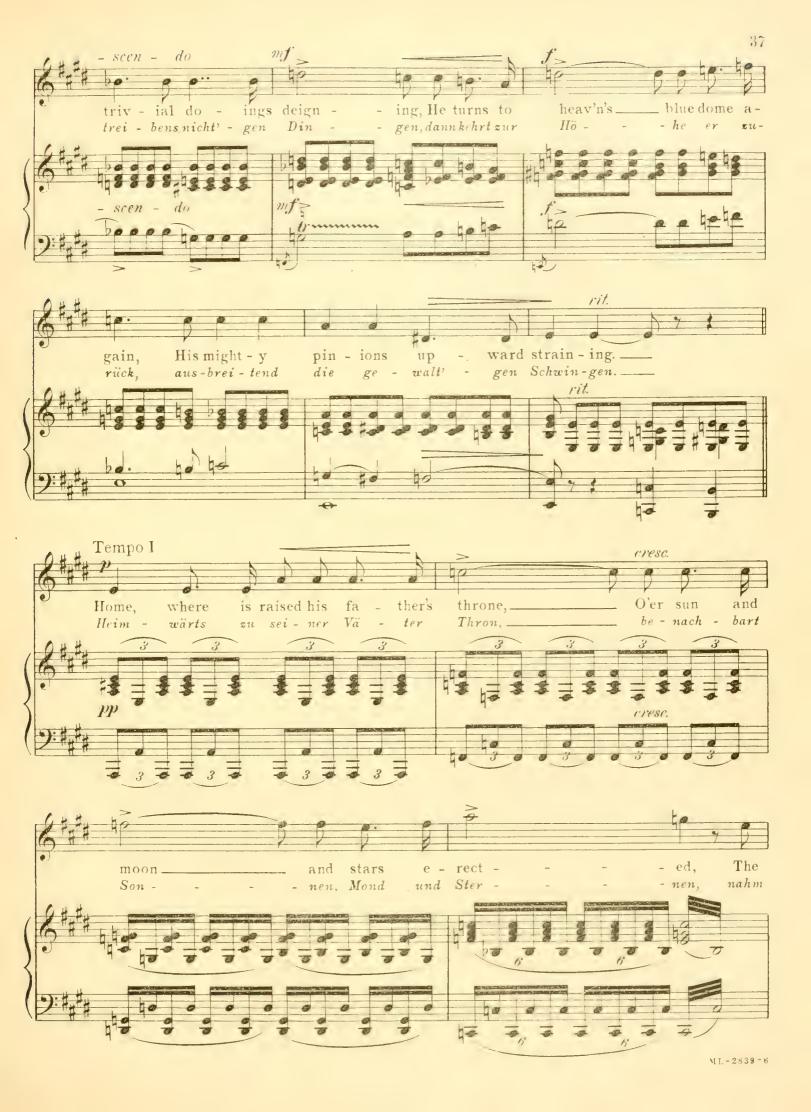
(Original Key, Db)

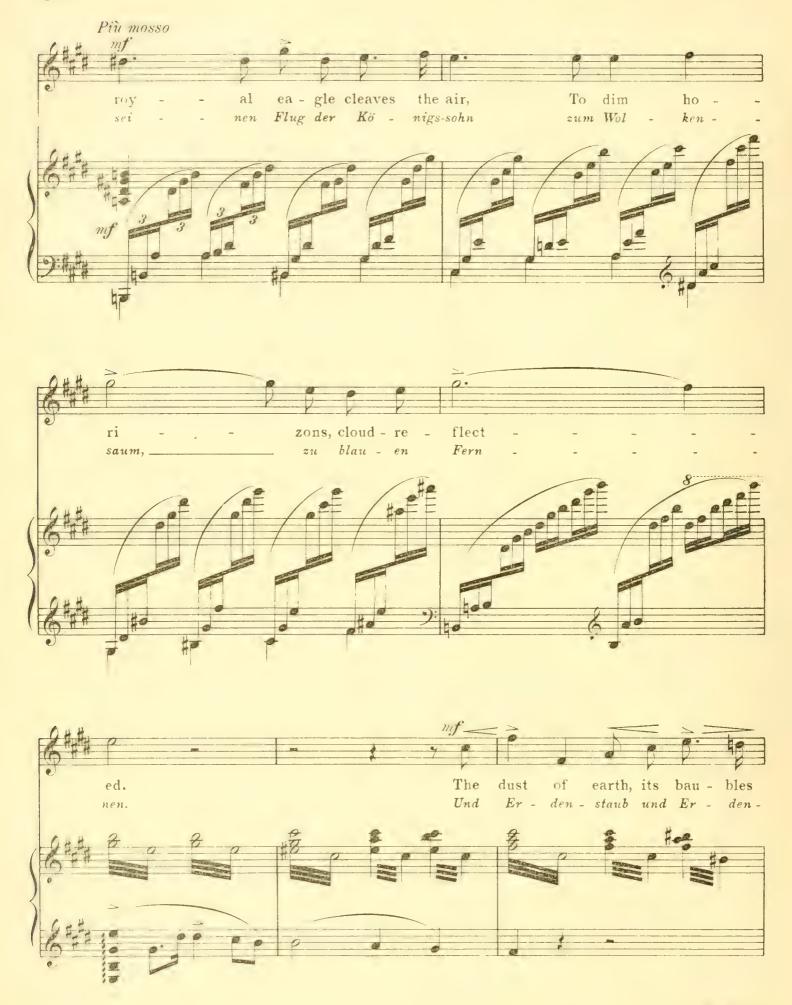
ANTON ARENSKY, Op.44, Nº 1

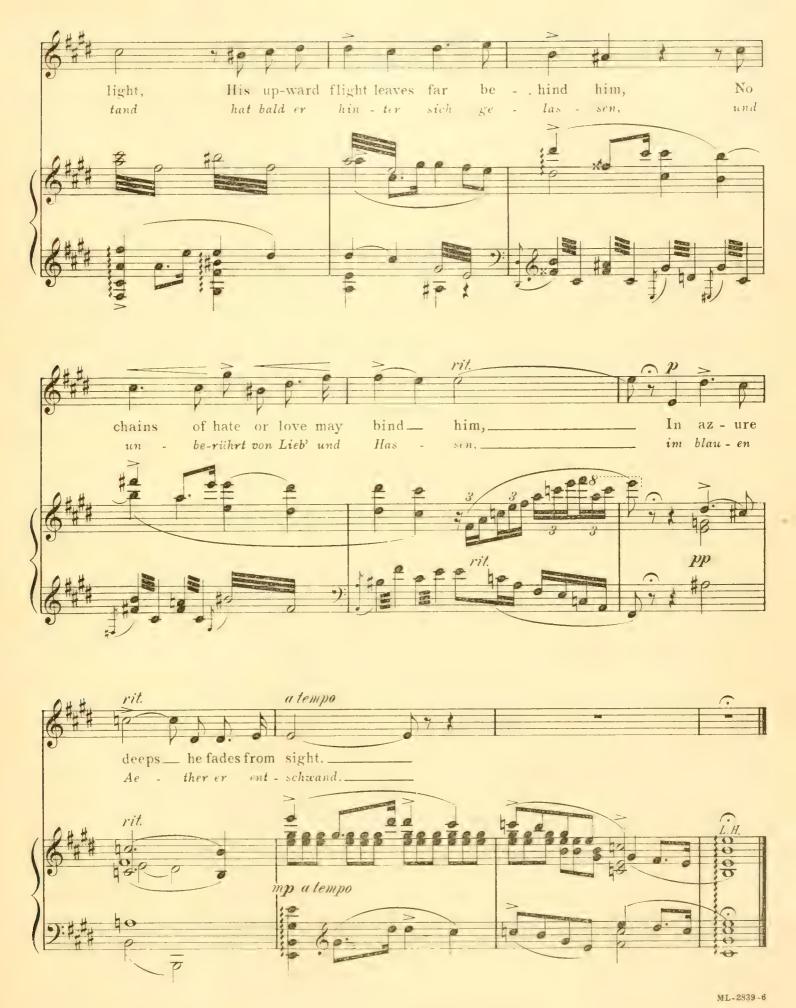










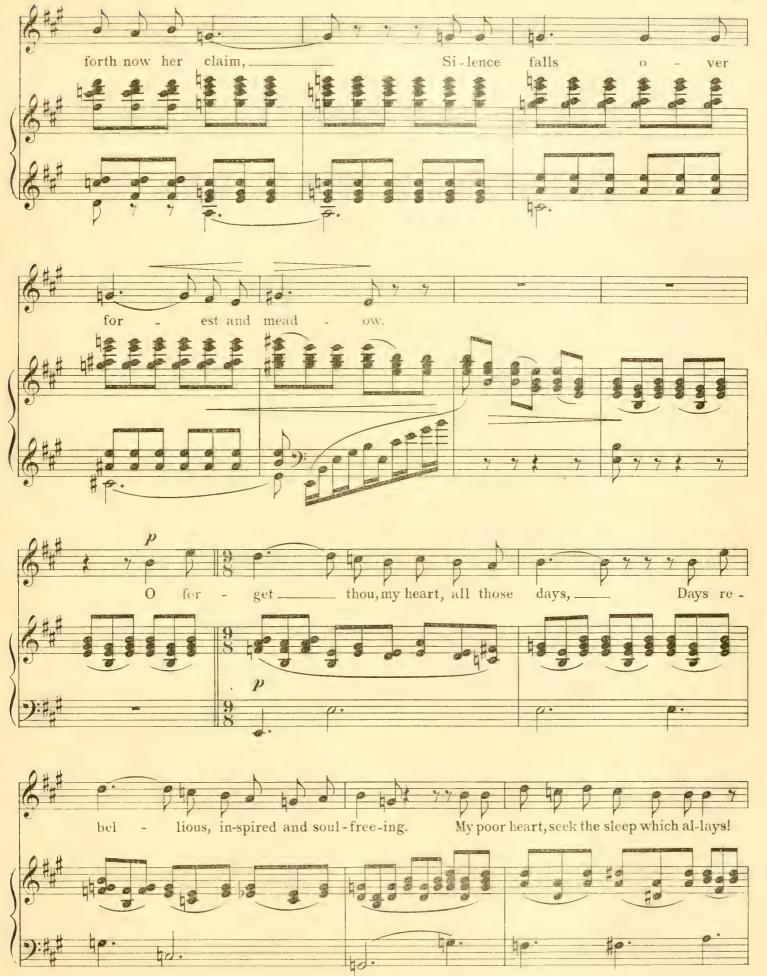


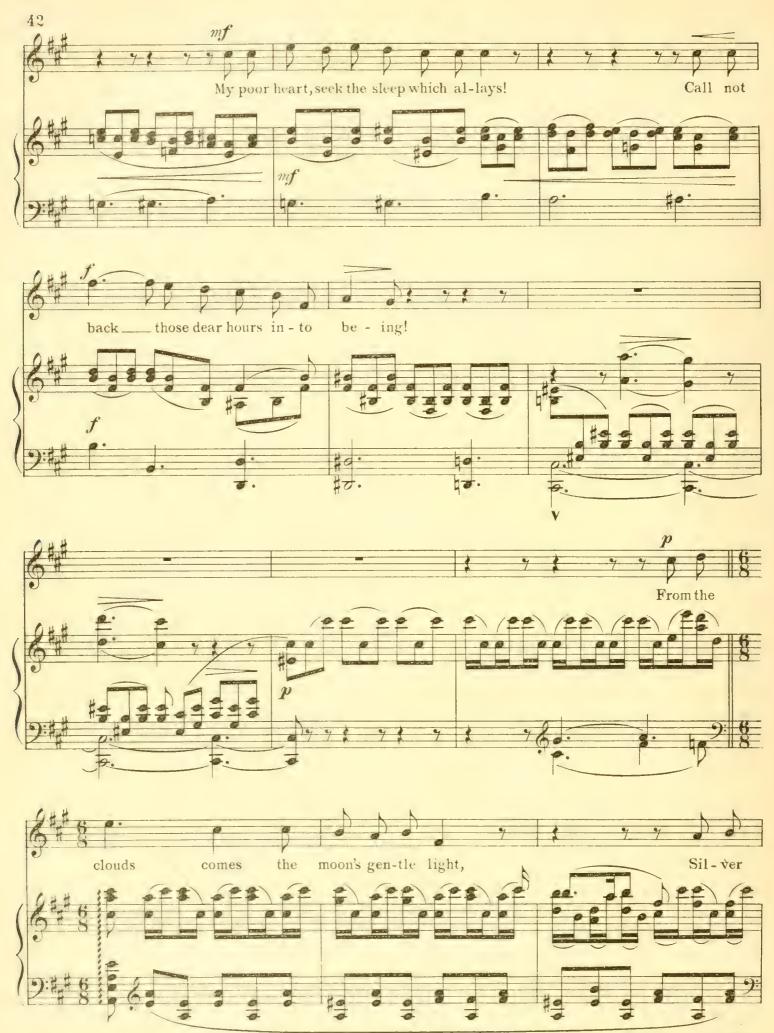
# BURNING OUT IS THE SUNSET'S RED FLAME

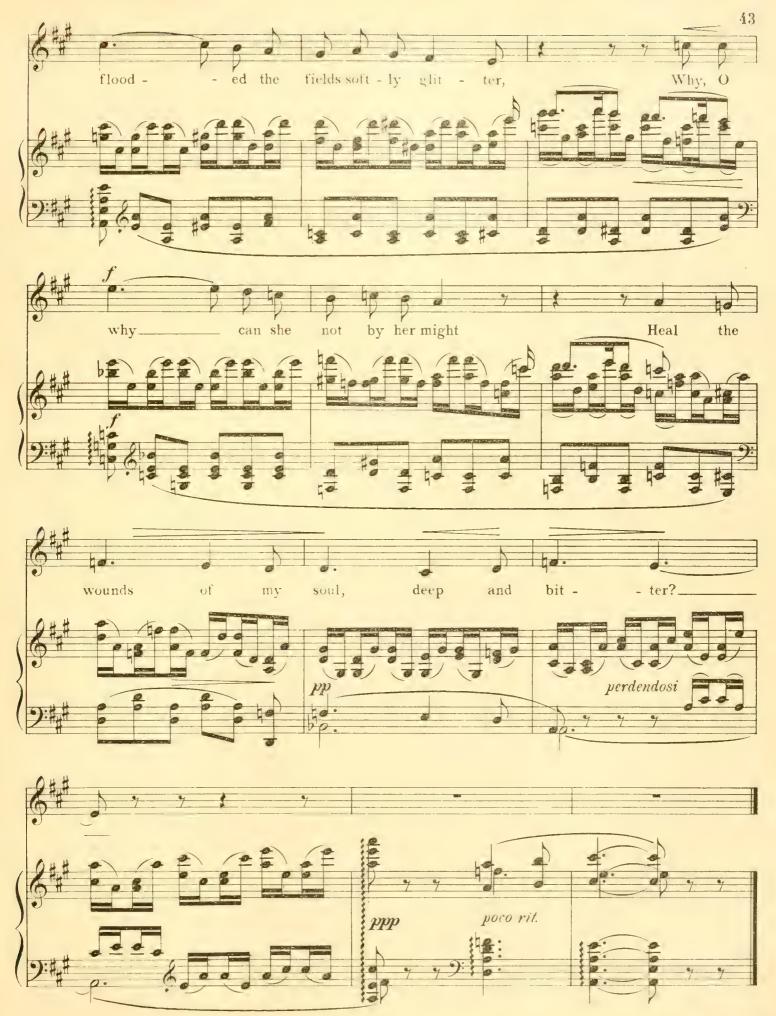
(Original Key, F#)











# THE PINE-TREE

#### (DER FICHTENBAUM)

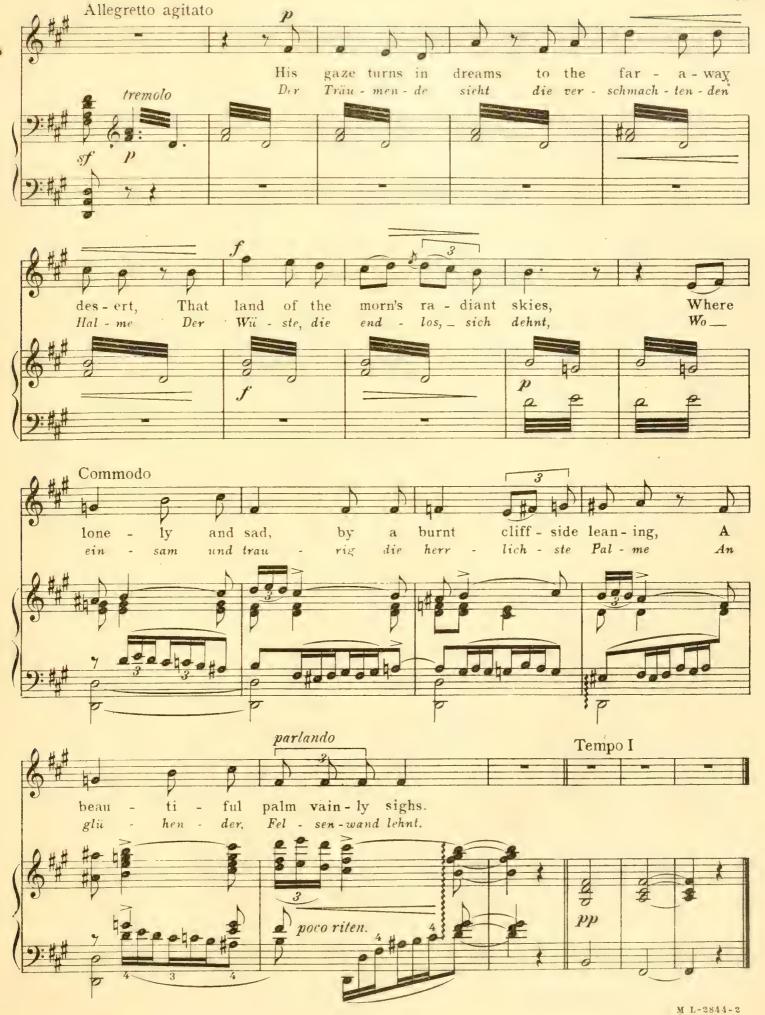
Translated from the Russian of LERMONTOFF by Constance Purdy

(Original Key)

MILI BALAKIREFF (1837 - 1910)







### NOCTURNE (NACHTSTÜCK)

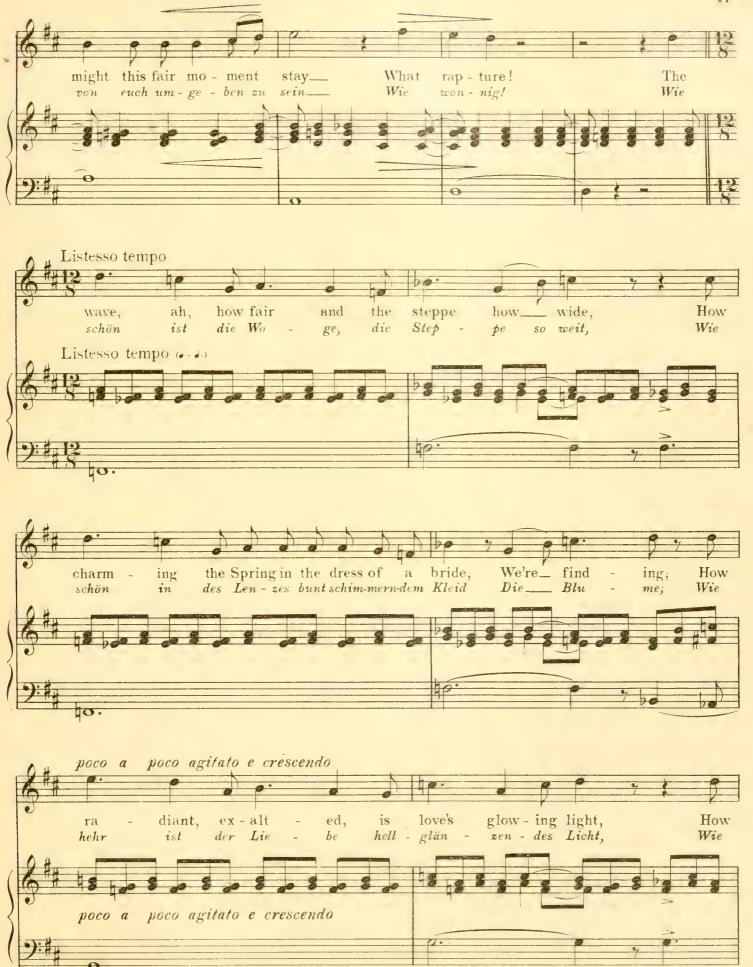
Translated from the Russian by Frederick H. Martens

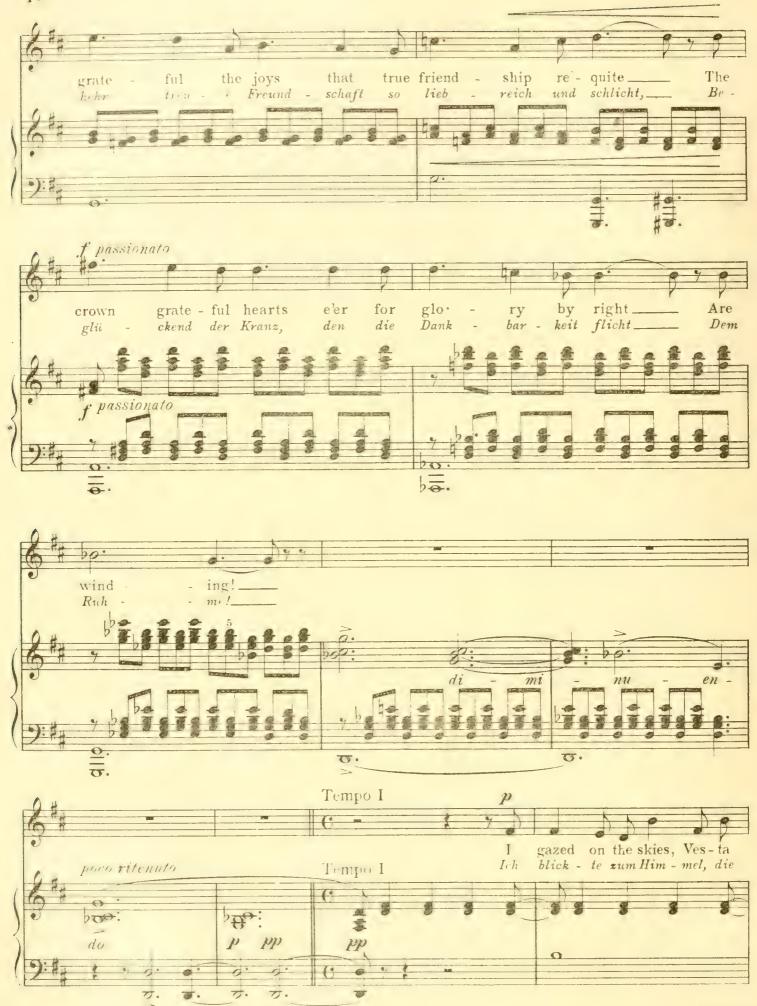
(Original Key)

MILI BALAKIREFF









ML-2843-5

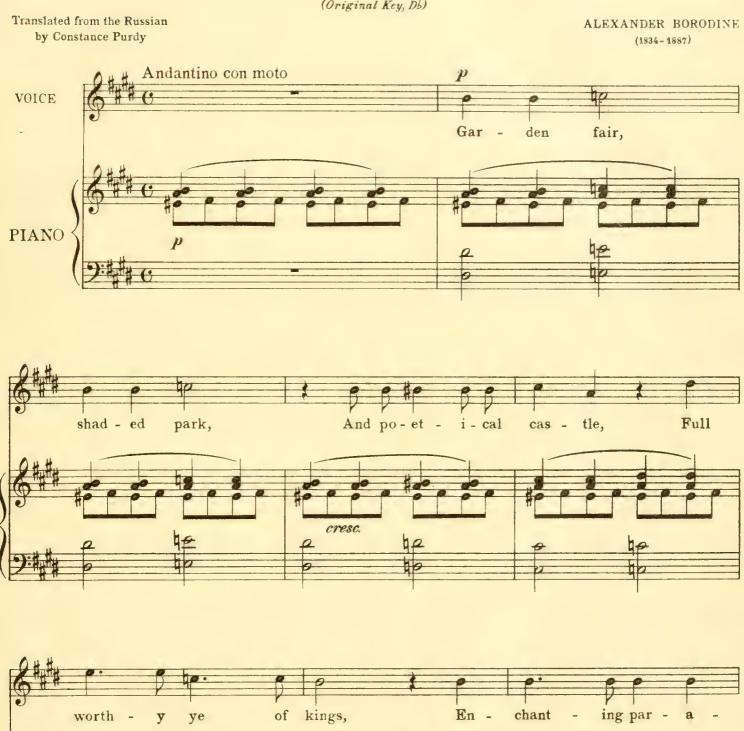




### THE FAIR GARDEN

#### ROMANCE

(Original Key, Db)



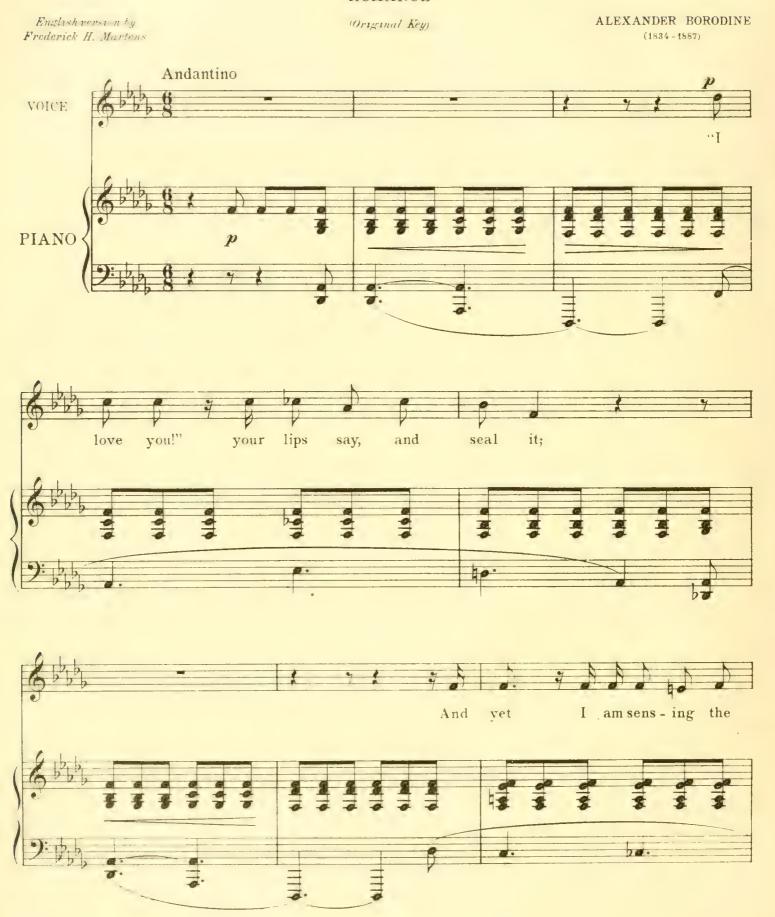


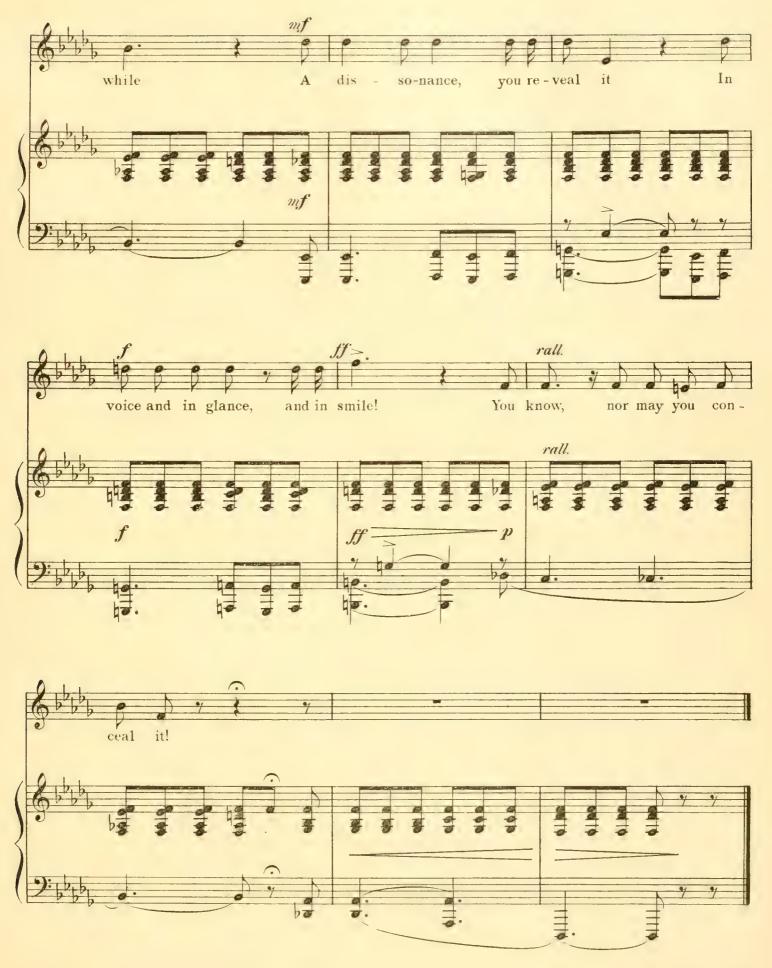




### A DISSONANCE

#### ROMANCE



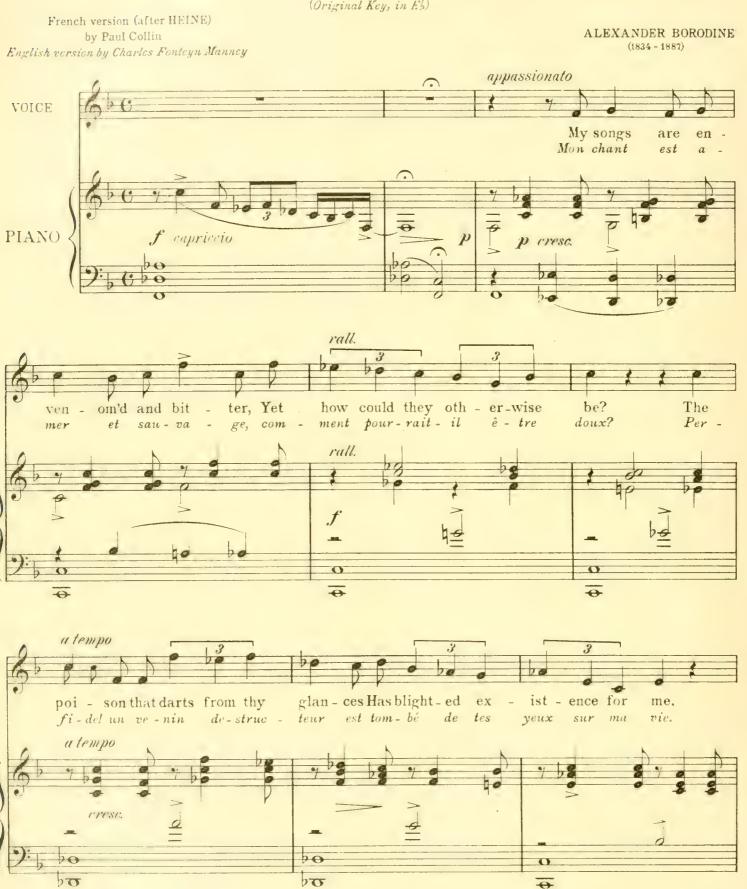


ML - 2917 - 2

### MY SONGS ARE ENVENOMED AND BITTER

(MON CHANT EST AMER ET SAUVAGE)

(Original Key, in Eb)



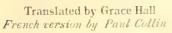
The composer used a free metrical version in Russian of Heine's poem, which makes the retention of the German original impossible.

ML-2846-2



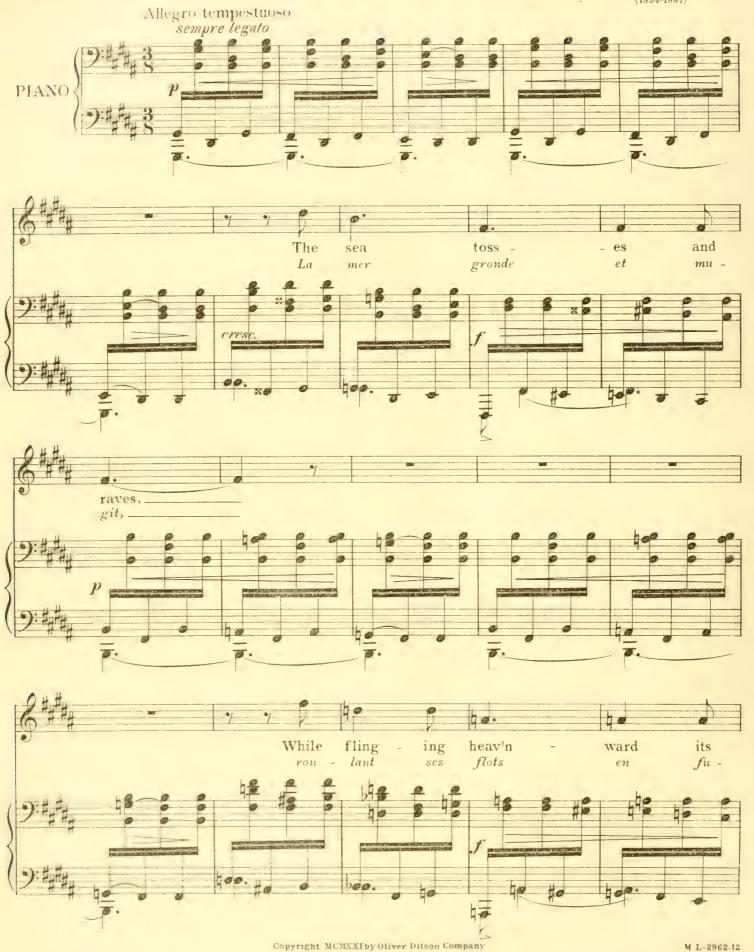
### THE SEA

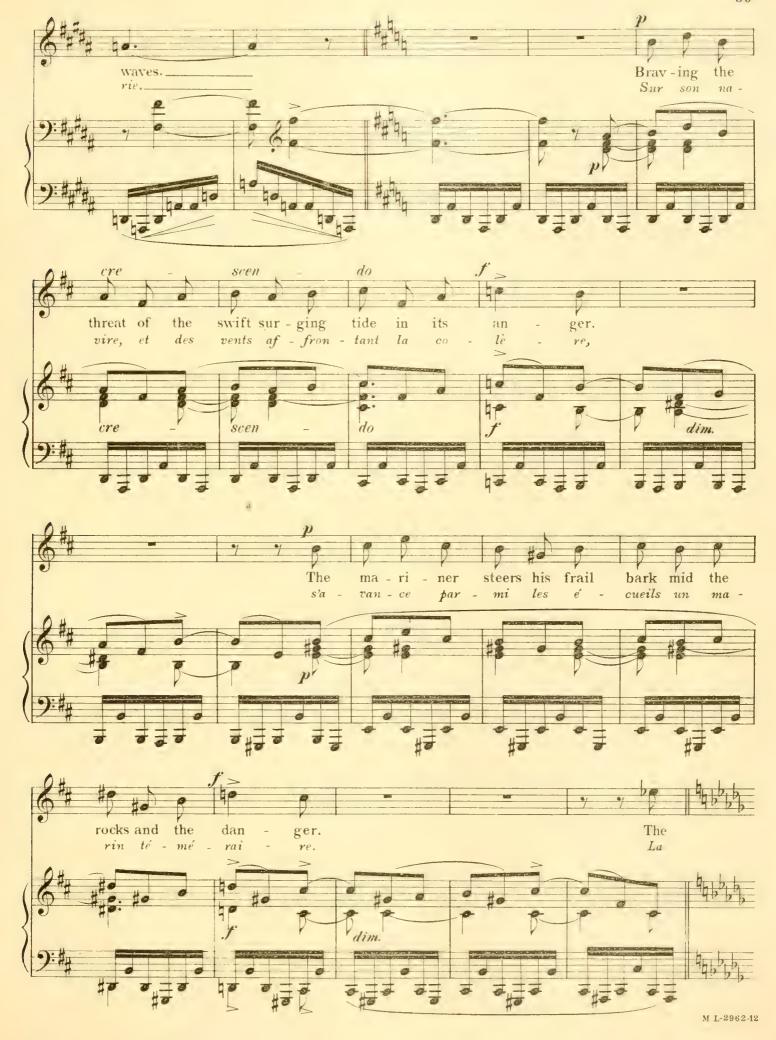
(LA MER)

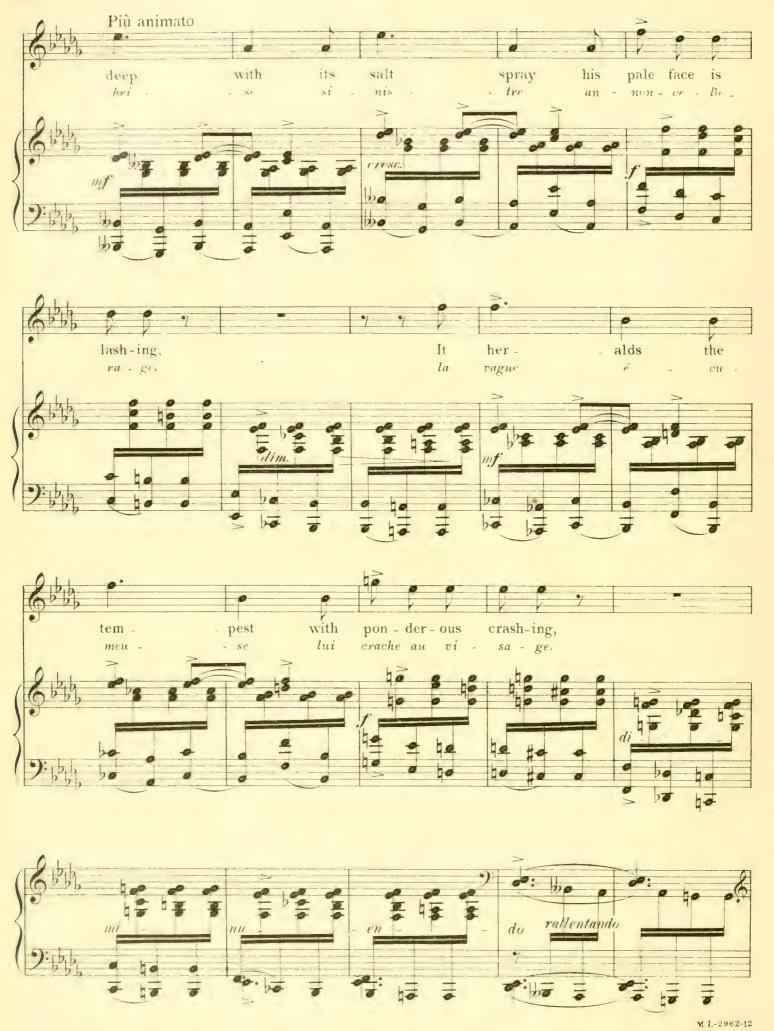


Original Key)

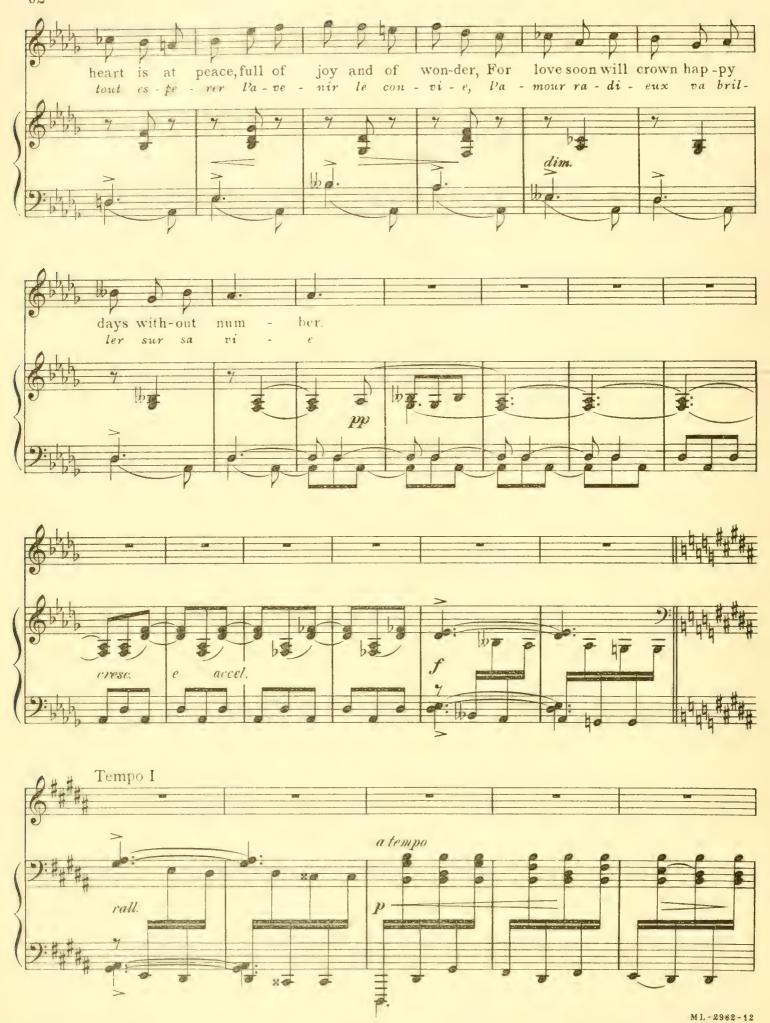
ALEXANDER BORODINE (1834-1887)

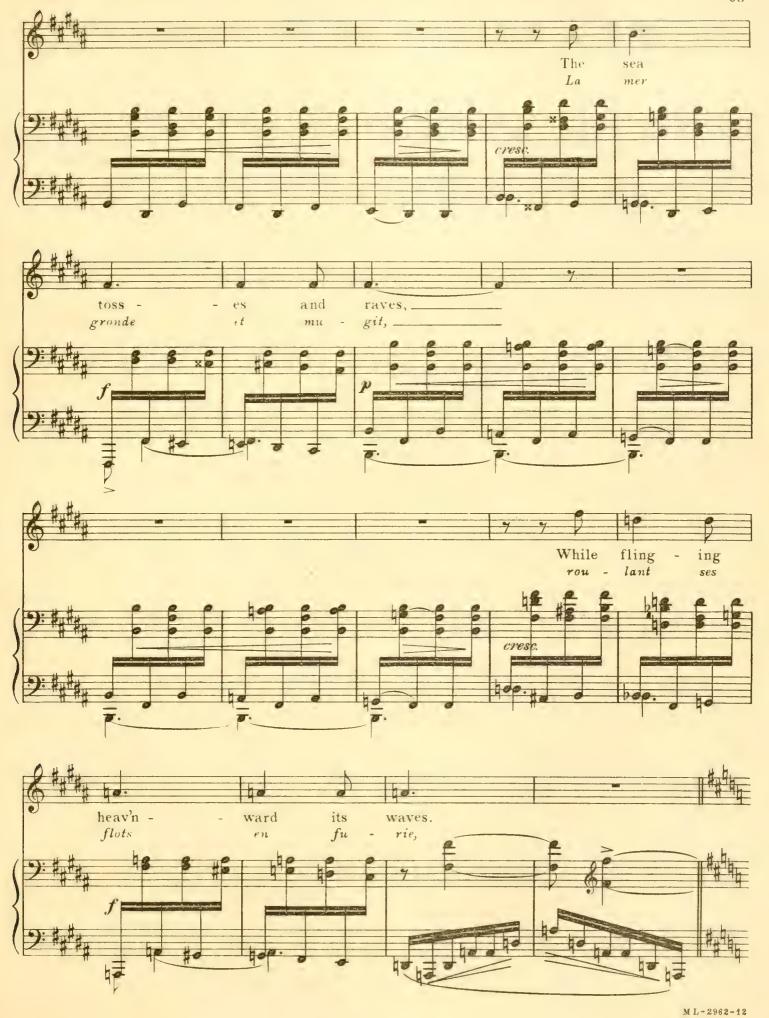


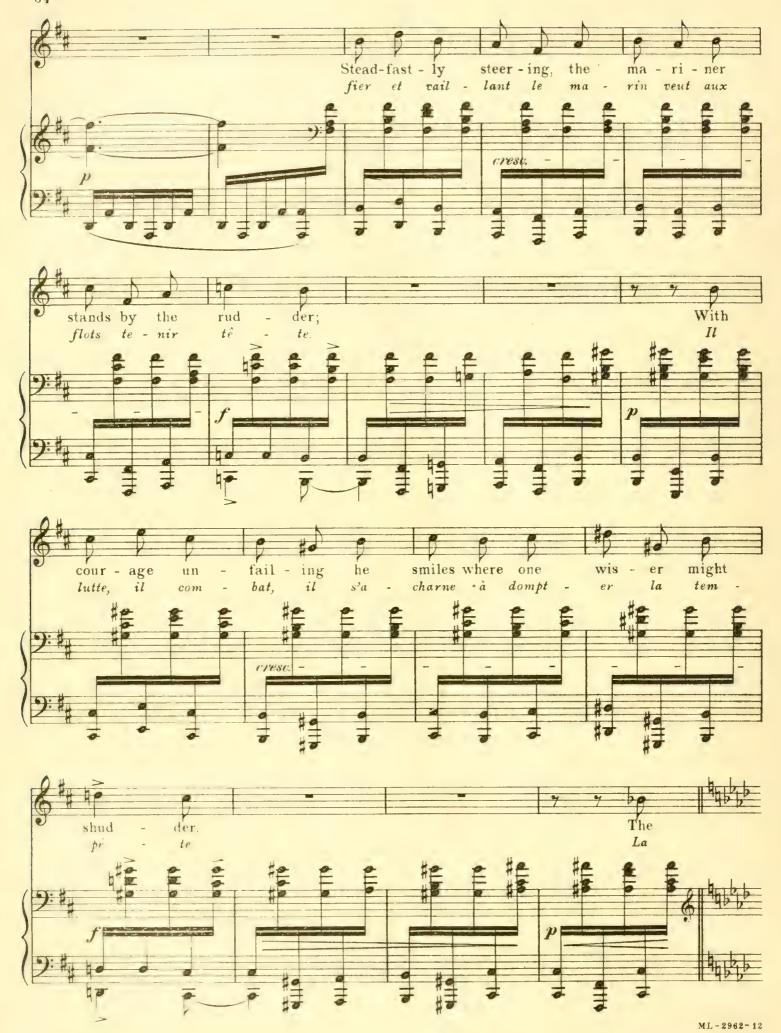


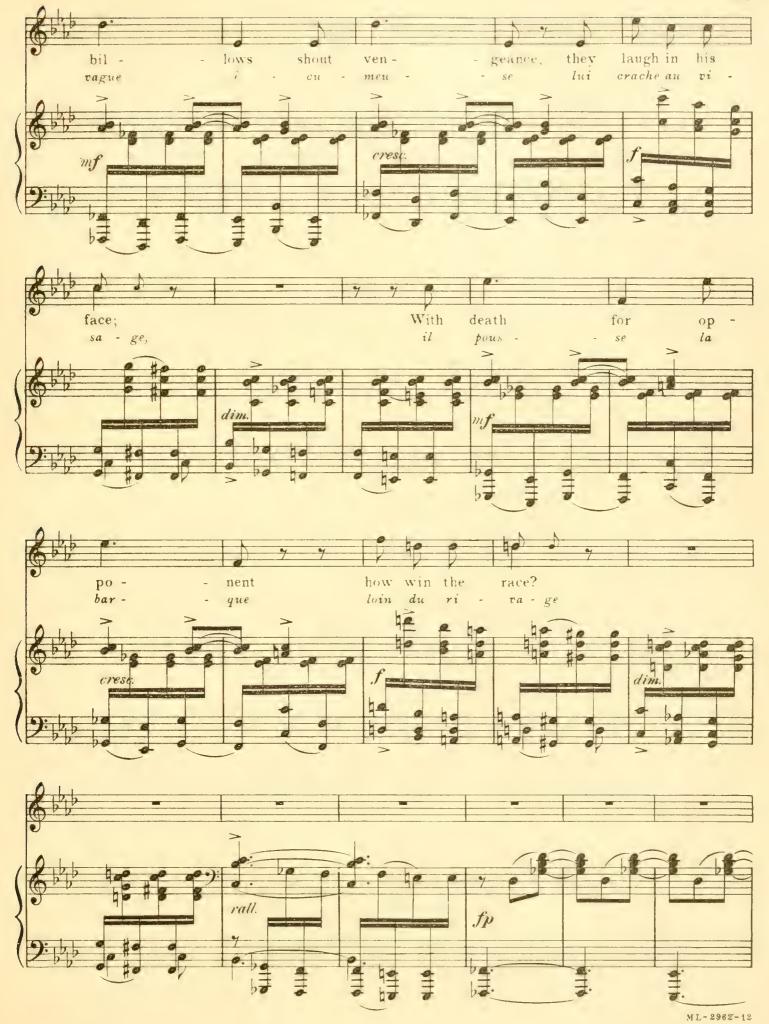


















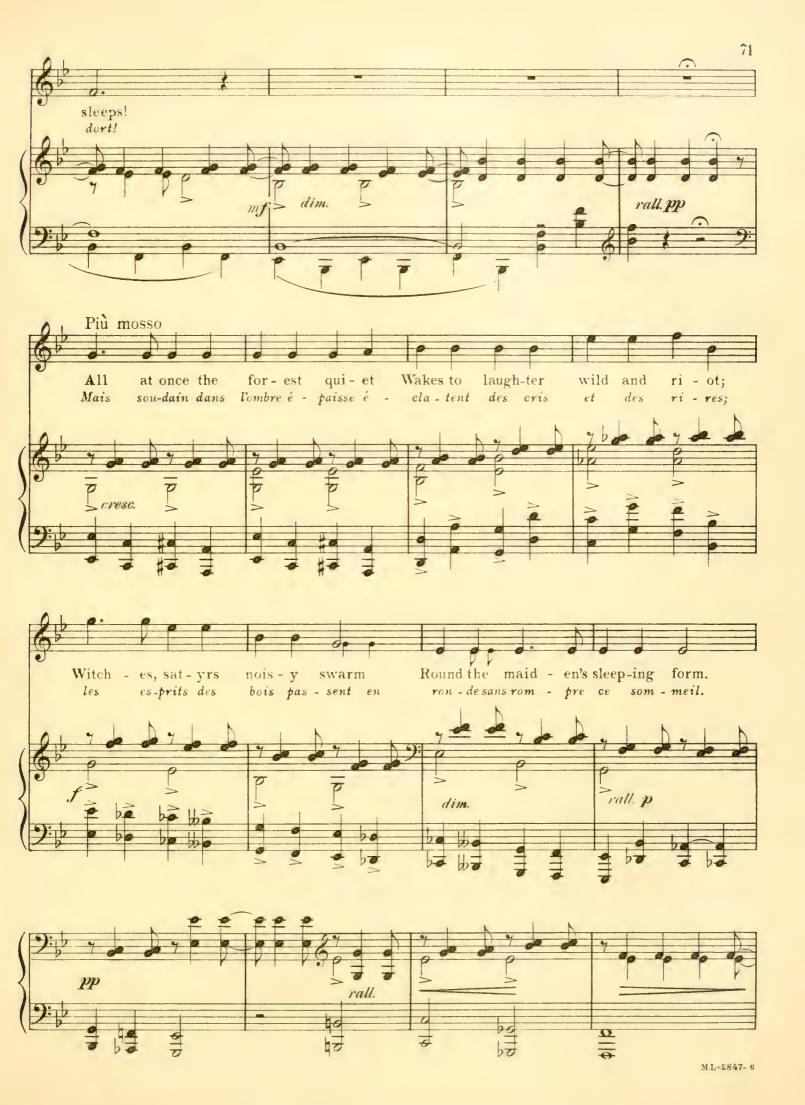


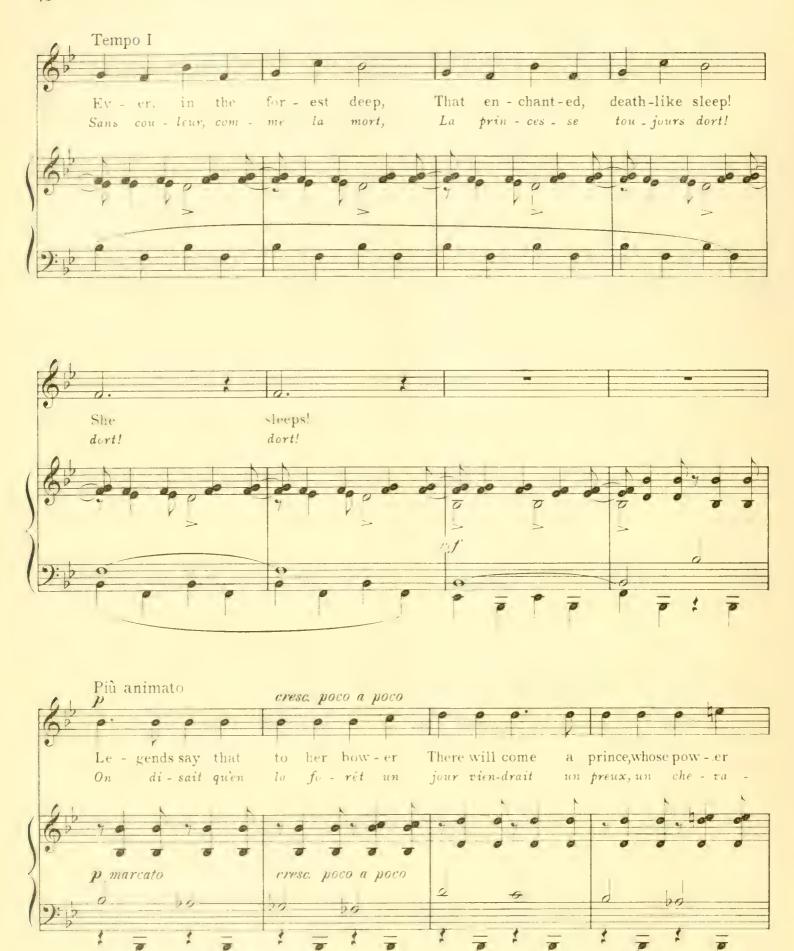
## THE SLEEPING PRINCESS (LA PRINCESSE ENDORMIE)



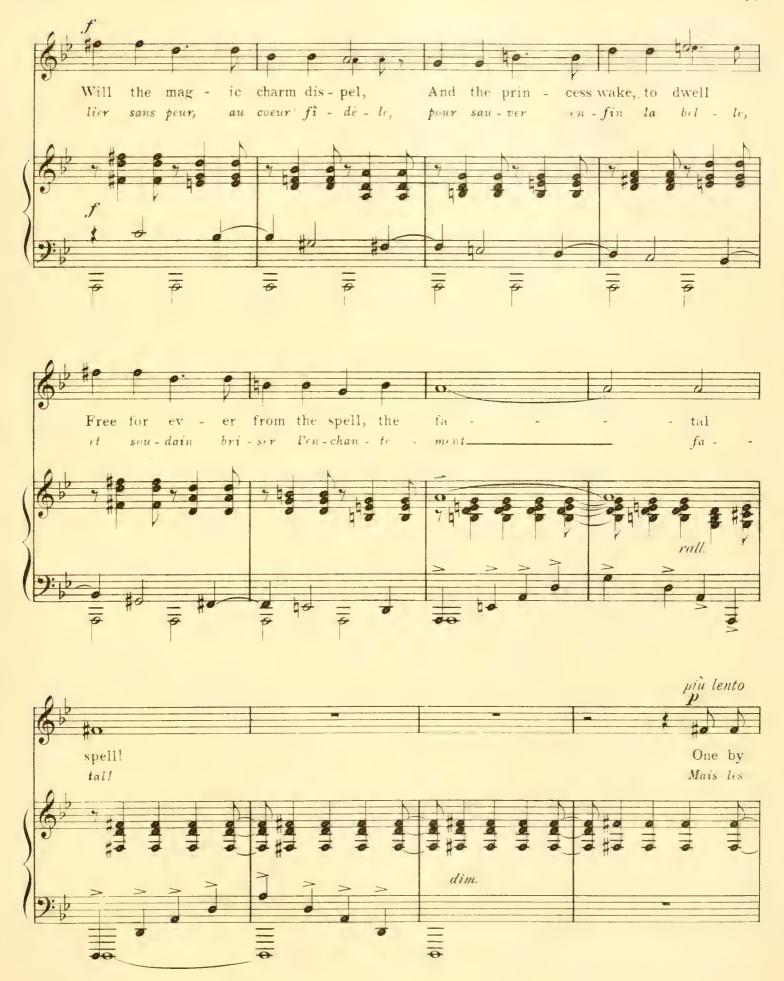
Copyright MCMXXI by Oliver Ditson Company

MIL-2547- h





VII ~547-6

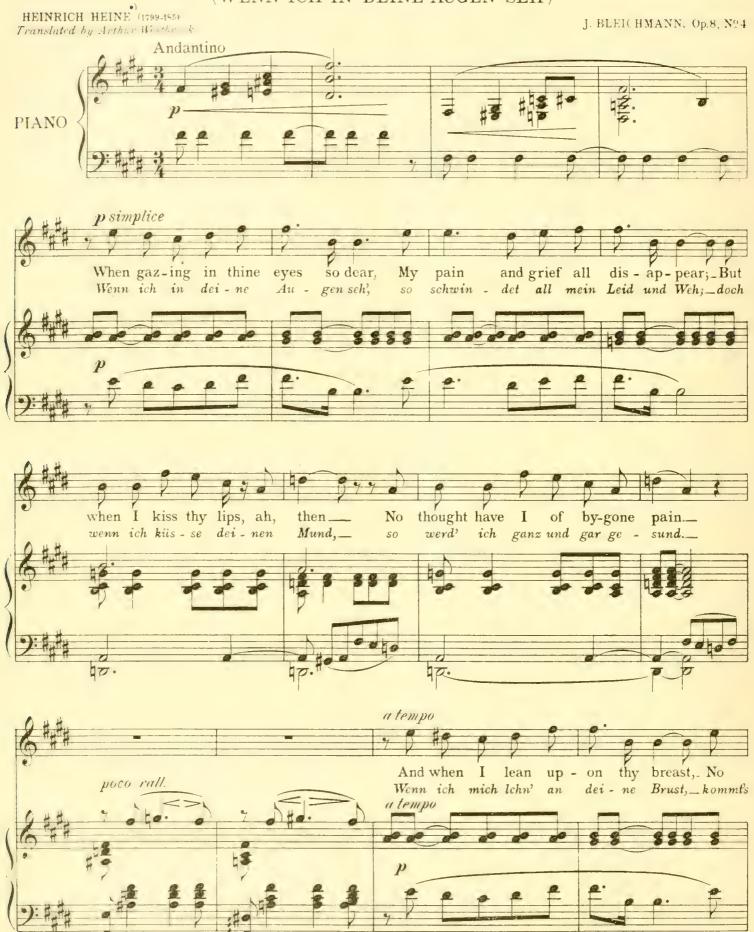






## WHEN GAZING IN THINE EYES

(WENN ICH IN DEINE AUGEN SEH')



<sup>&</sup>lt;sup>9)</sup> The music was composed to a Russian version of Heine's poem.



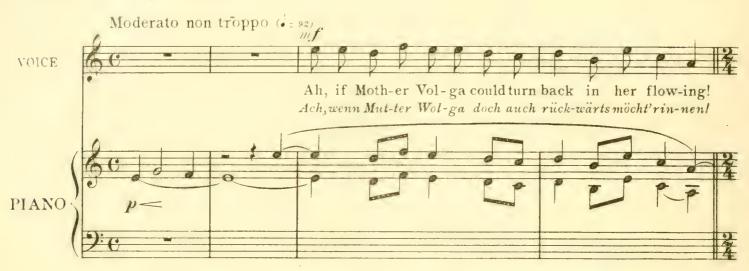
## AH, IF MOTHER VOLGA

(ACH, WENN MUTTER WOLGA)

Translated from the Russian
of Count A. TOLSTOI by Constance Purdy
German version by Lina Esbeer

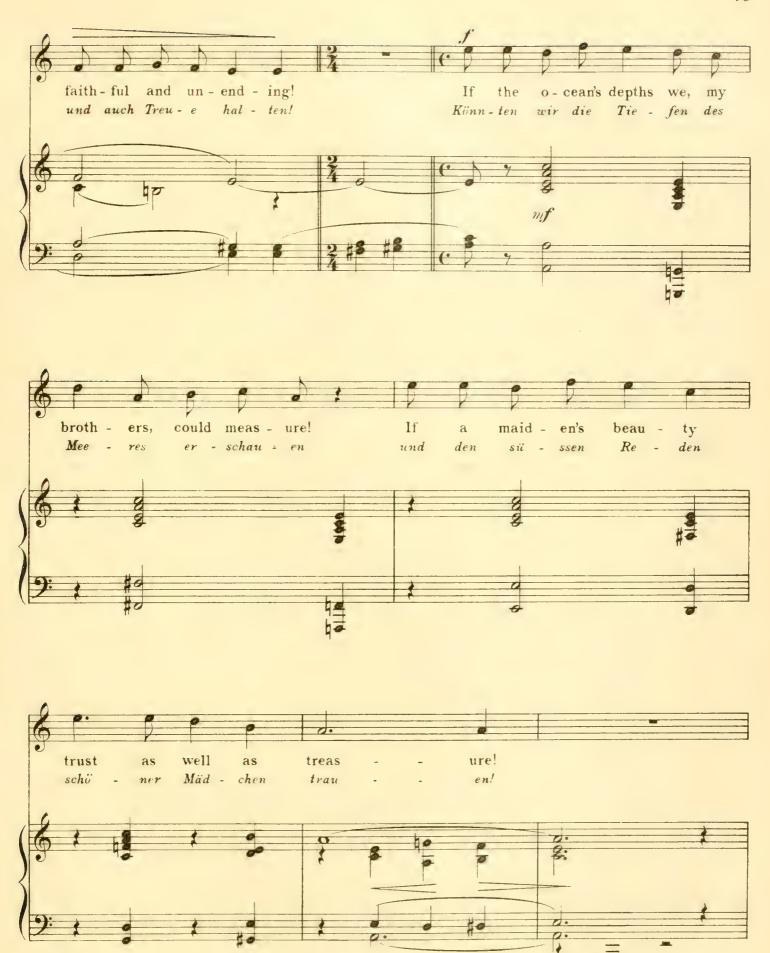
(Original Key)

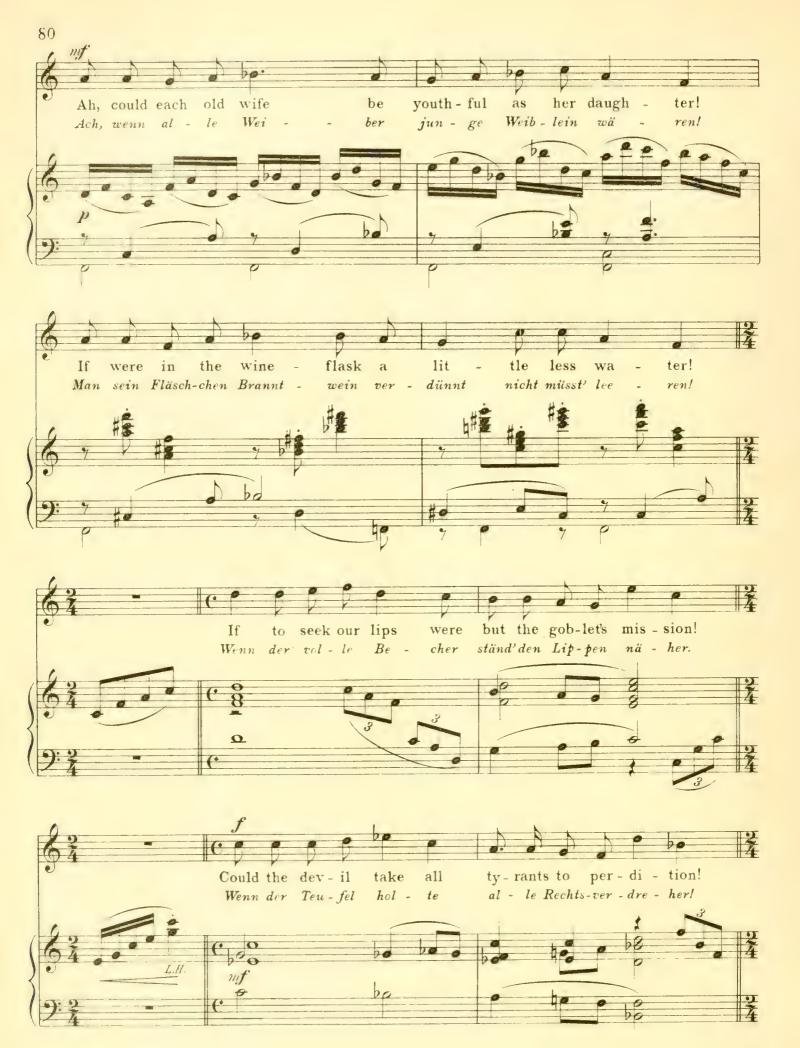
CÉSAR CUI, Op. 67 (1835-1918)







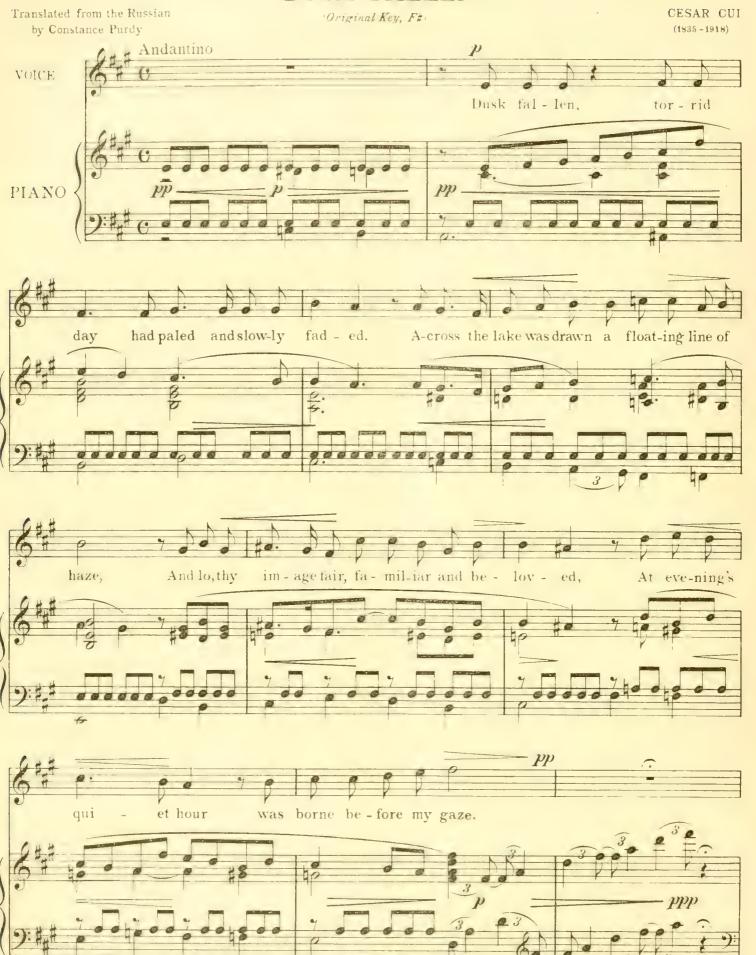


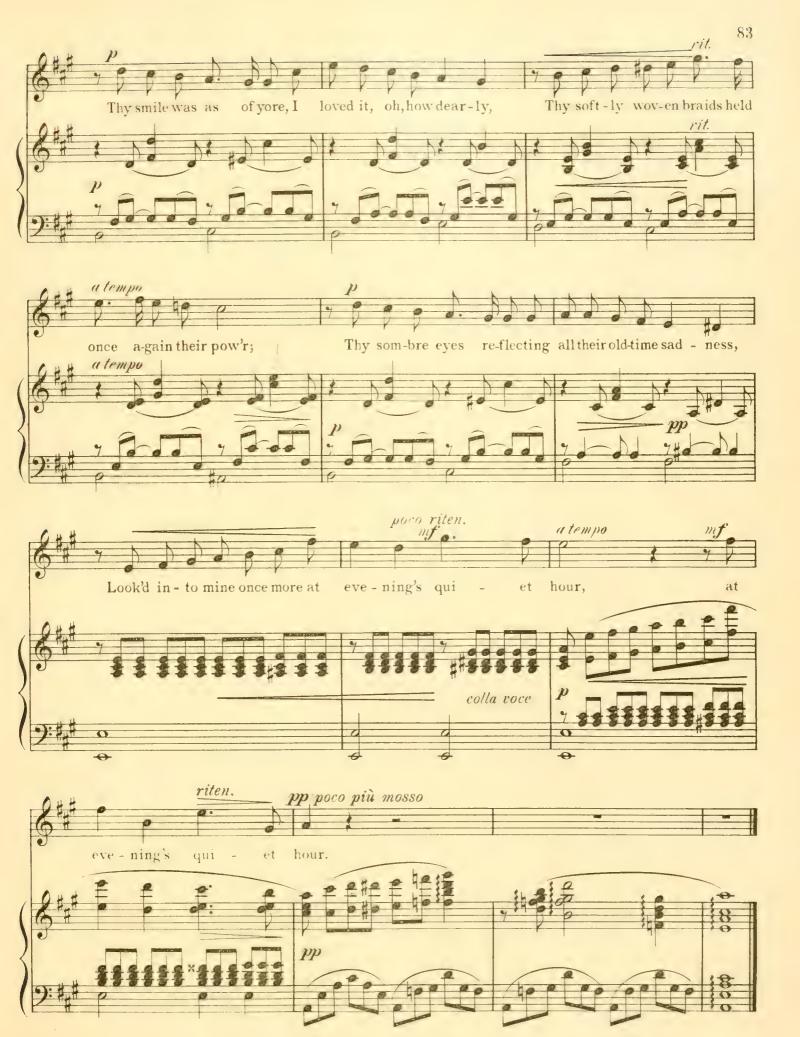


ML-2848-4



### DUSK FALLEN





# HUNGER SONG (DAS HUNGERLIED)

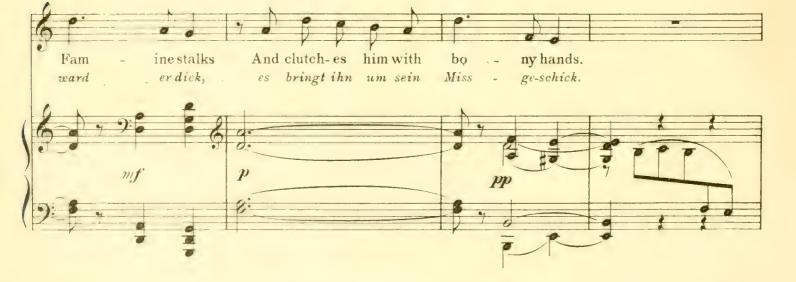
Original Kep

Translated from the Russian of N. NEKRASOFF by Deems Taylor

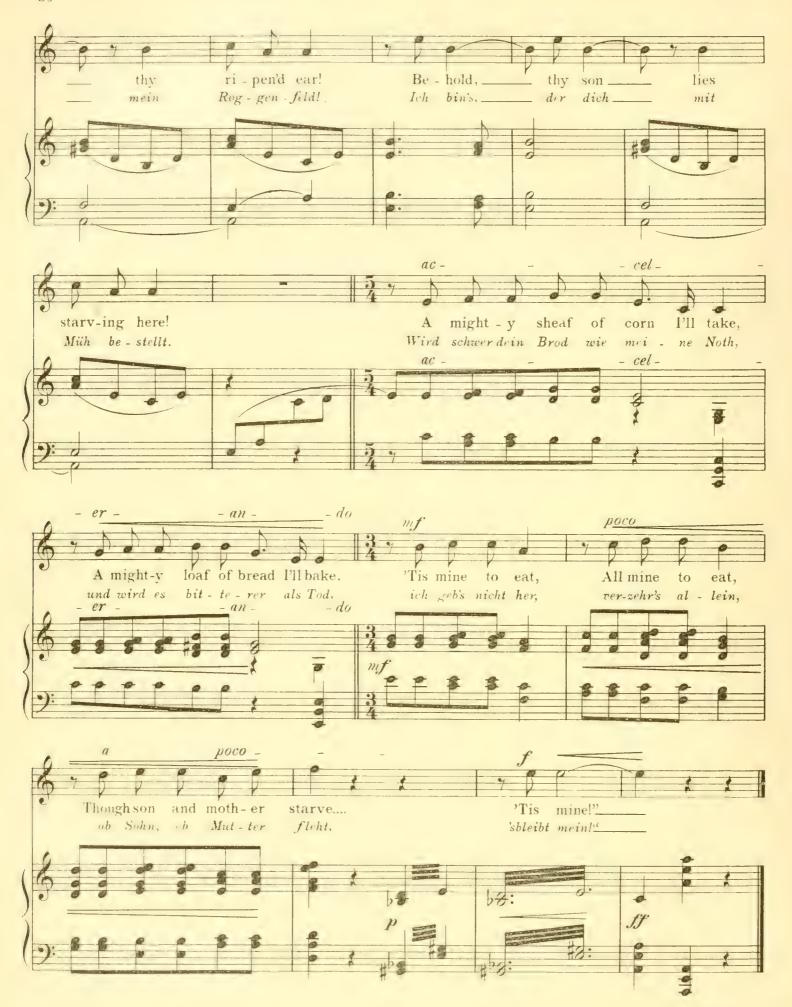
CÉSAR CUI (1835-1918)



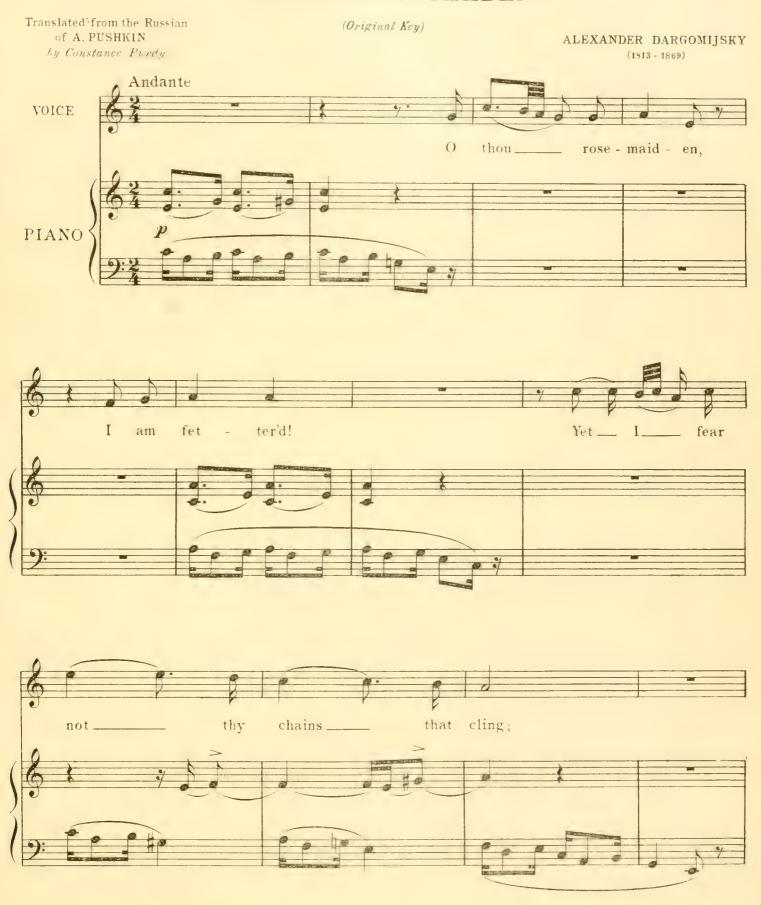


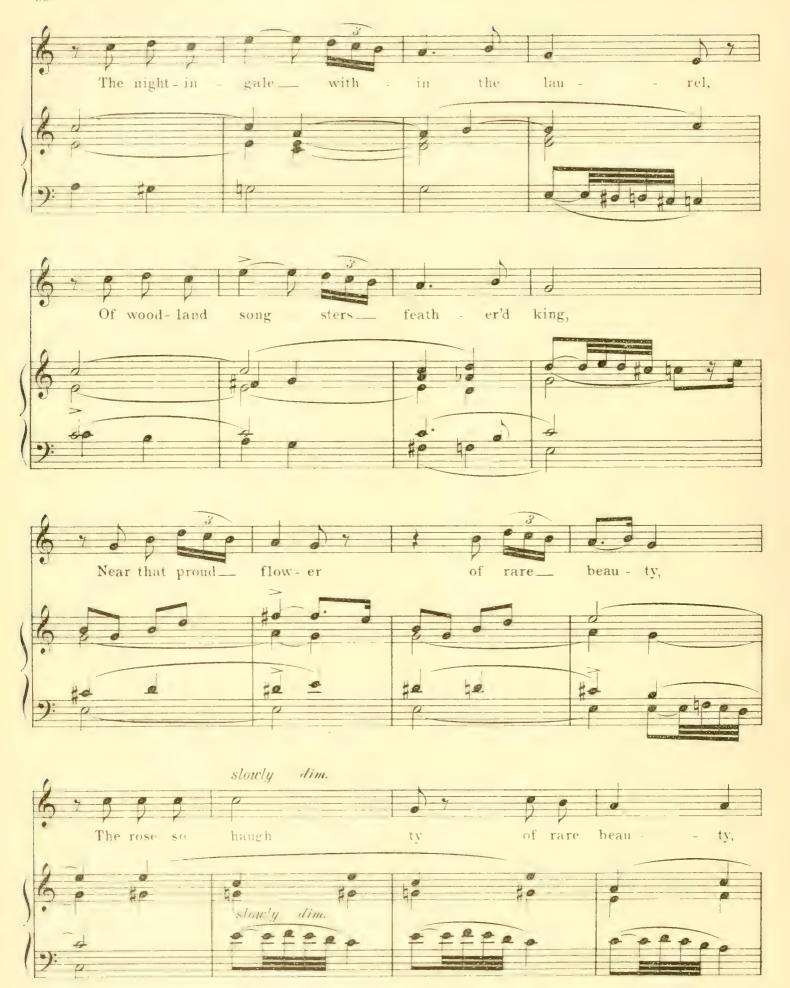






## O THOU ROSE-MAIDEN



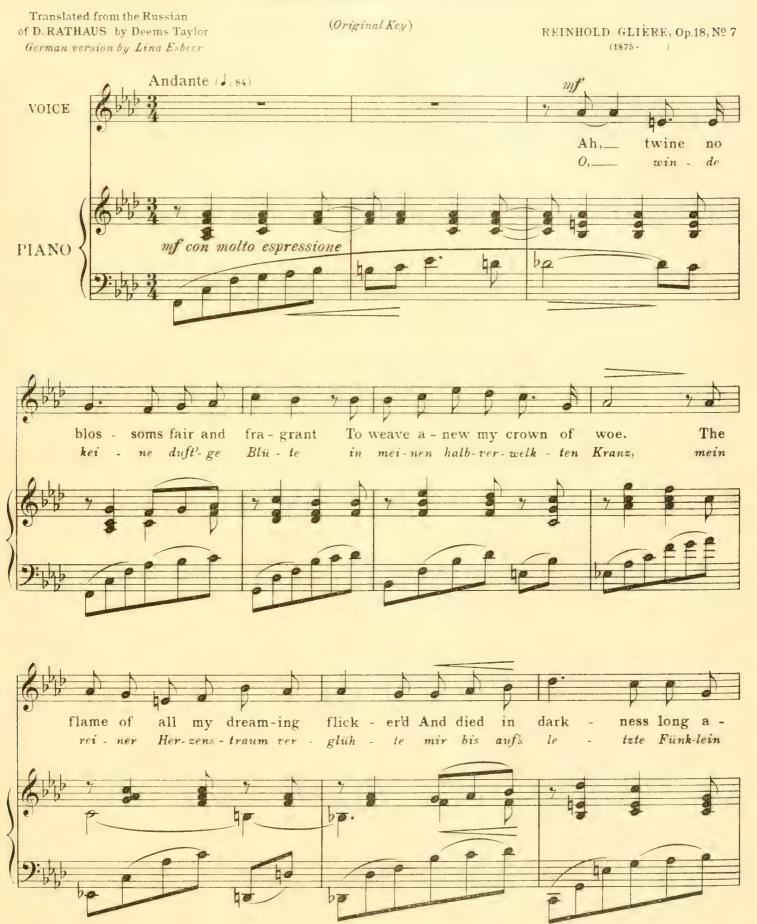


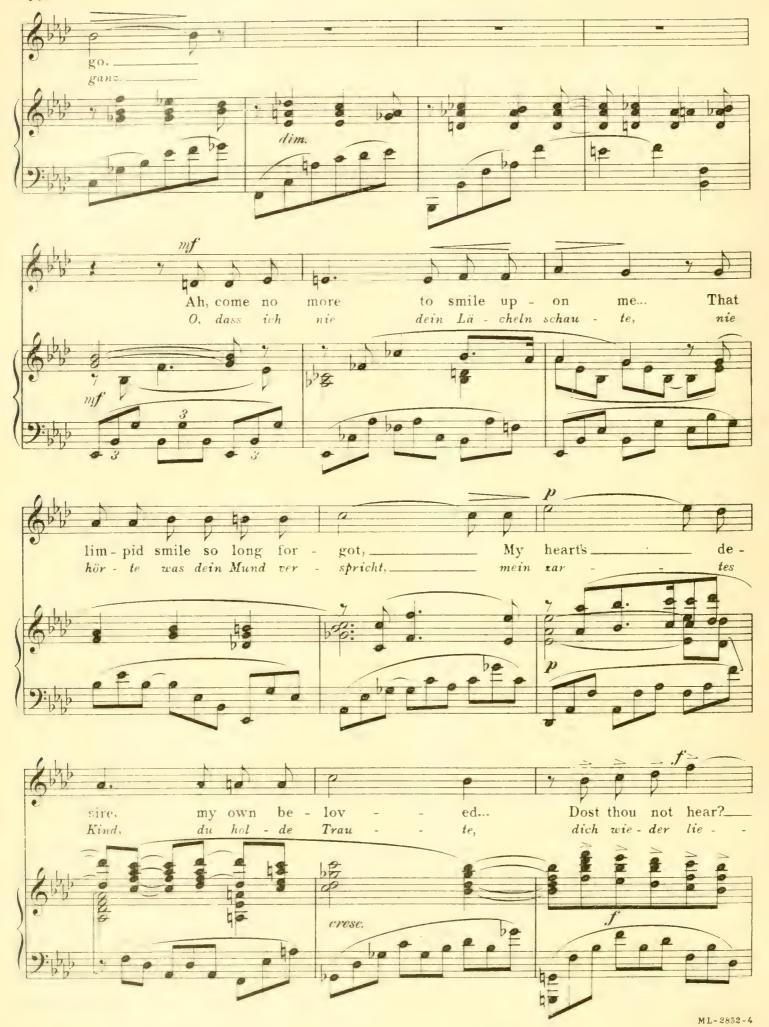




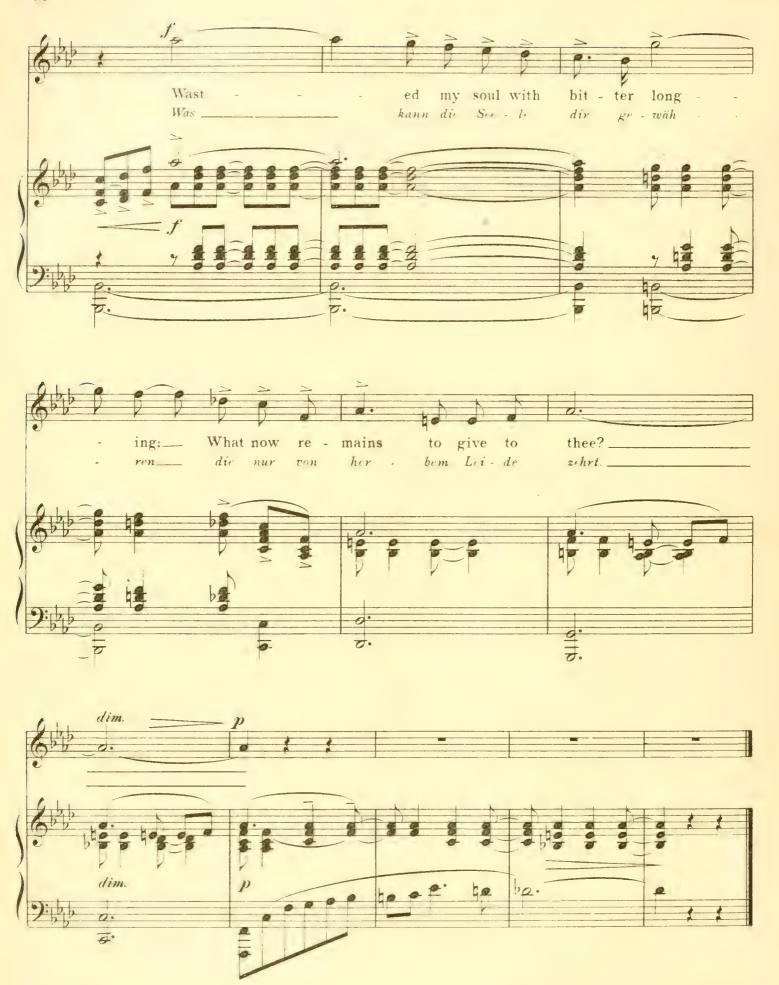
## AH, TWINE NO BLOSSOMS

## (O, WINDE KEINE DUFT'GE BLÜTE)









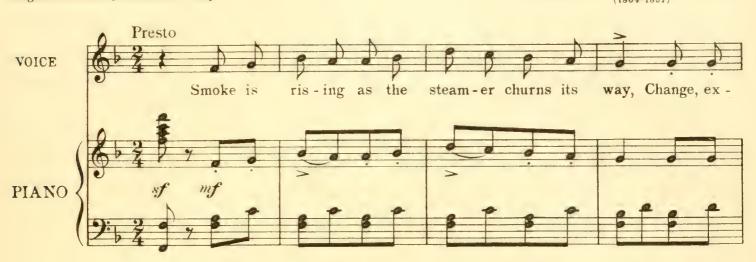
#### THE JOURNEY

(Composed in 1840)

(Original Key, D)

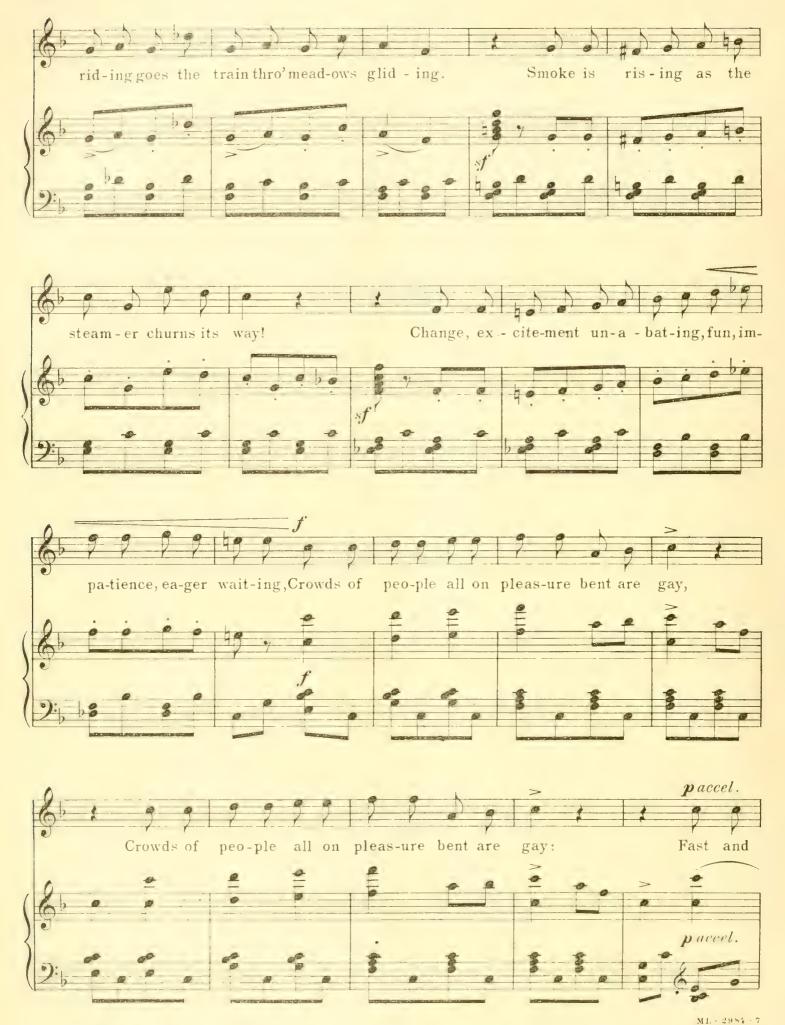
English version by Constance Purdy

MICHAIL IVANOVITCH GLINKA (1804-1857)



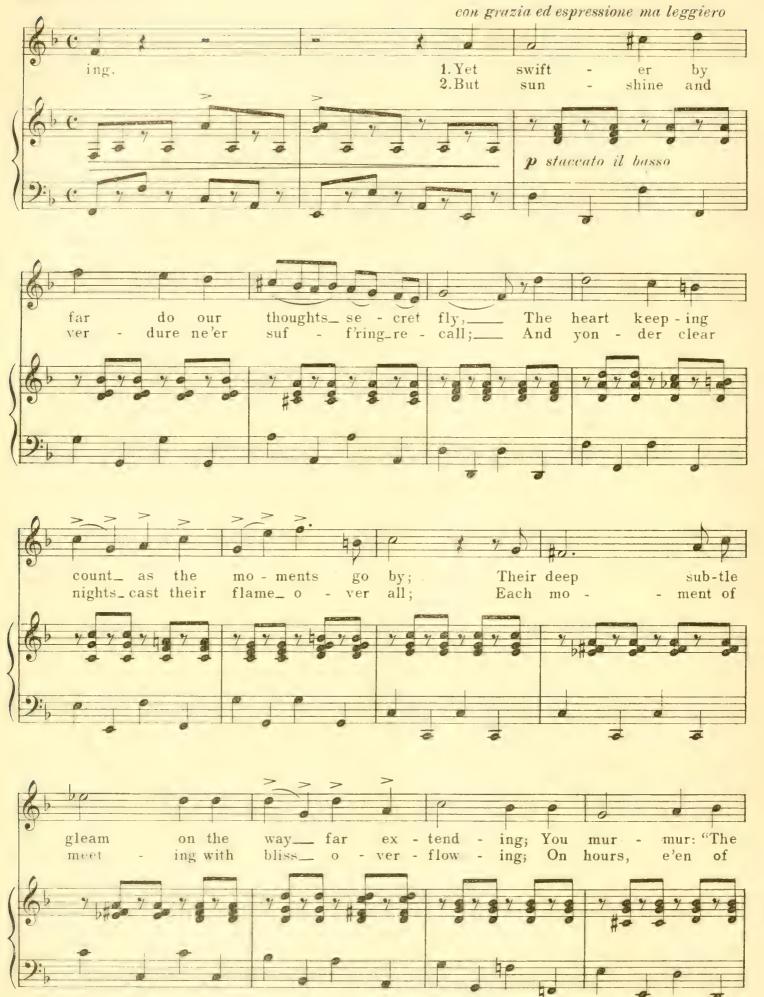


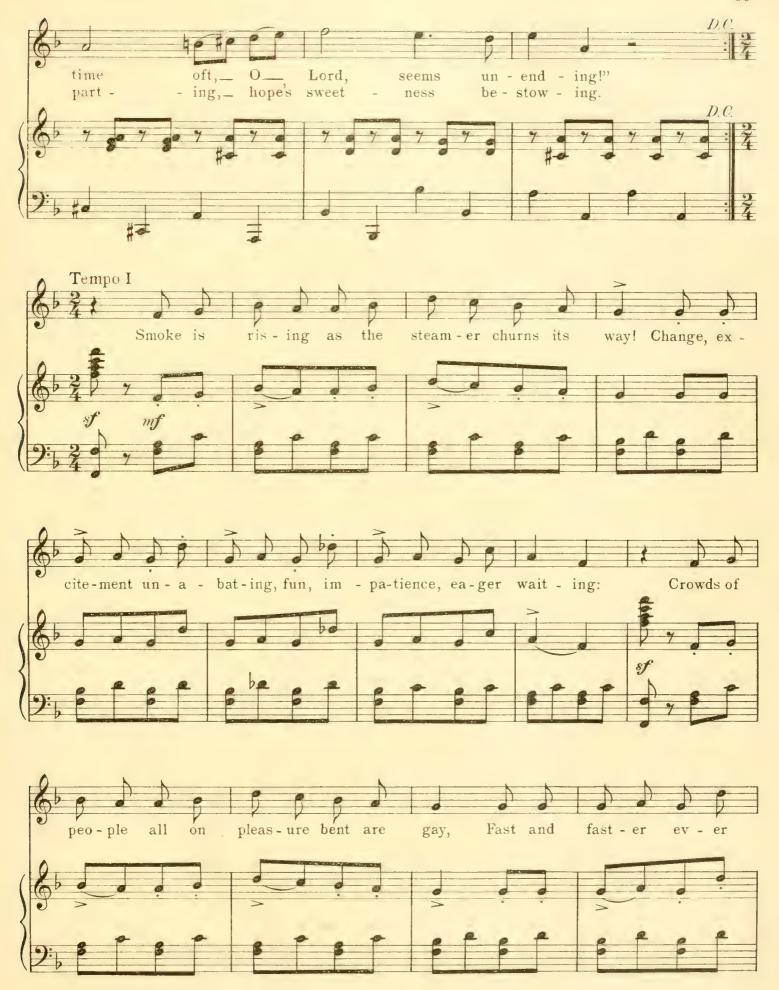


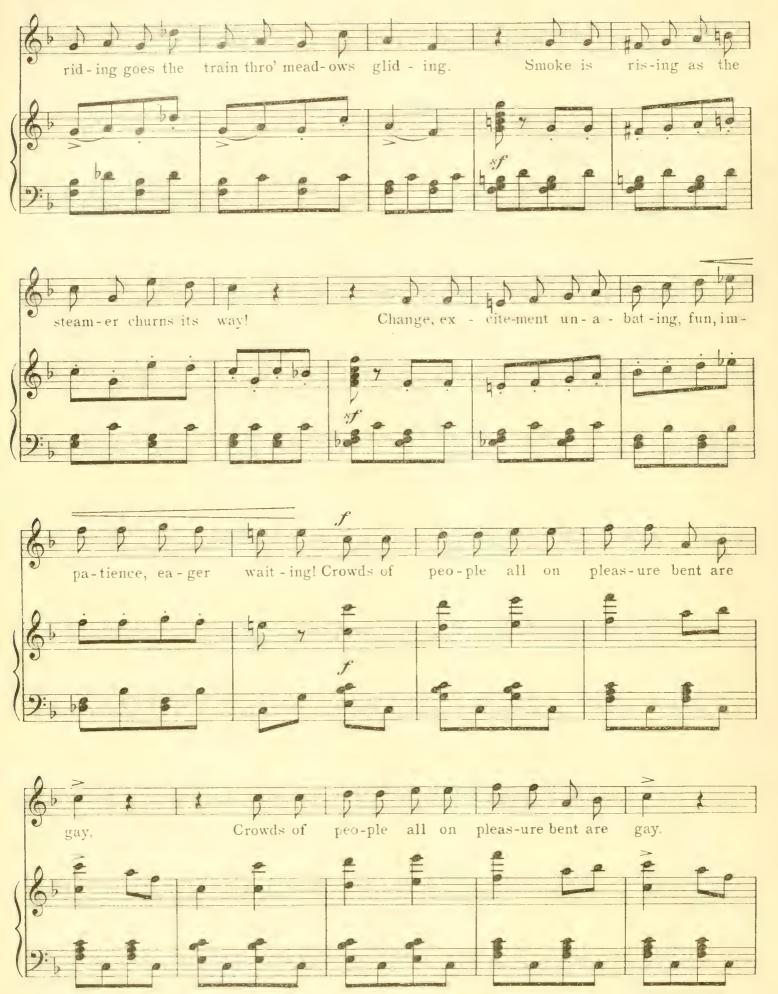


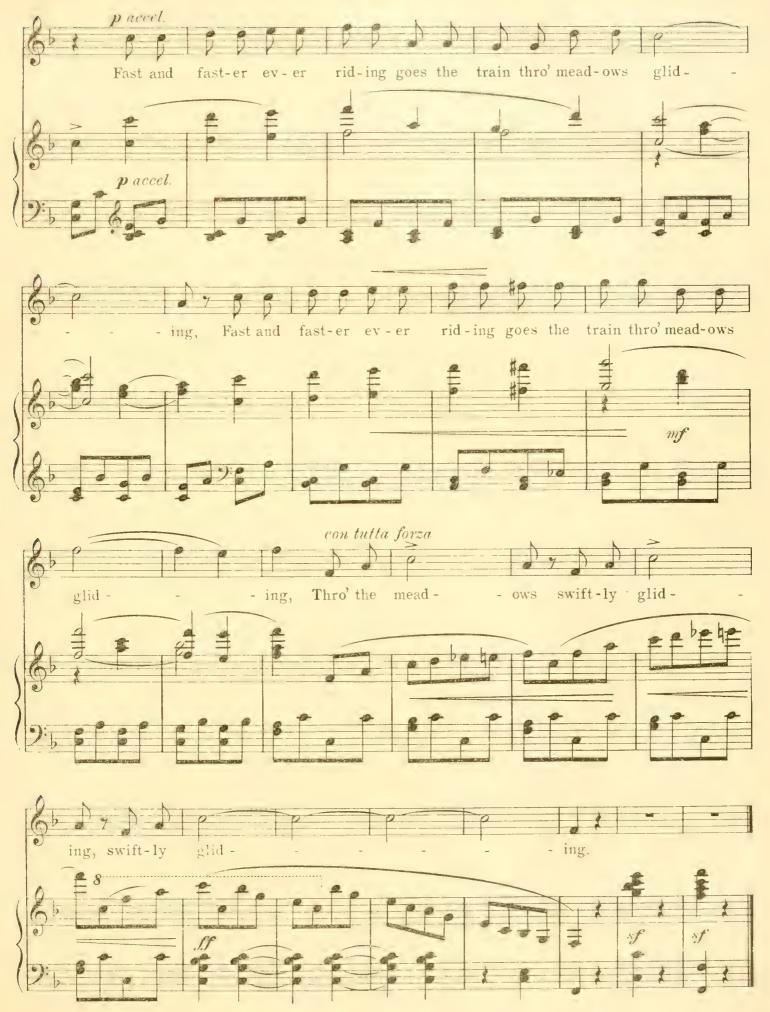












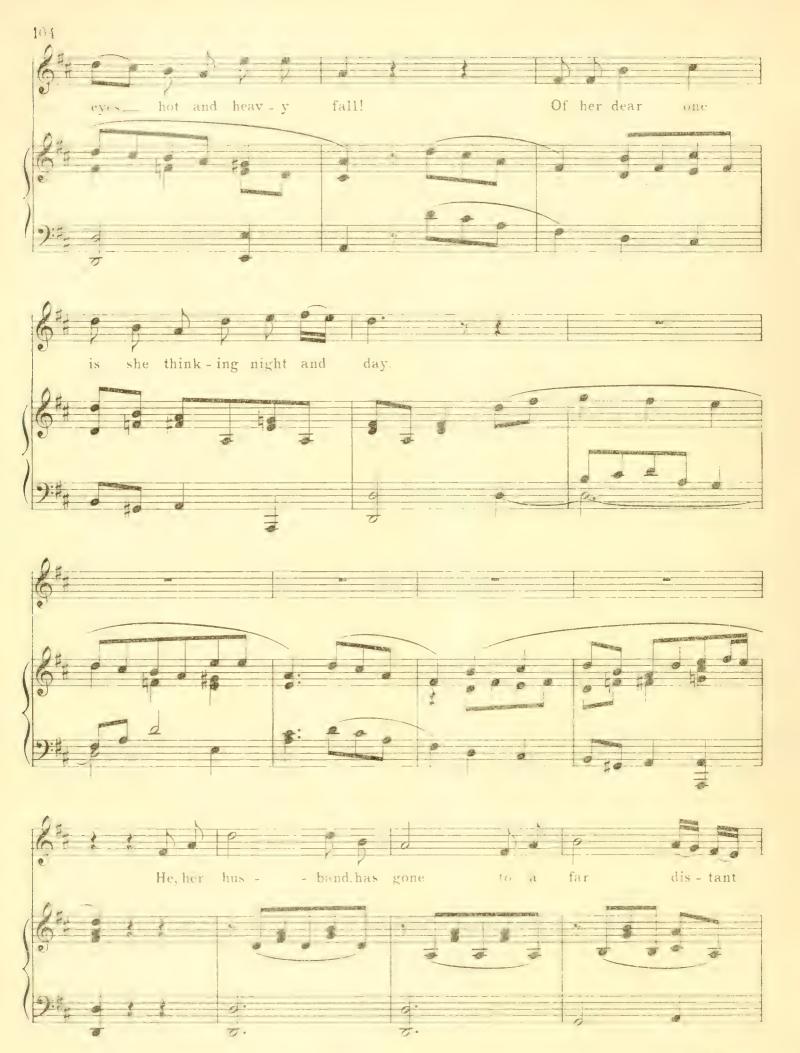
(Original K.y)

MICHAIL IVANOVITCH GLINKA Translated from the Russian (1804-1857) of ROSTOPCHINE by Constance Purdy Andante maestoso all does one



M L-2965-4



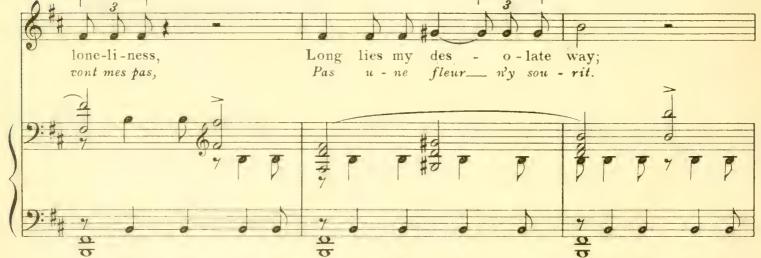




# ON THE STEPPE

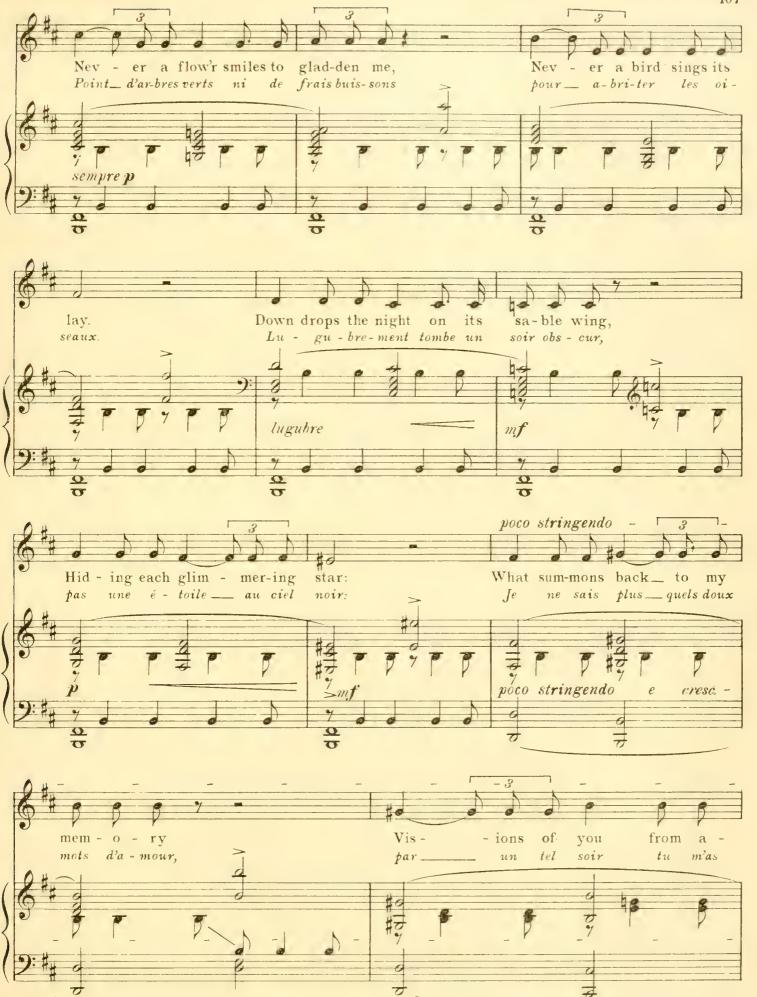
(TRISTE EST LE STEPPE)

(Original Key) Translated from the Russian of PLESTCHEIEFF by Charles Fonteyn Manney ALEXANDER GRETCHANINOFF, Op. 5, Nº1 French version by M.D. Calvocoressi (1864 Andante (J= 52) VOICE poco marcato Sad steppe \_\_\_ lies the in its Tristeeststeppe\_ où s'en pp Q ठ O





ML = 2968 - 4









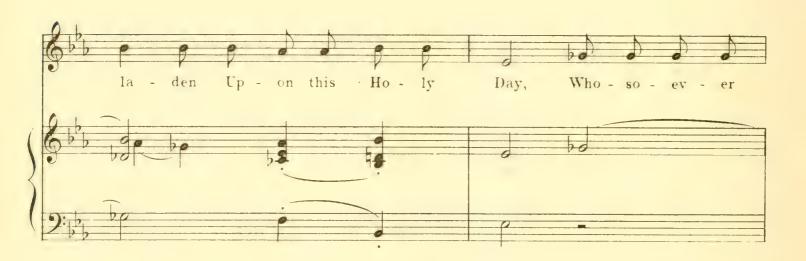
### PALM BRANCHES

(Original Key, C)

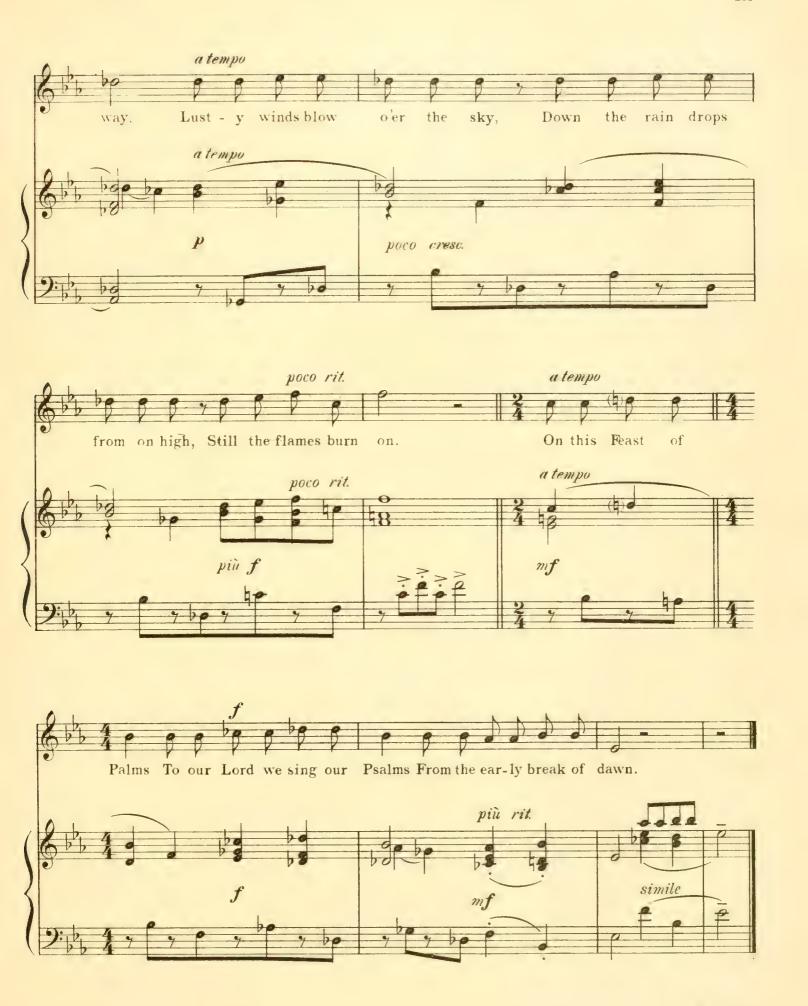
Translated from the Russian of A.BLOCK by Grace Hall

ALEXANDER GRETCHANINOFF, Op. 47, Nº 2

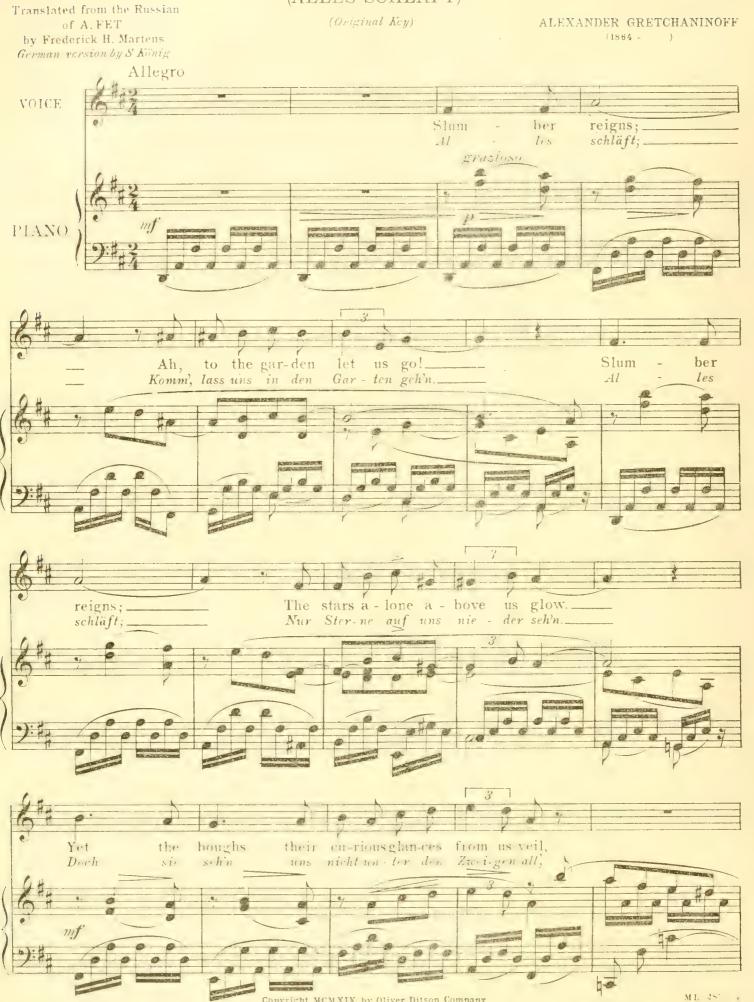








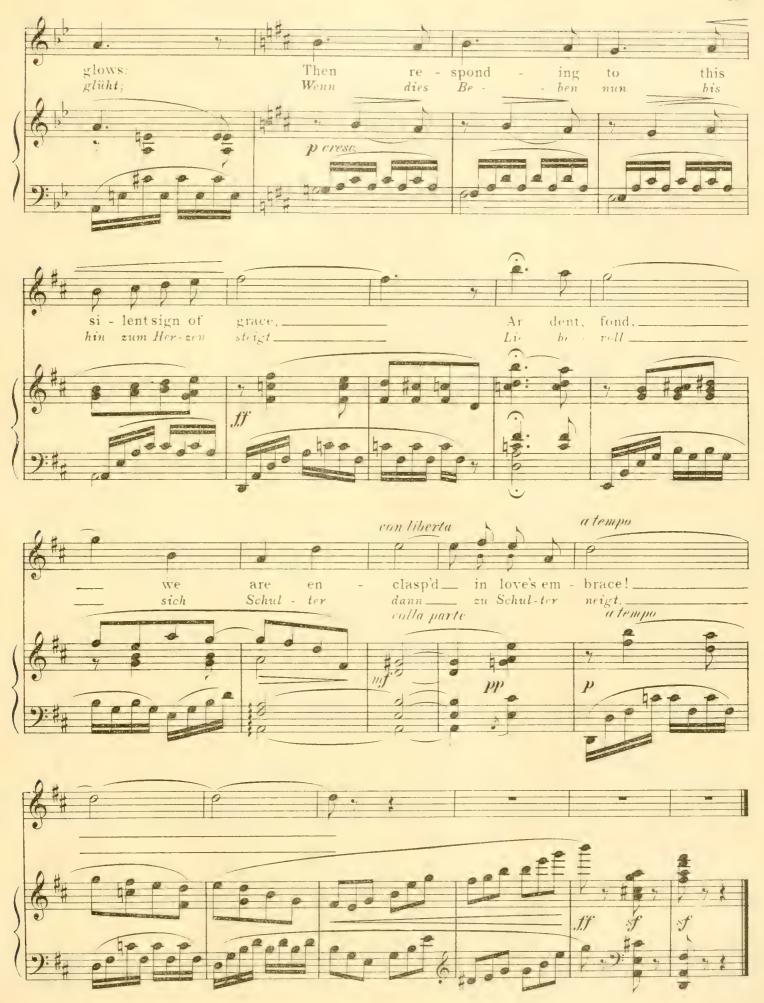
### SLUMBER REIGNS (ALLES SCHLÄFT)



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#### SNOWFLAKES

Translated from the Russian of W. BRUSSOFF by Constance Purdy German version by Lena Esbeer

#### (SCHNEEFLÖCKCHEN)

(Original Key, D minor)

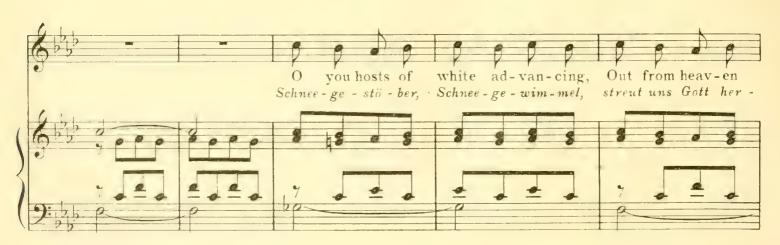
ALEXANDER GRETCHANINOFF, Op. 47, Nº 1

















#### THE CAPTIVE

(LE CAPTIF)

Translated from the Russian of PUSCHKIN by Grace Hall French version by M. D. Calvocoressi

(Original Key)

ALEXANDER GRETCHANINOFF, Op.20, Nº 4







M L-2963-4







M L-2963-4



### ANOTHER LITTLE HOUR I BEGGED

#### (ICH WOLLT'EIN WENIG MIT DIR PLAUDERN)

Translated from the Russian ALEXANDER GRETCHANINOFF (Original Key) of A. PLESCHTSCHEJEFF by Constance Purdy (1564 -German version by S. König Allegretto VOICE PIANO 0 ben declamando lit-tle hour I begg'd you To let me lin-ger at your wollt' ein we - nig mit dir plau - dern, einStünd-chen nur mit dir al -多: side. But this you ha-sten'd to de me: "I am too sy," you re nvbu lein; dochent-schlüpf-test mir und sag - test: "Ich hab' nicht Zeit, es kann nicht plied. Then when I told you I was suf - fring, And knew no joy with you sein." Ich sag - te dir, dass ich sehr lei de, dassall' mein Glück in rit.

ML-2853-3





### THE SIREN

(SIRENE)

Translated from the Russian
of BALMONT
by Frederick H.Martens
German version by S. König

(Original Key)

ALEXANDER GRETCHANINOFF (1864- )





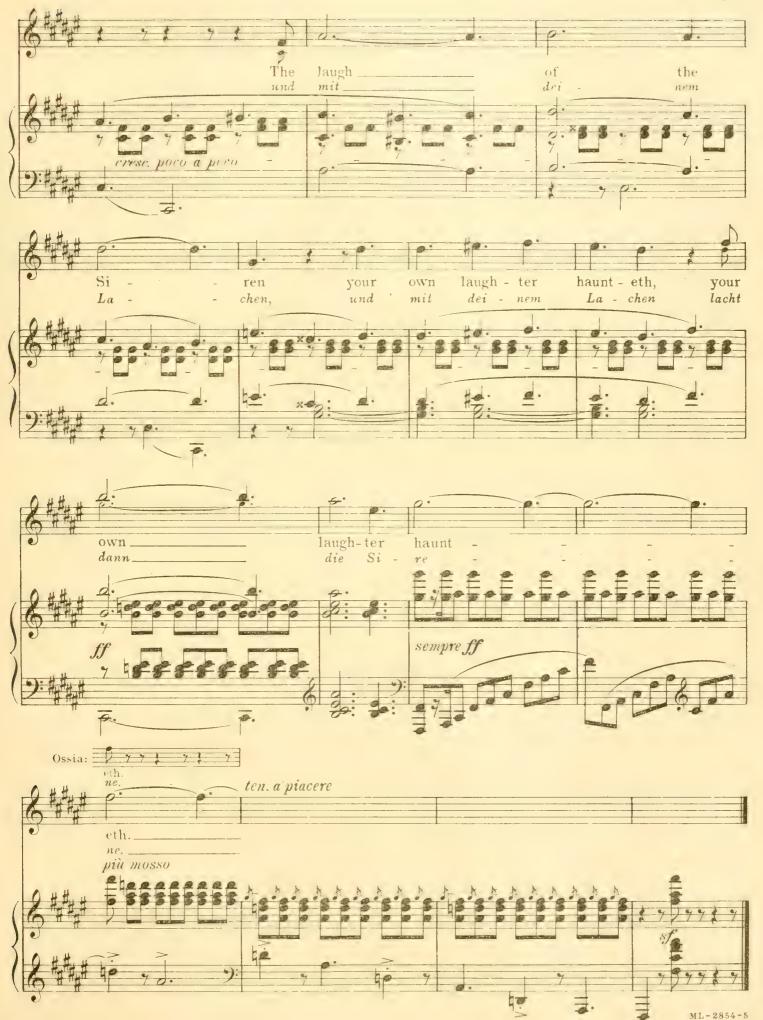






MI-2854-5



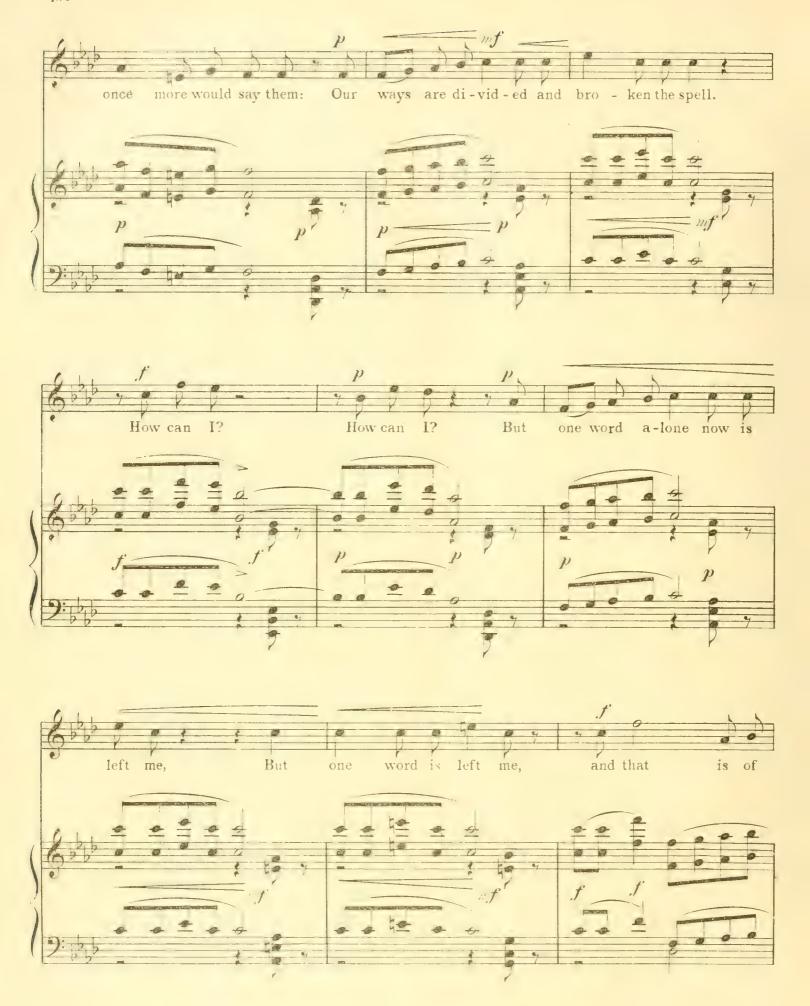


# FAR ON THE ROAD WE TWO JOURNEYED TOGETHER

(Original Key, Eb minor)

Translated from the Russian of D.U.TSERTELEV M. IPPOLITOFF-IVANOFF, Op.44, Nº 5 by Constance Purdy Larghetto funebre VOICE Far on the road two jour-ney'd to-geth - er; y the things we were And man For de such tell; and long ing hopes\_ p poco accel .- not

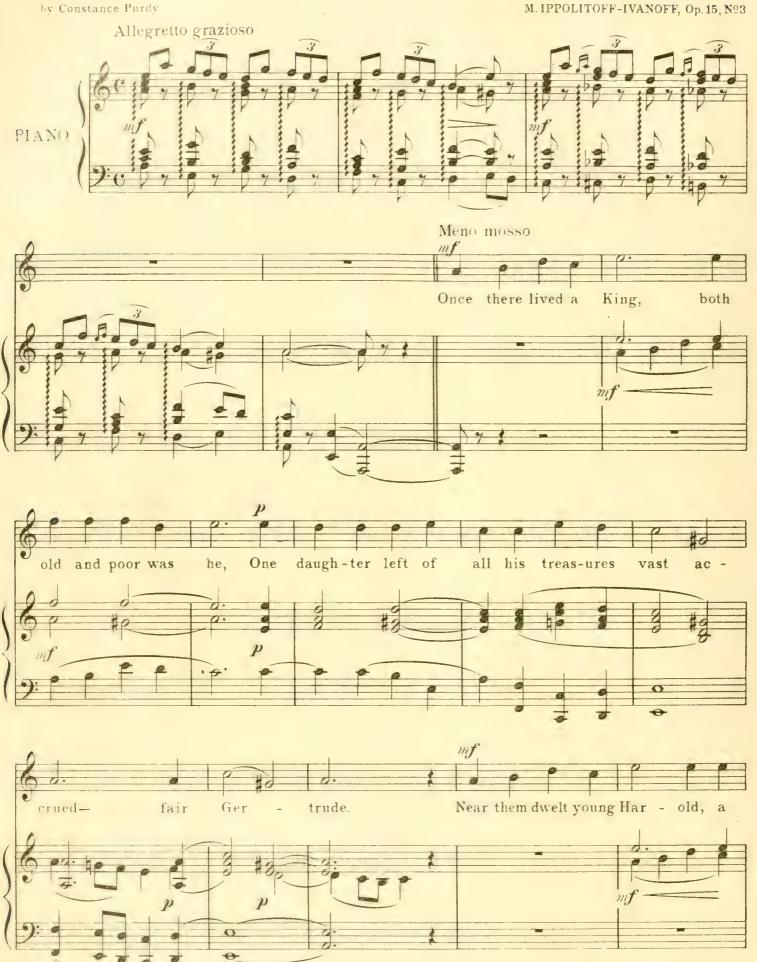


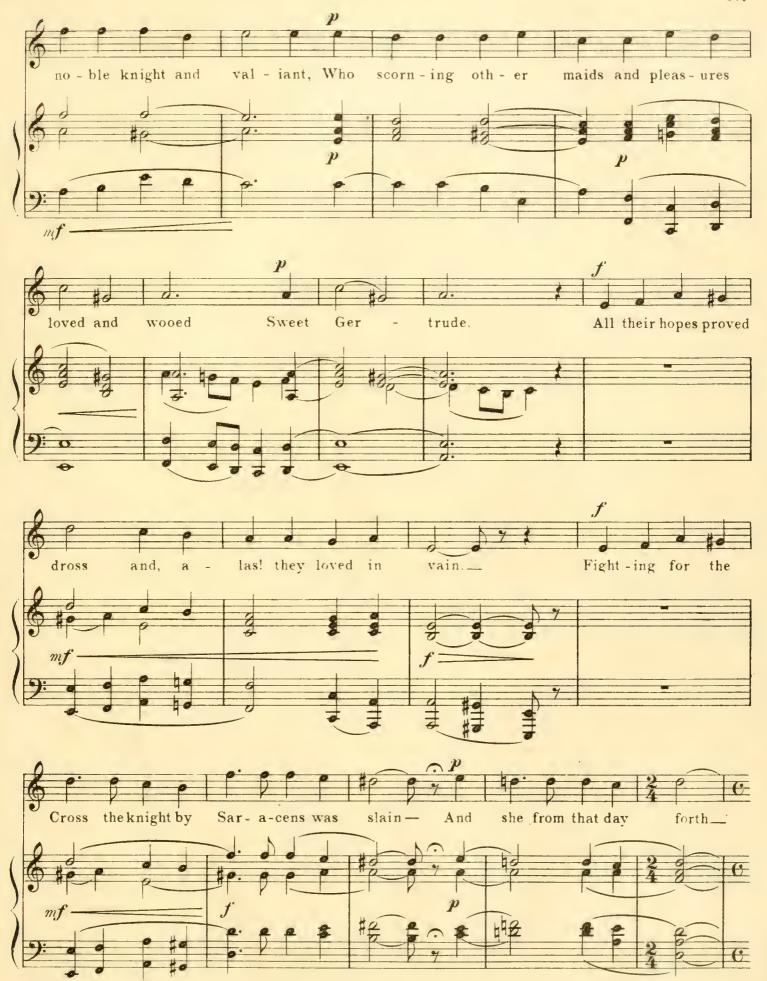




## ONCE THERE LIVED A KING

Translated from the Russian (ALSATIAN BALLAD)



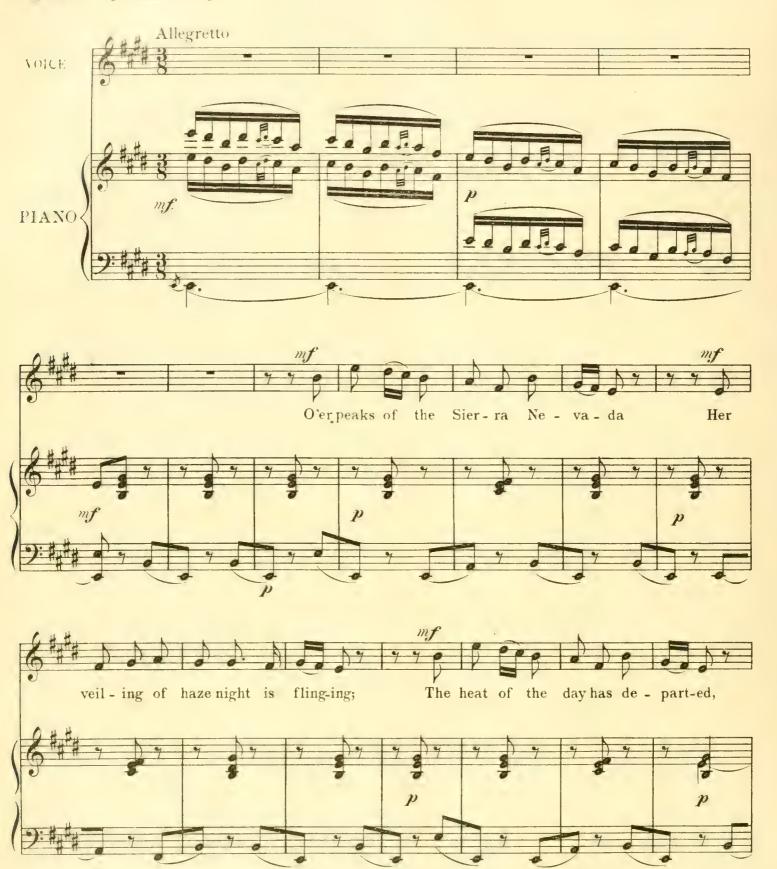


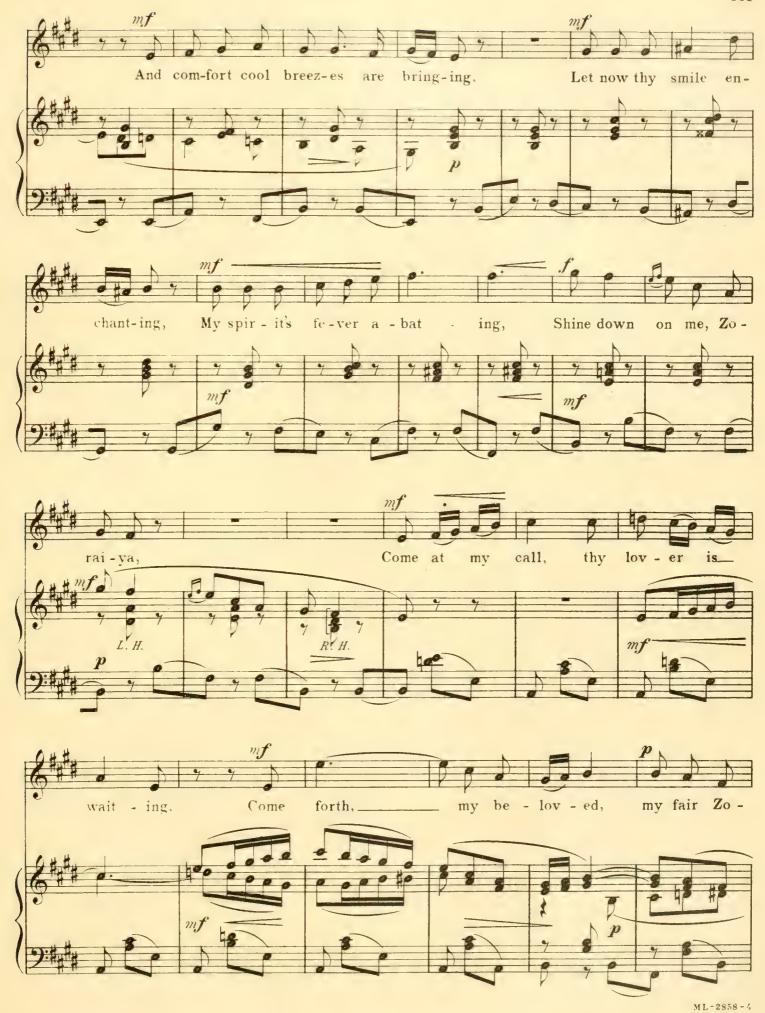




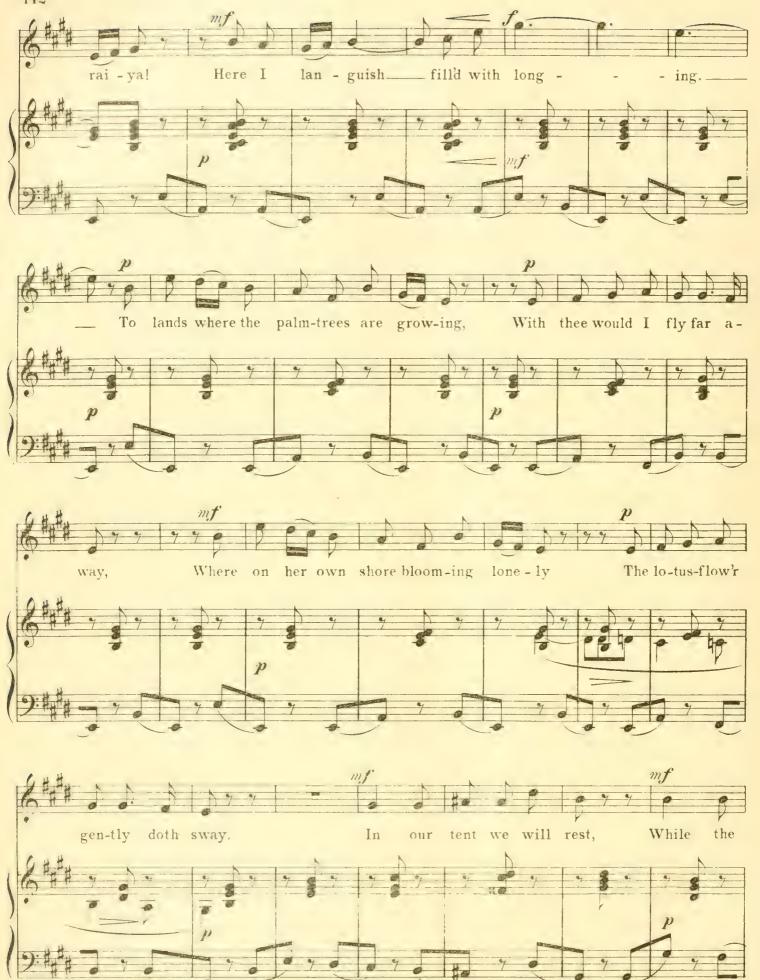
Original Russian text translated from the Spanish by V. Botkine English prision by Constance Purdy

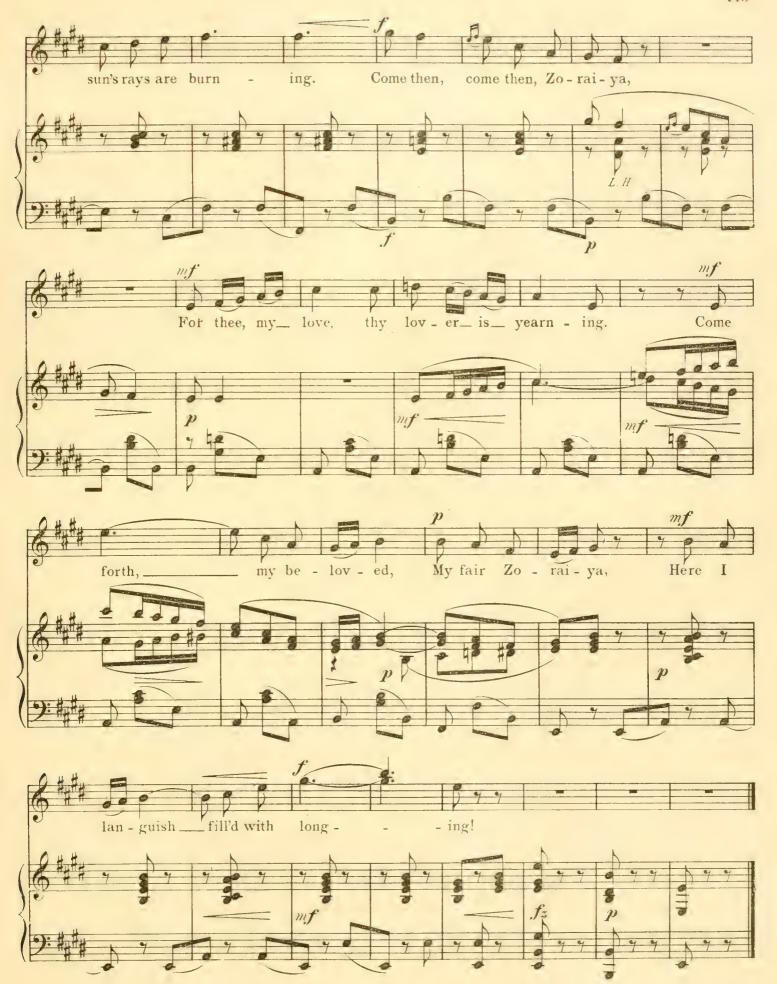
M. IPPOLITOFF- IVANOFF Op. 23, Nº 3











## YOU BROUGHT ME FLOWERS

(Original Key) Translated from the Russian MYRON JACOBSON, Op 2, Nº 3 of LOUKIANOFF by Deems Taylor Moderato assai sempre legato You brought me flow'rs, the atempo and crush'd them with my kiss - es; Your kiss-es I bent my head, last... espressivo

ML-2859-3



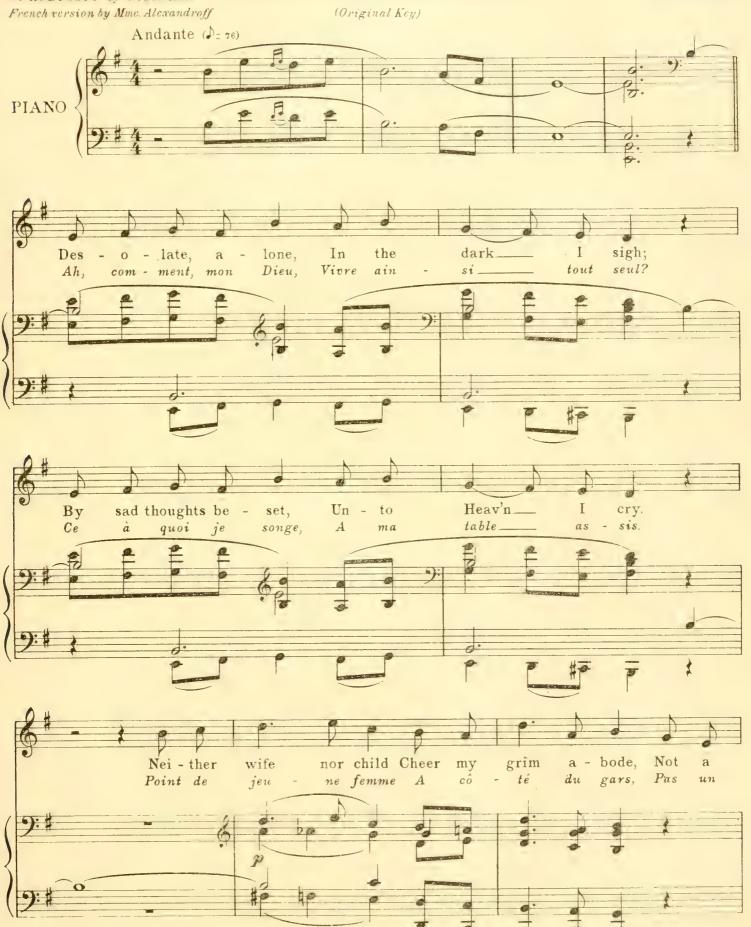


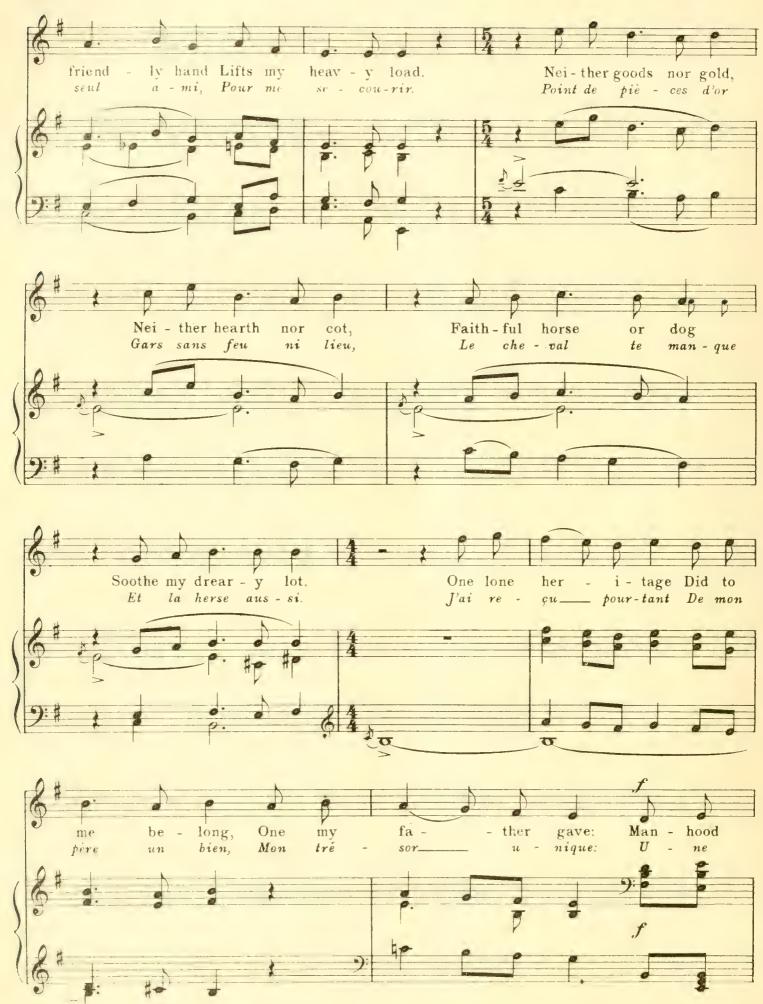
### THE LABORER'S PLAINT

Translated from the Russian of KOLTSOFF by Grace Hall

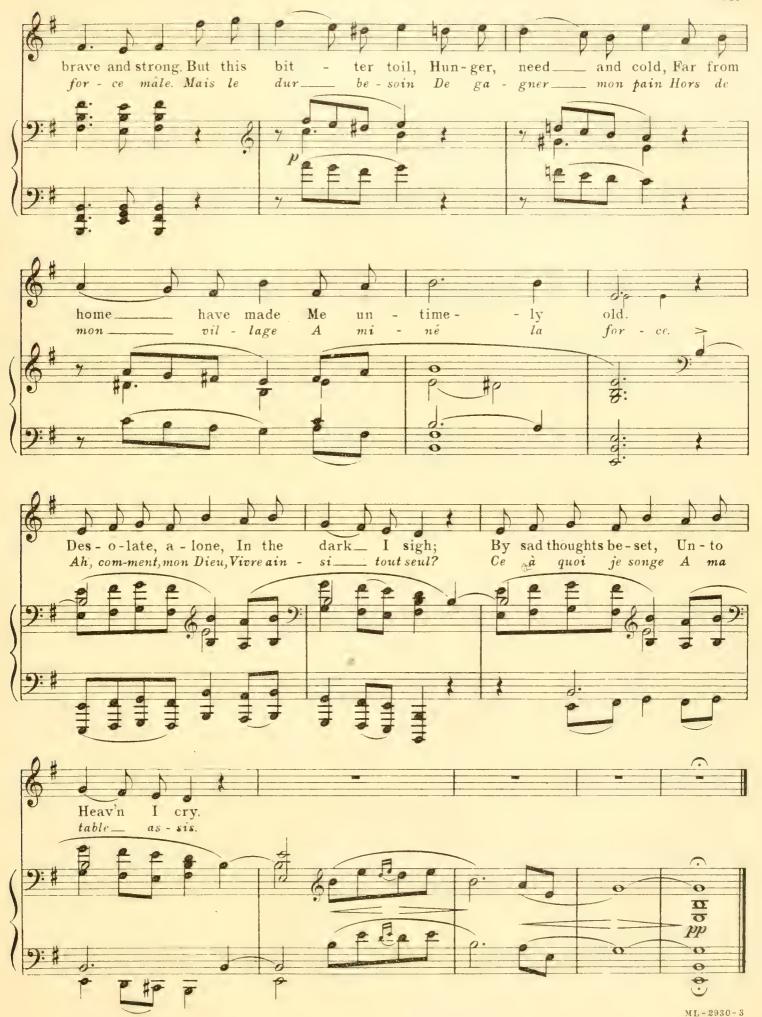
#### (MÉDITATION DU LABOUREUR)

A KOPYLOFF





ML-2930-3

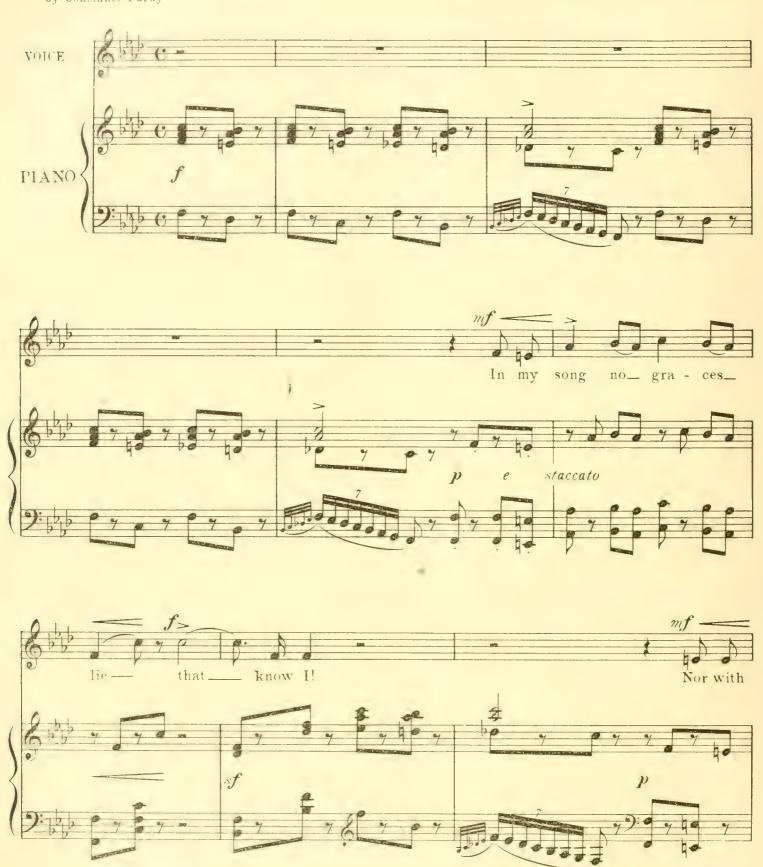


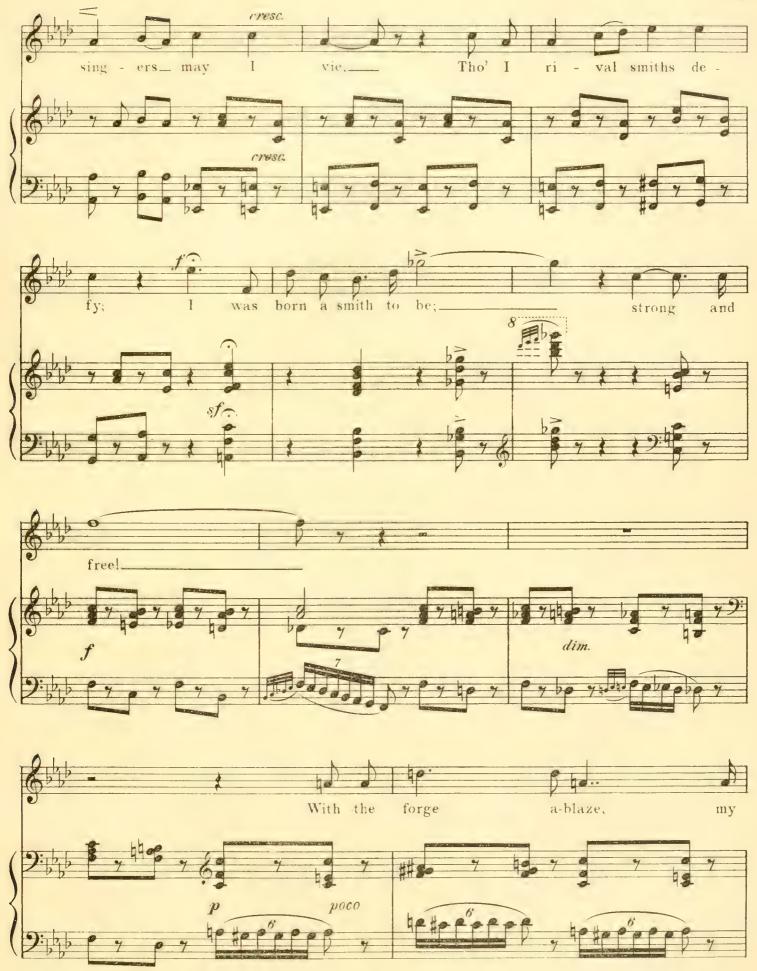
### THE SMITH

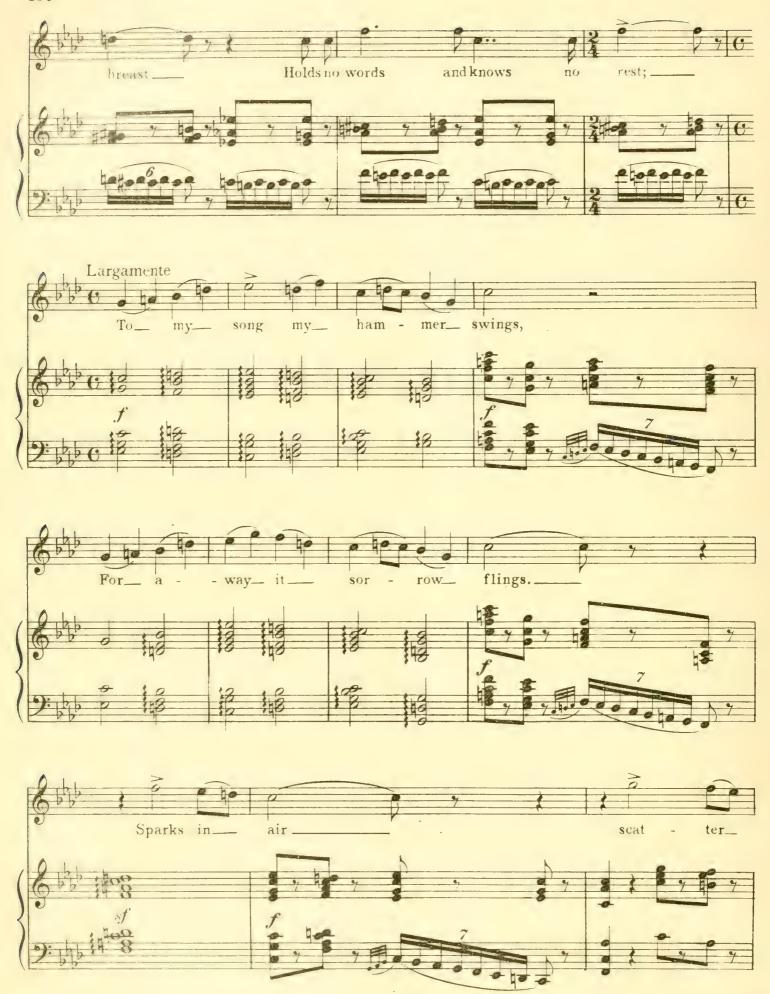
(Original Key, D minor)

Translated from the Russian by Constance Purdy

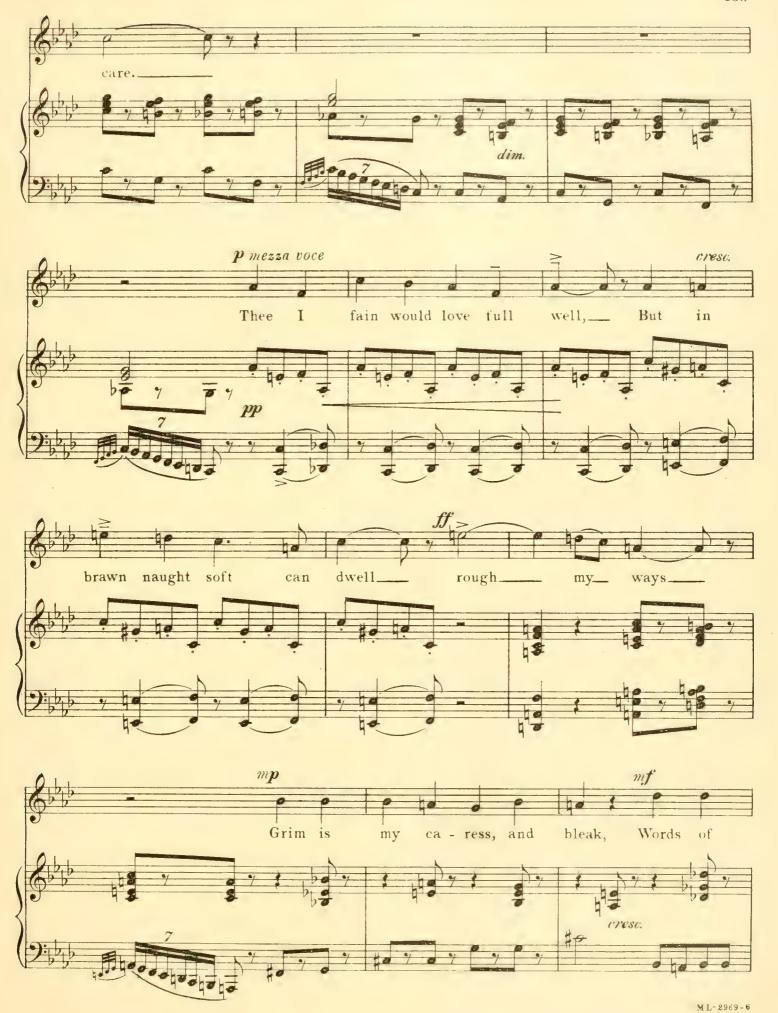
A. KORESTSCHENKO, Op. 42, N23

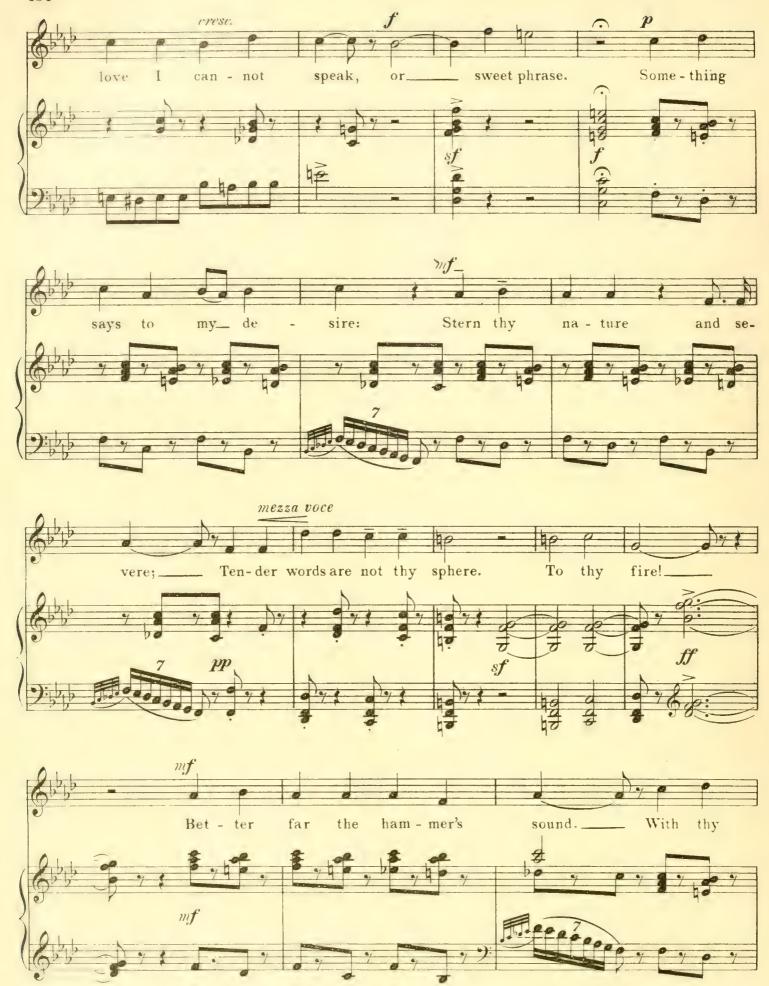






ML-2969-6







### STARS ETHEREAL

#### (KLARE STERNELEIN)

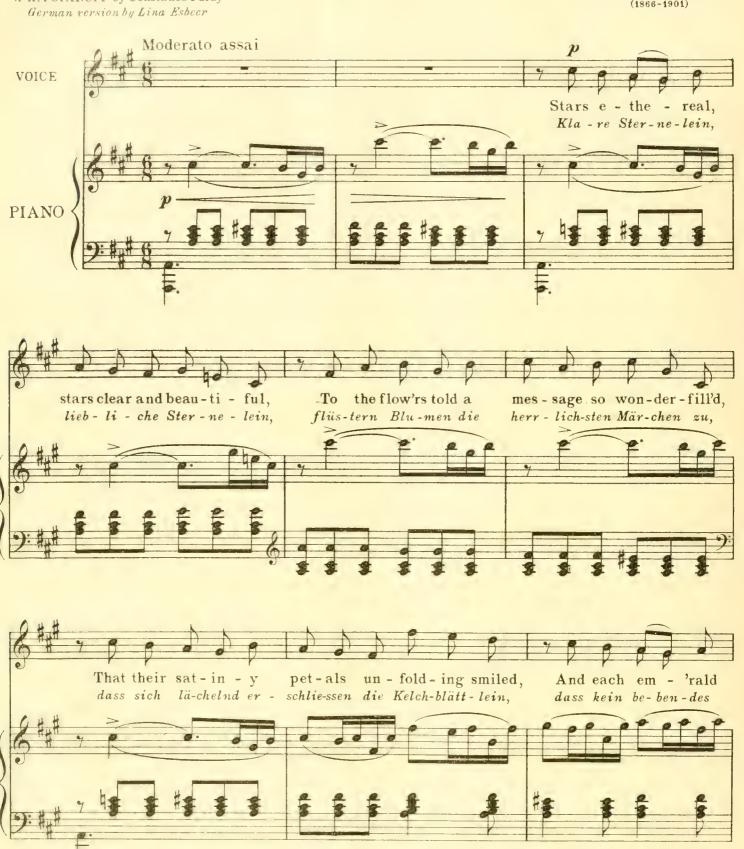
Translated from the Russian

of K. FOFANOFF by Constance Purdy

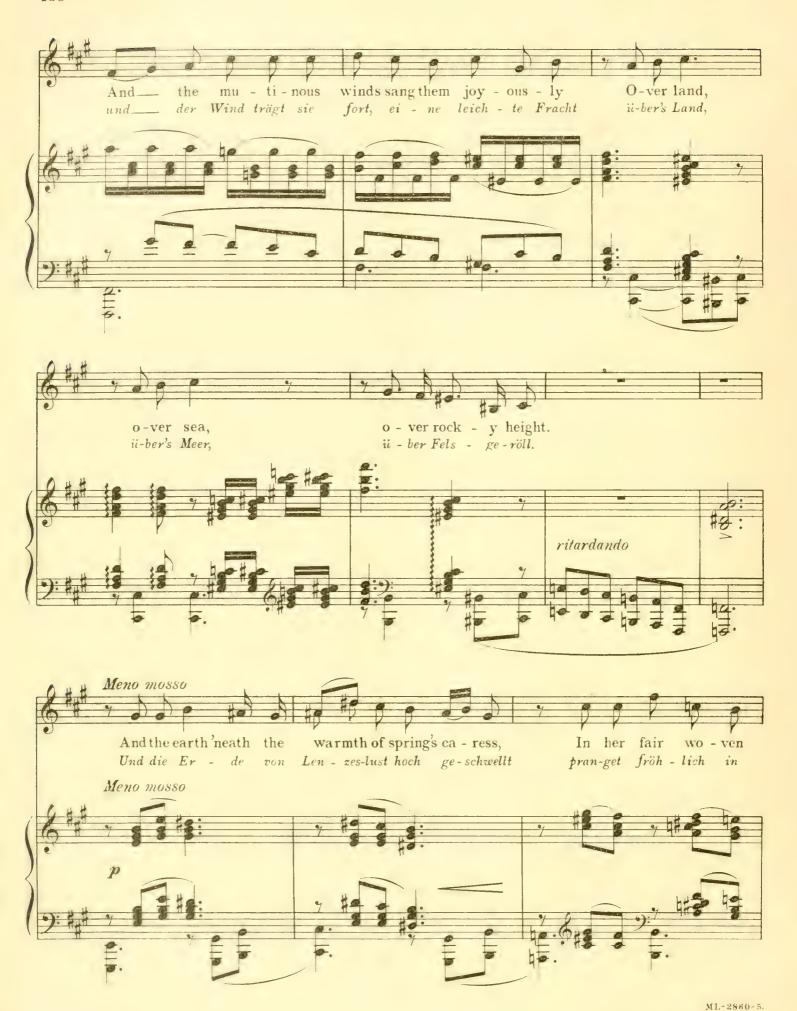
German revision by Lina Esbeer

(Original Key)

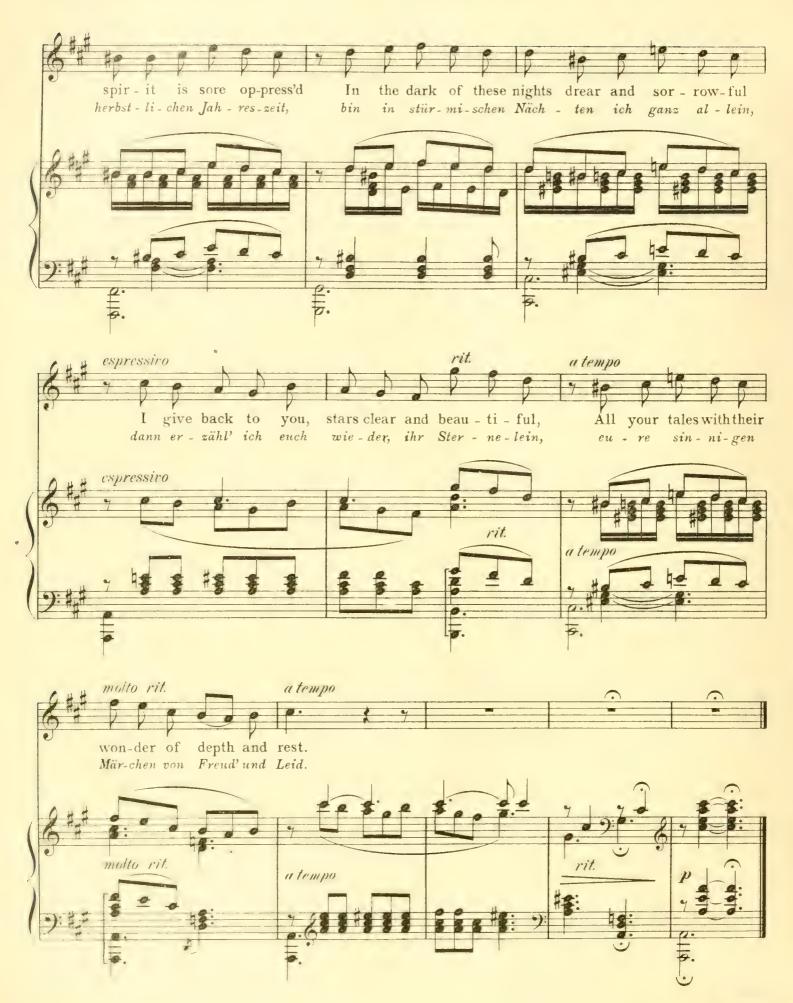
BASIL KALINNIKOFF (1866-1901)







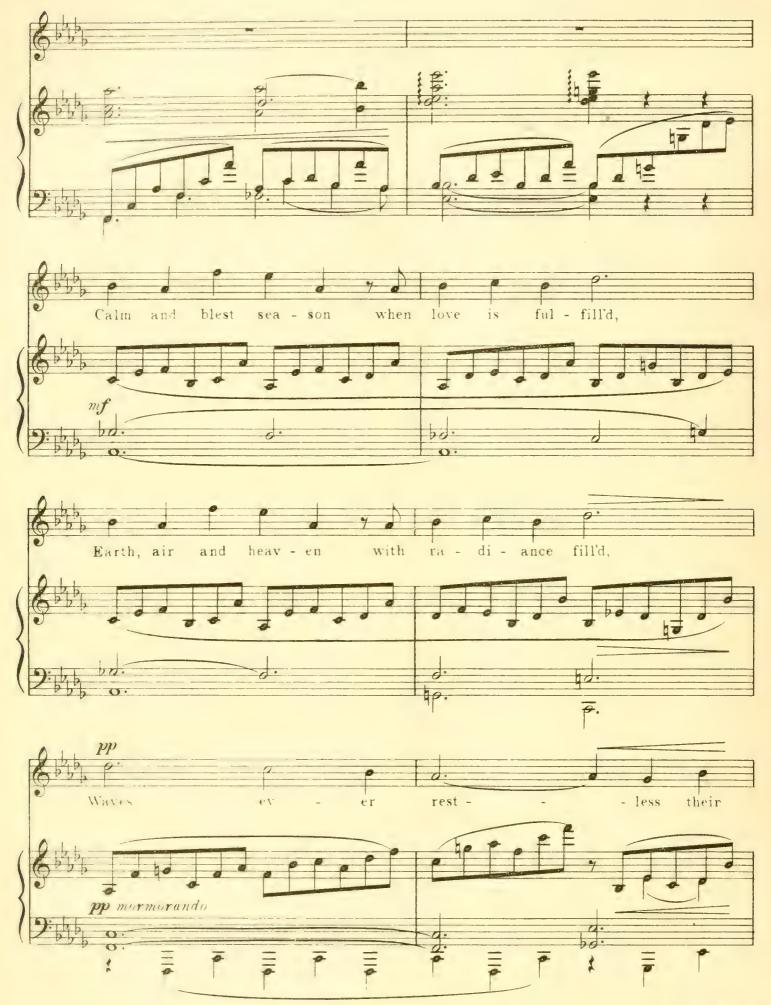


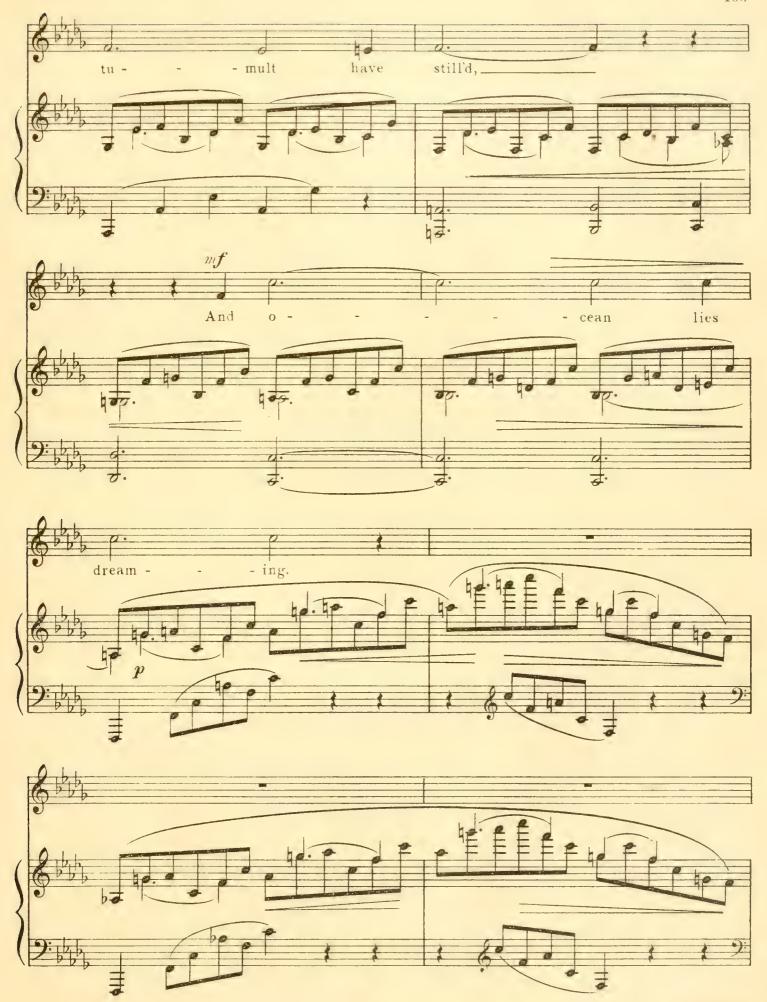


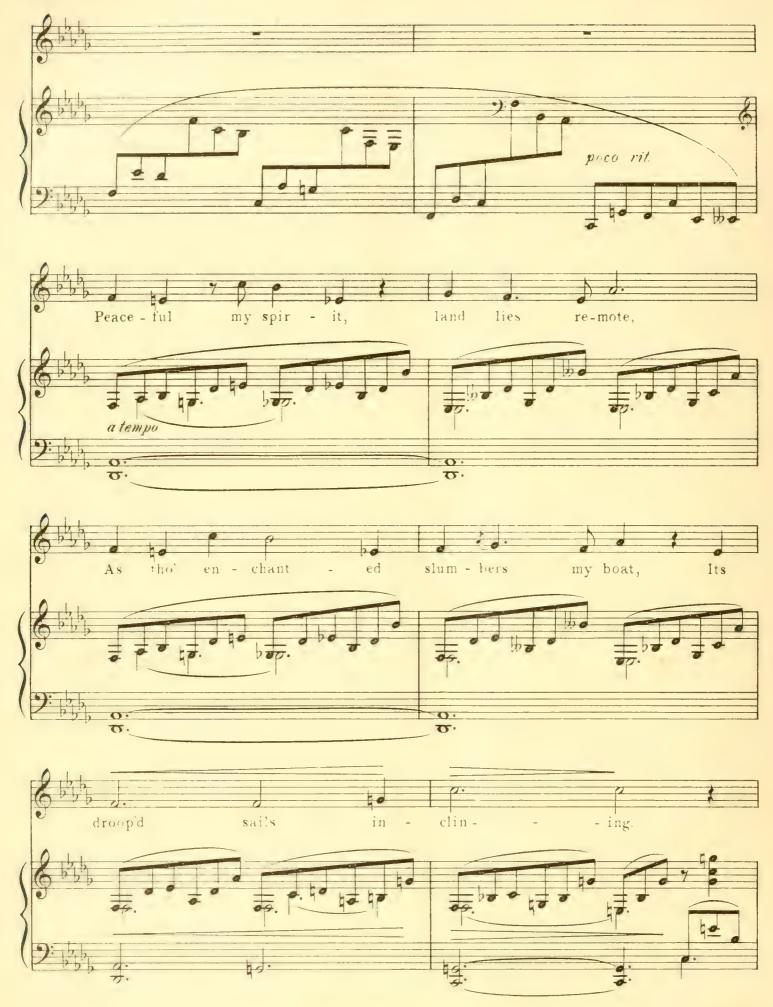
#### NOCTURNE

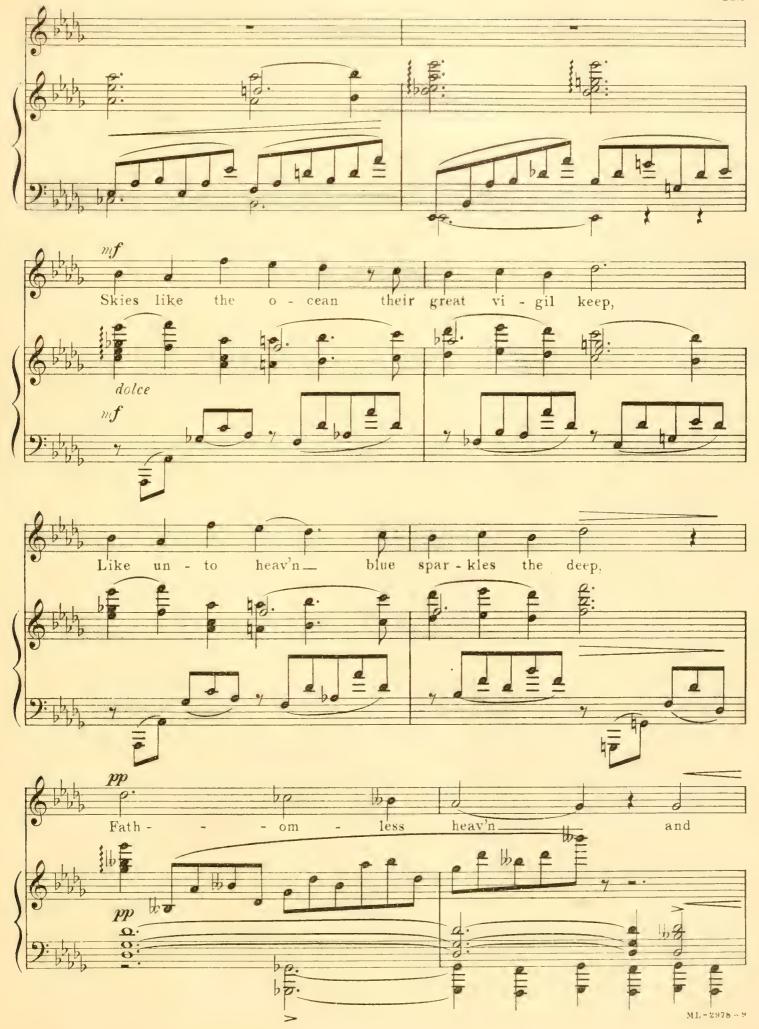
Original Russian text by A.CHOMIAKOFF English version, translated from the French of M.D. Calvo coressi, by Constance Purdy

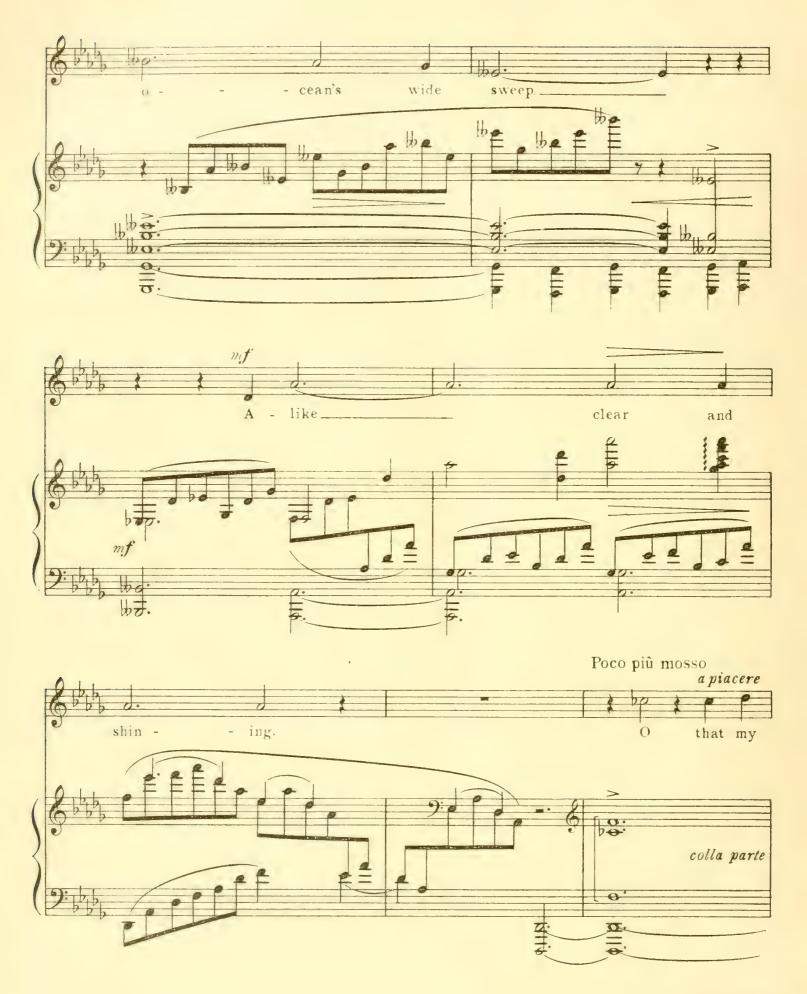


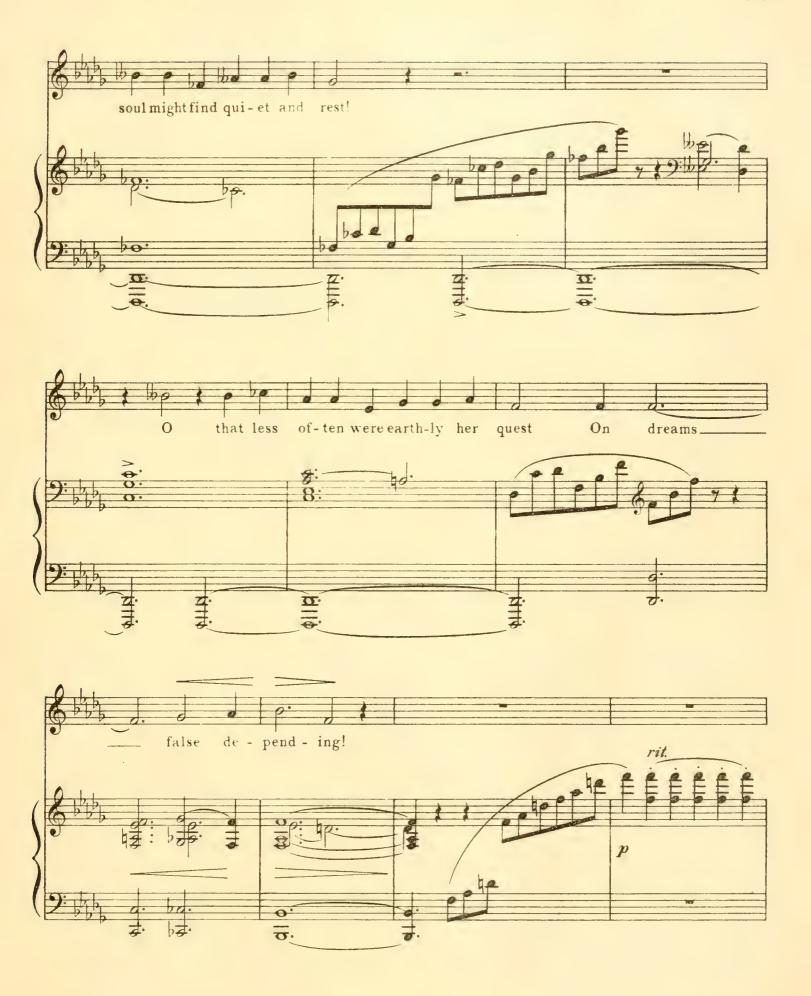


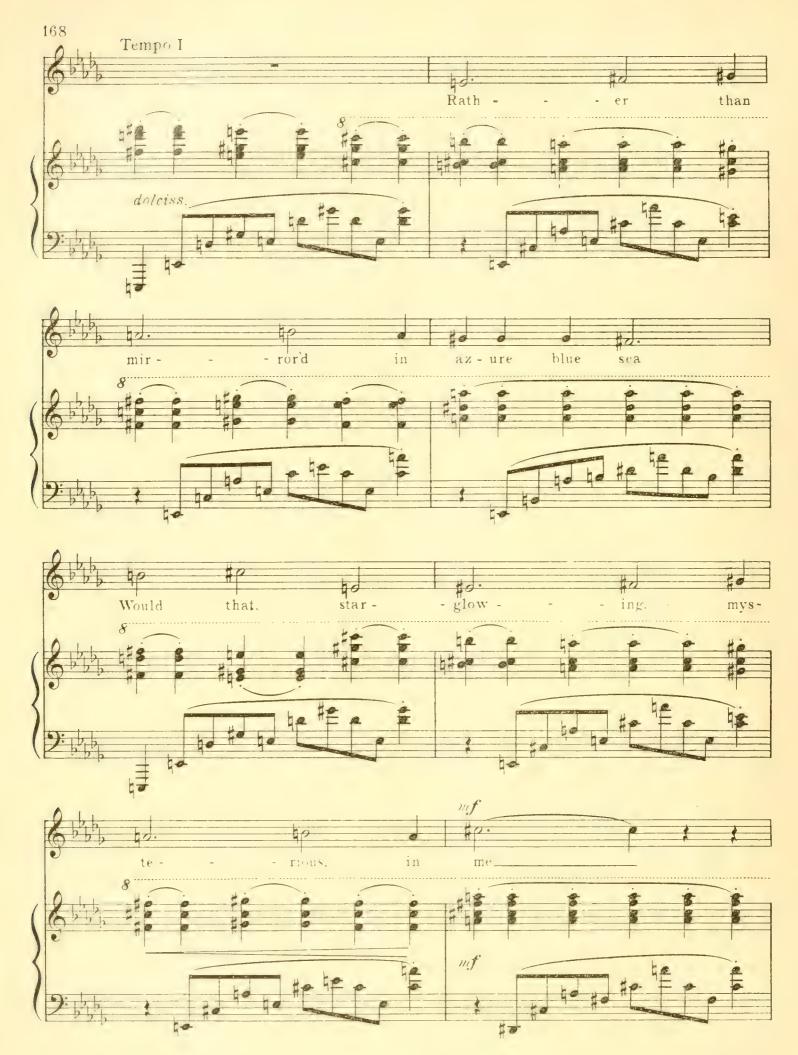












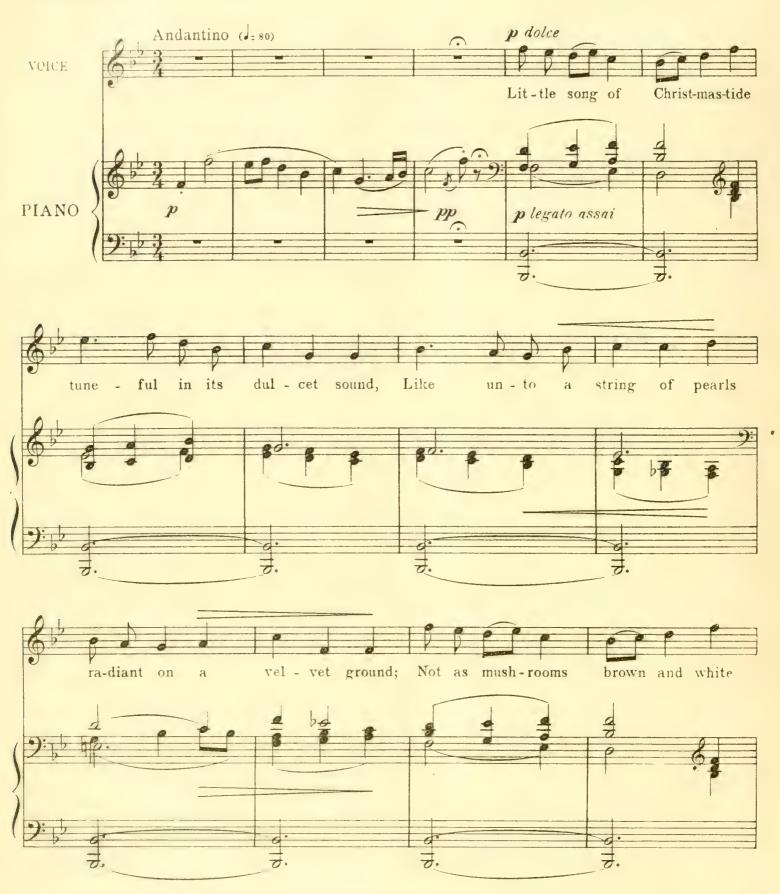


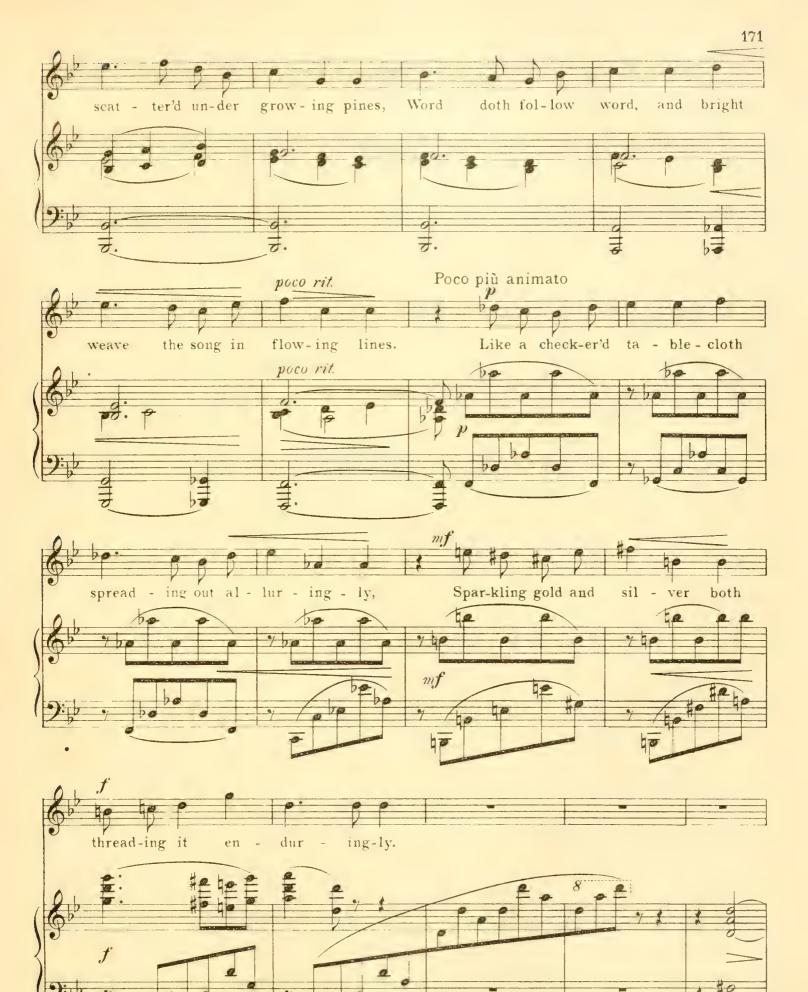
M.L. - 2978 - 9

### CHRISTMAS SONG

Translated from the Russian of A. KORINFSKY by Constance Purdy

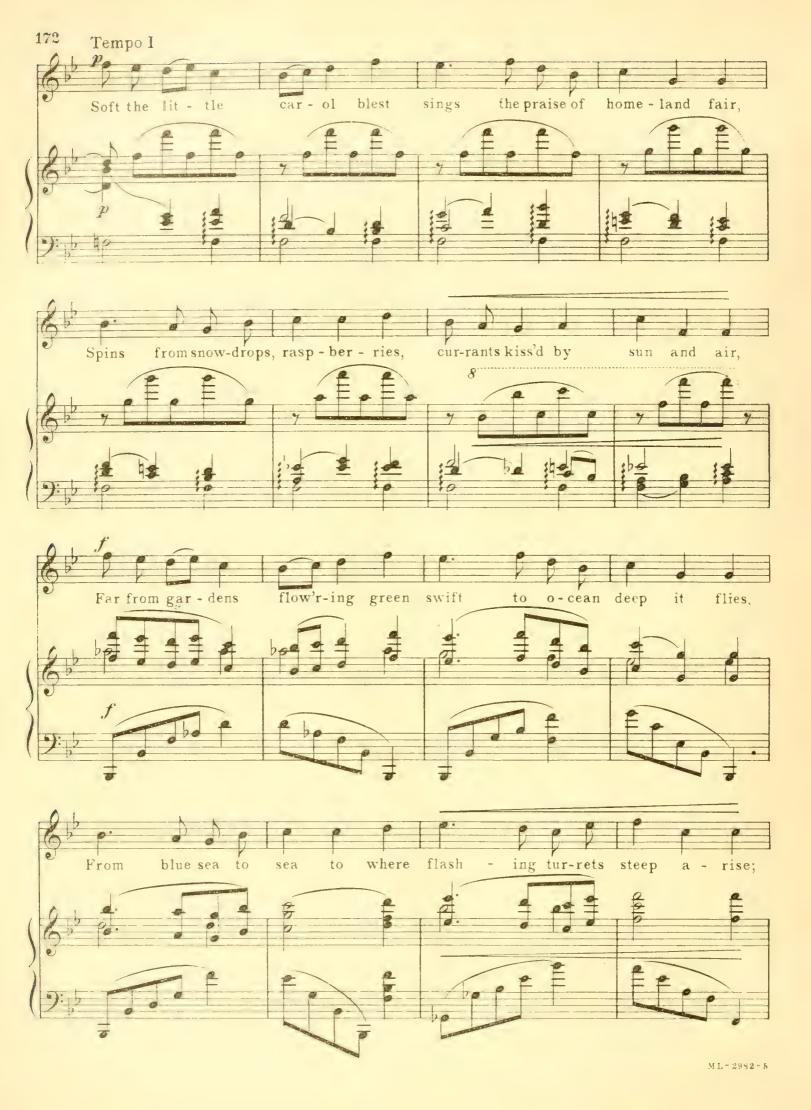
S. LIAPOUNOFF, Op. 51, Nº 1





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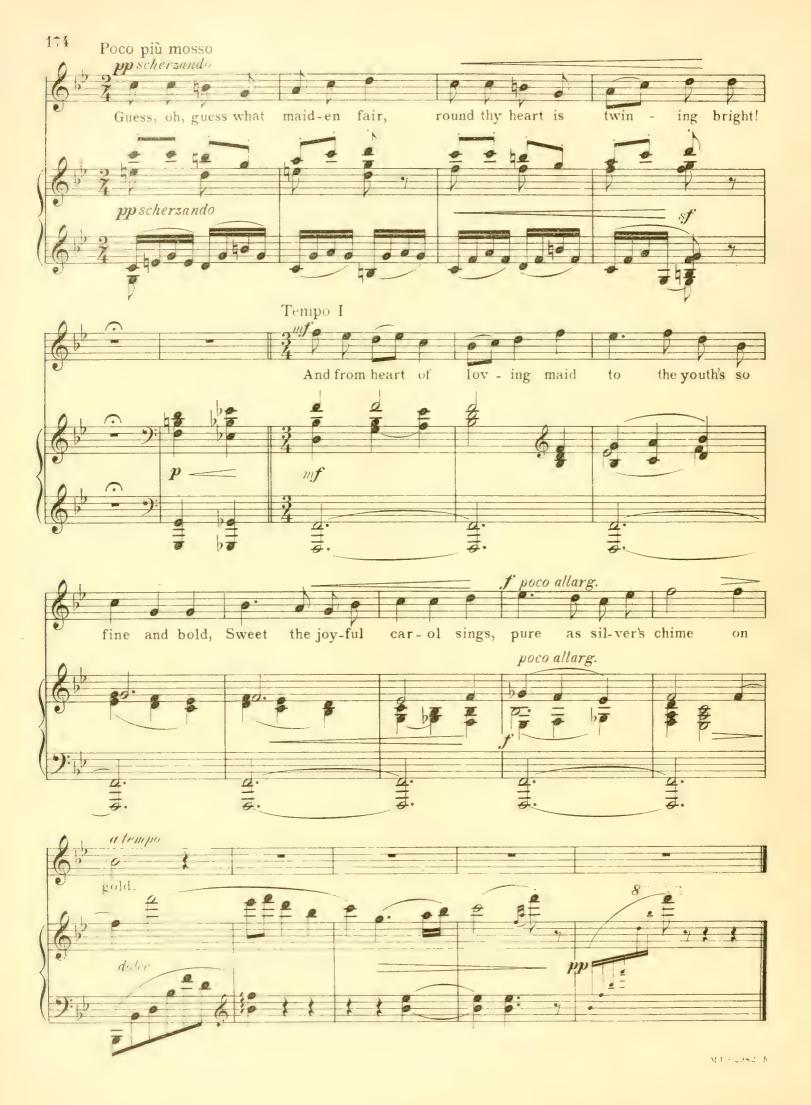
ML-2982-5





ML-2982 - 5





## DEAR LOVE (LIEB LIEBCHEN)

Russian original from a German text Franslated from the German by Constance Purdy

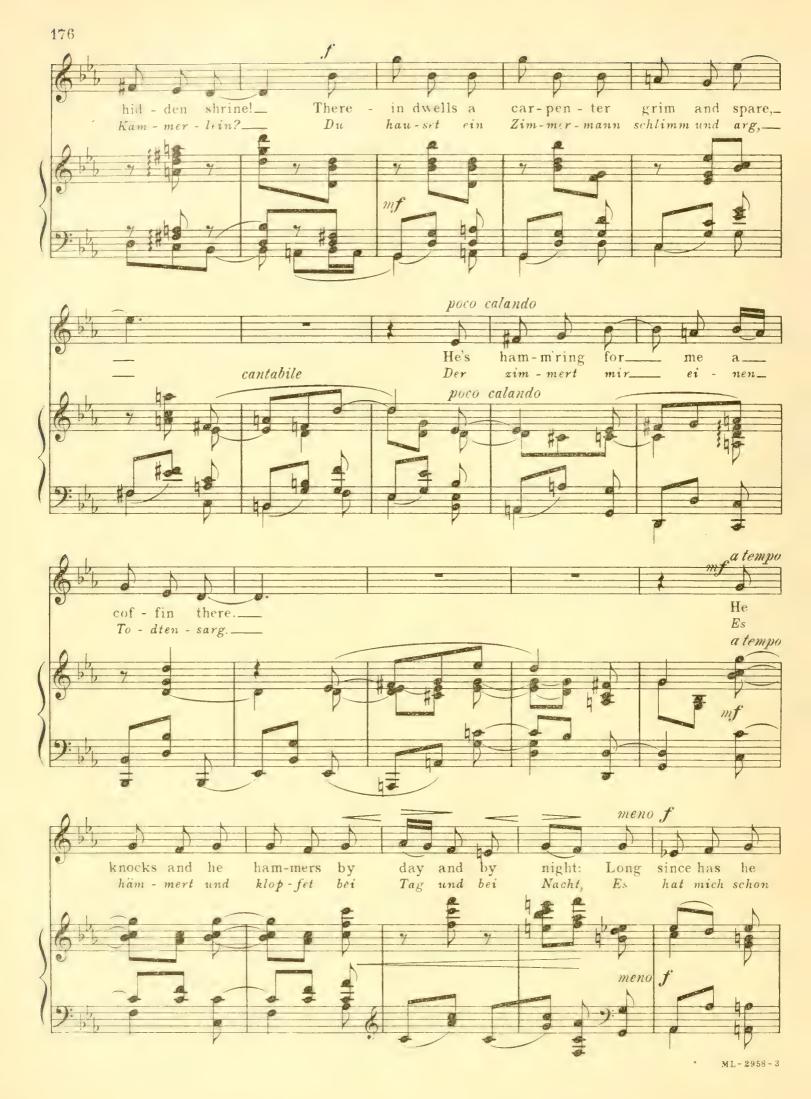
(Original Key, Bb minor)

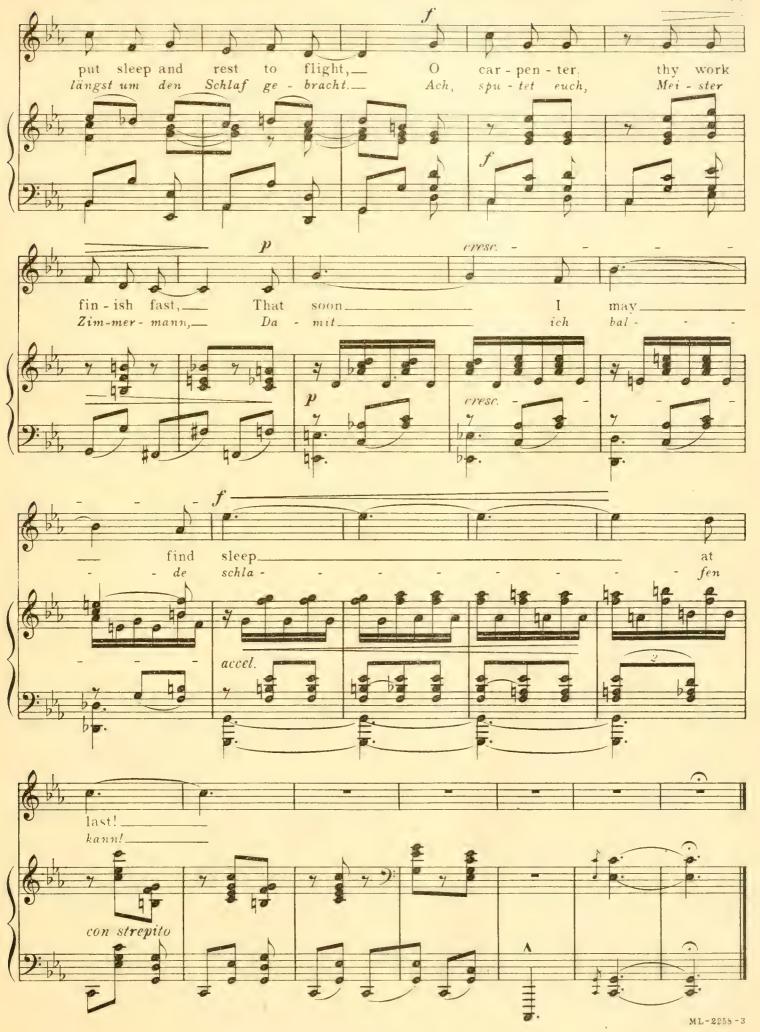
NICOLAI MEDTNER, Op. 12, Nº1

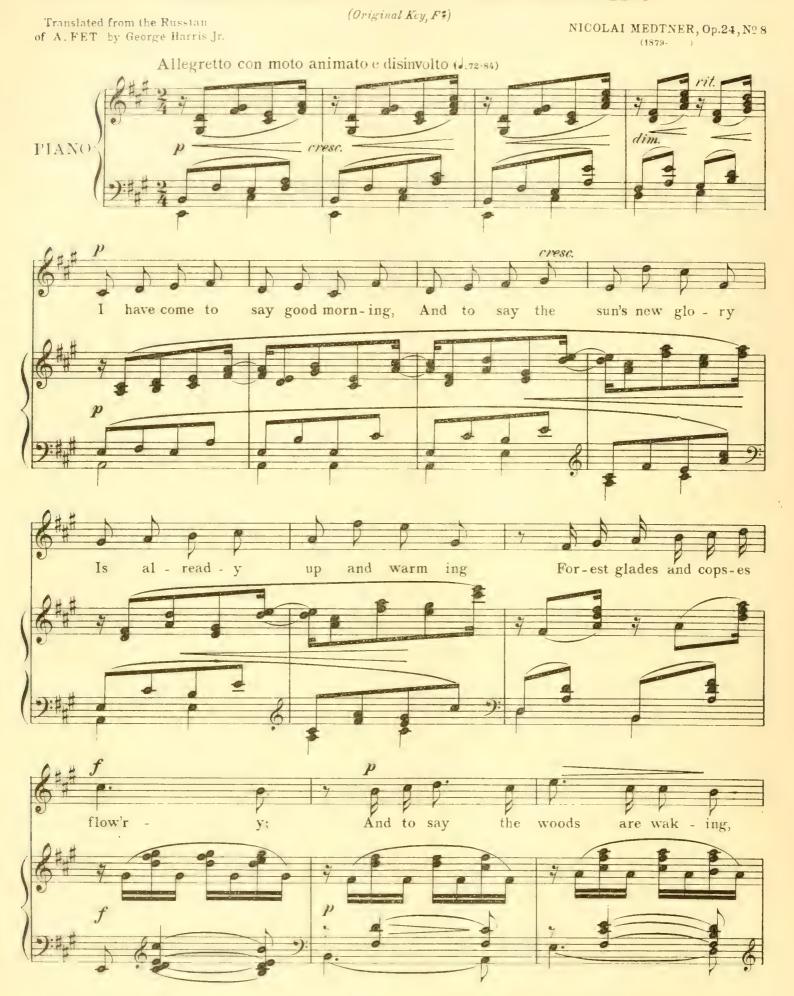


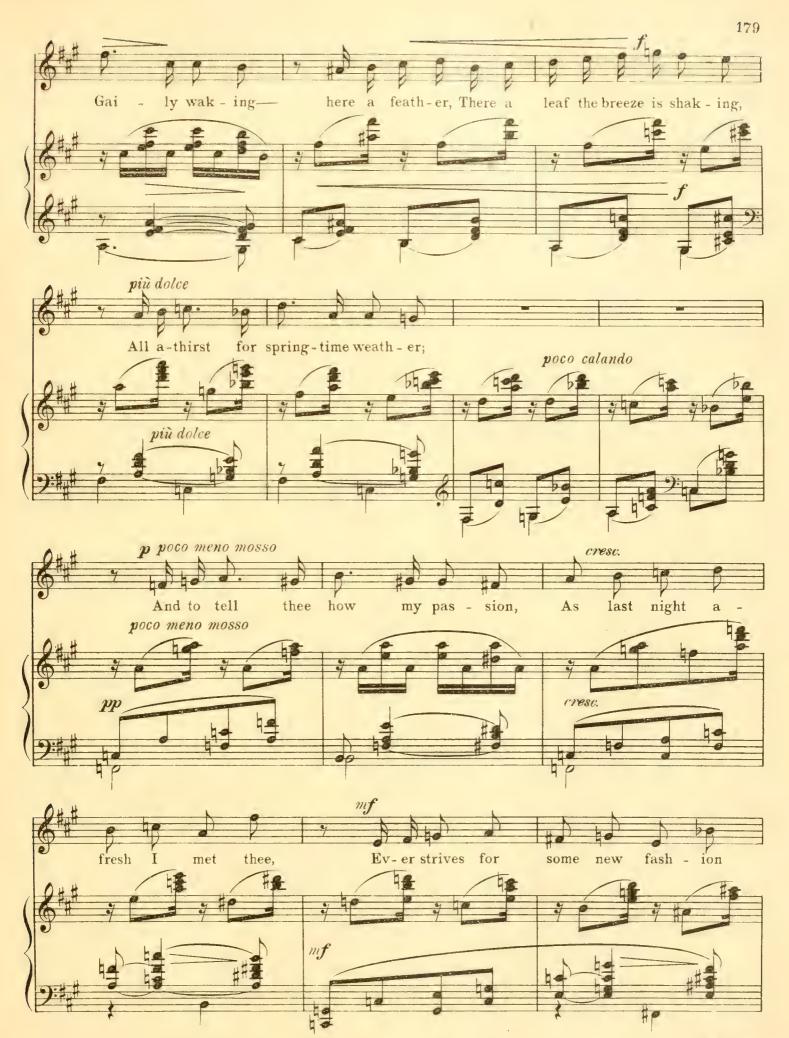


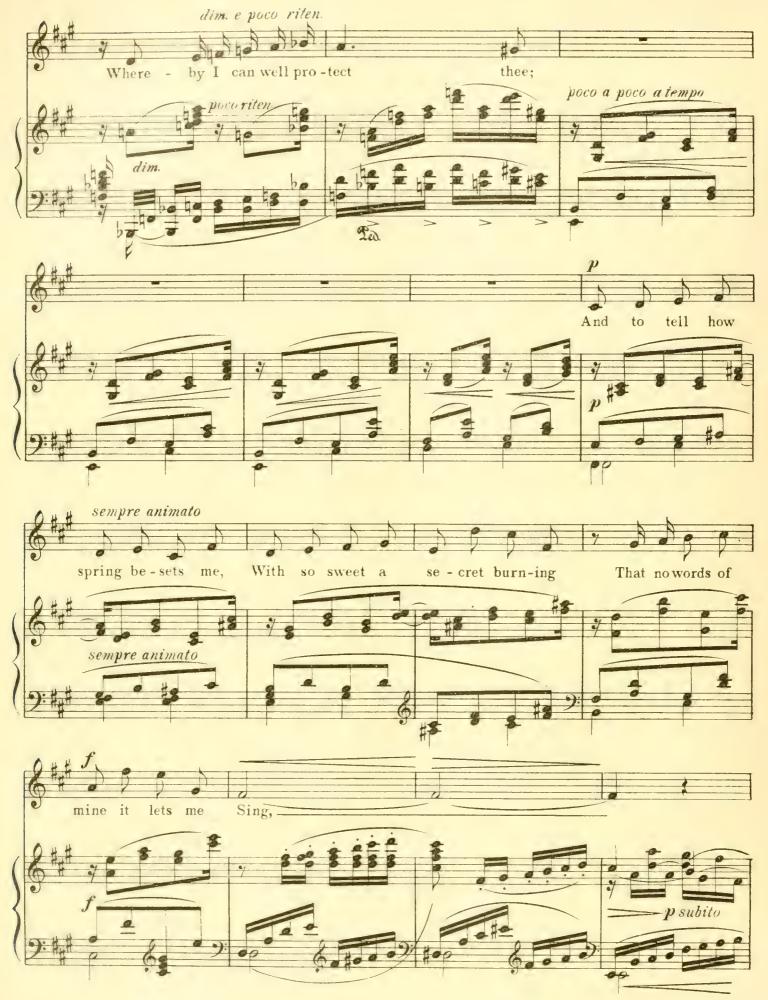












MI-292- 4



# MAY SONG (MAILIED)

JOHANN WOLFGANG von GOETHE

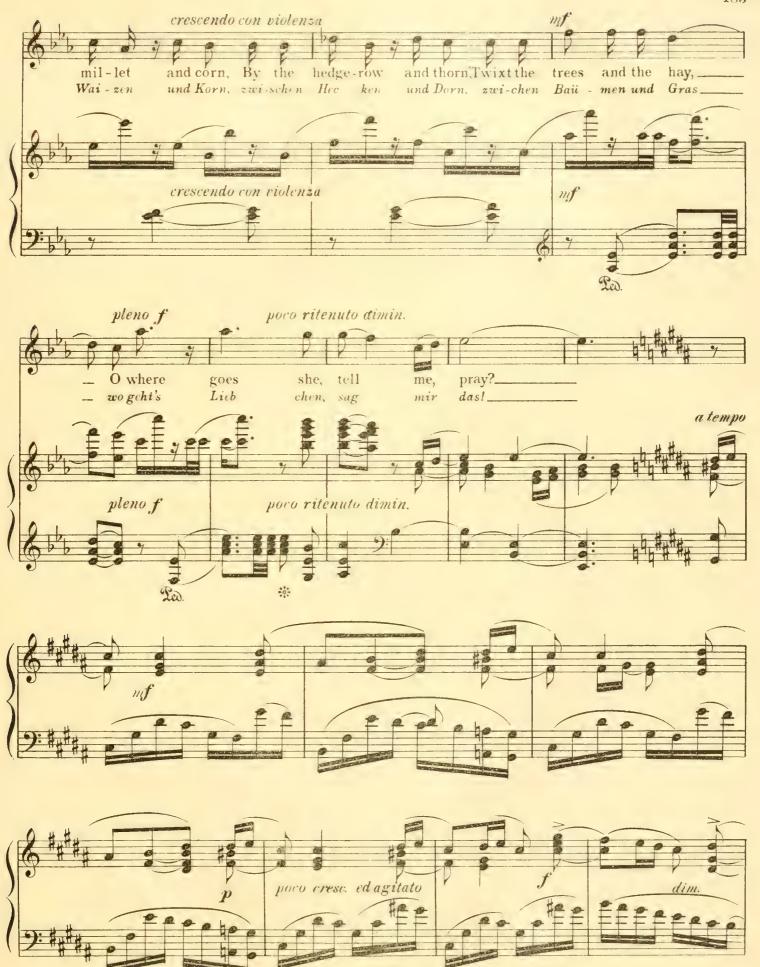
Translated by Constance Purdy

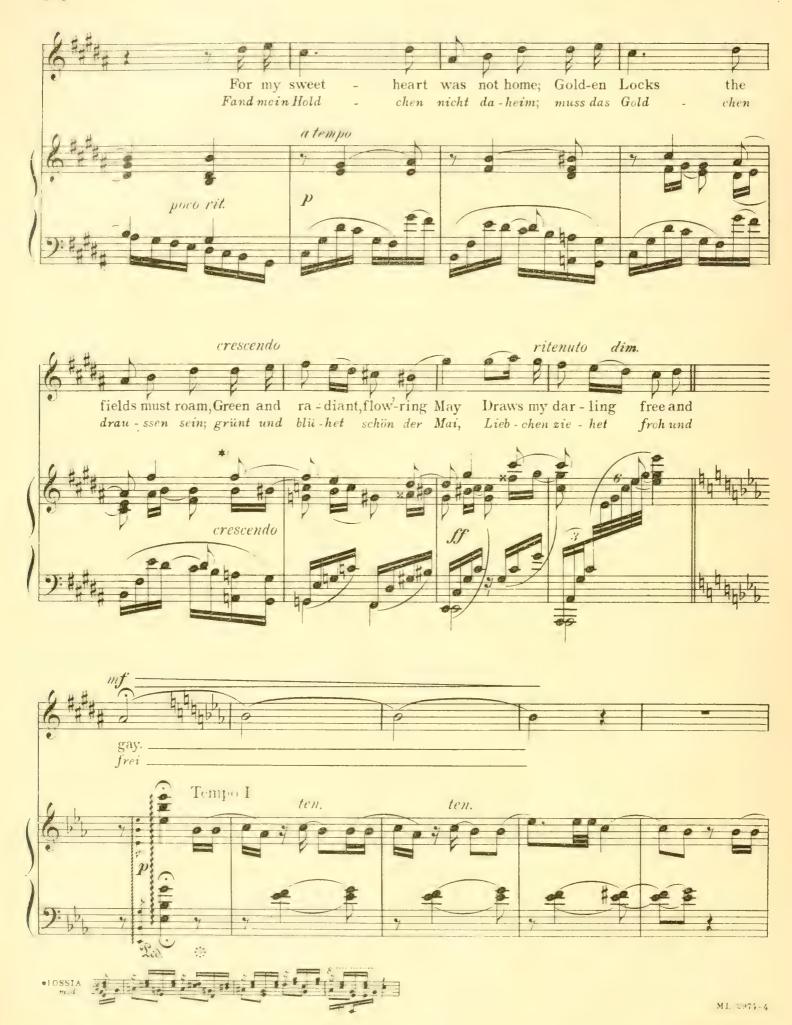
NICOLAI MEDTNER, Op. 6, Nº 2
(1879 - )



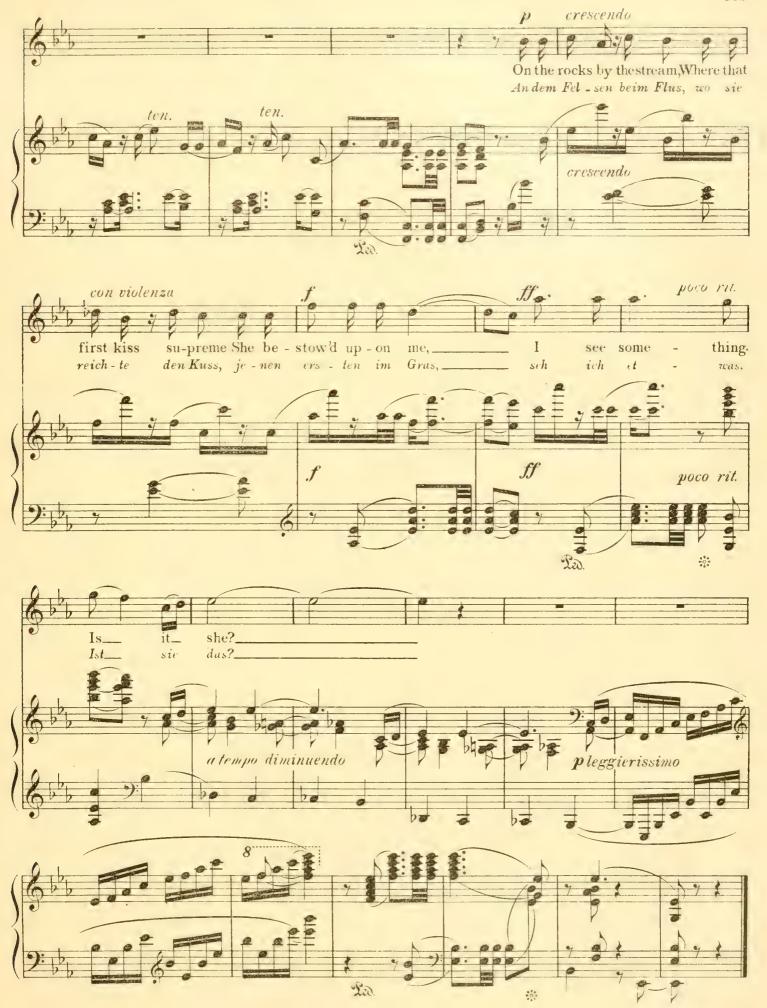








ML-2974 4

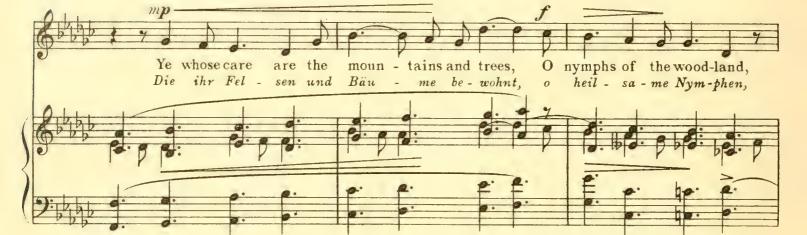


### SOLITUDE

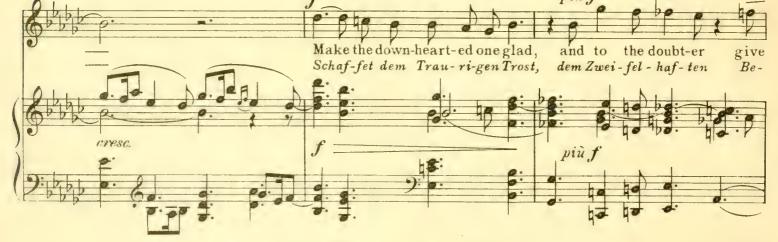
JOHANN WOLFGANG von GOETHE (EINSAMKEIT) NICOLAI MEDTNER, Op. 18, Nº3



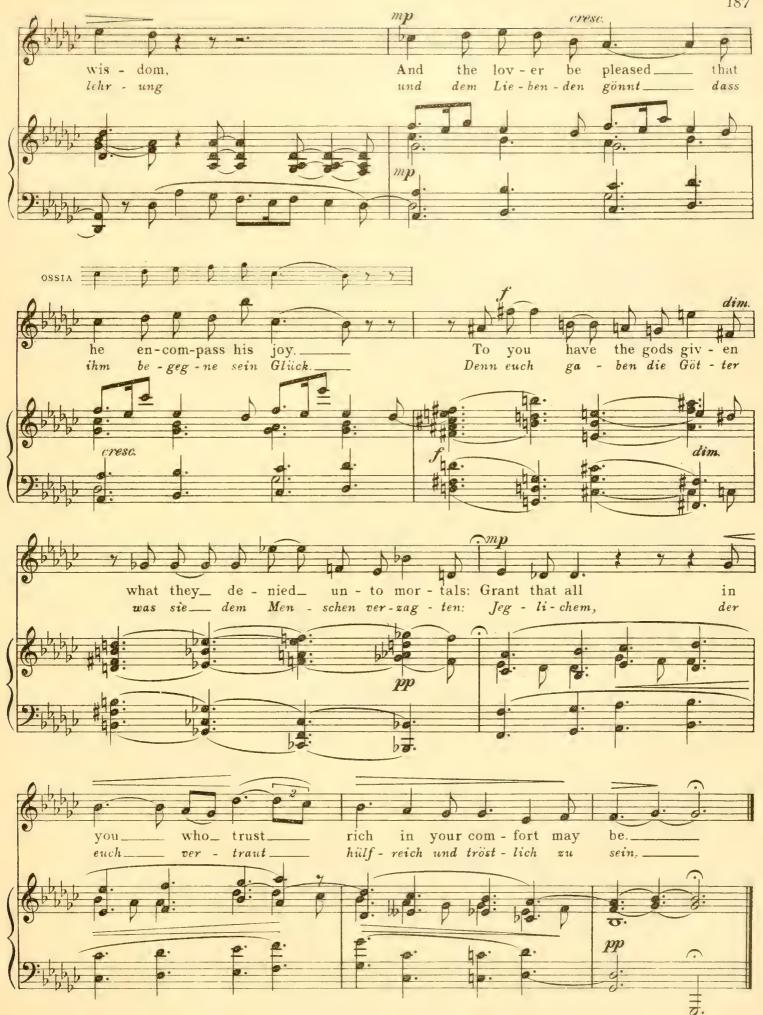








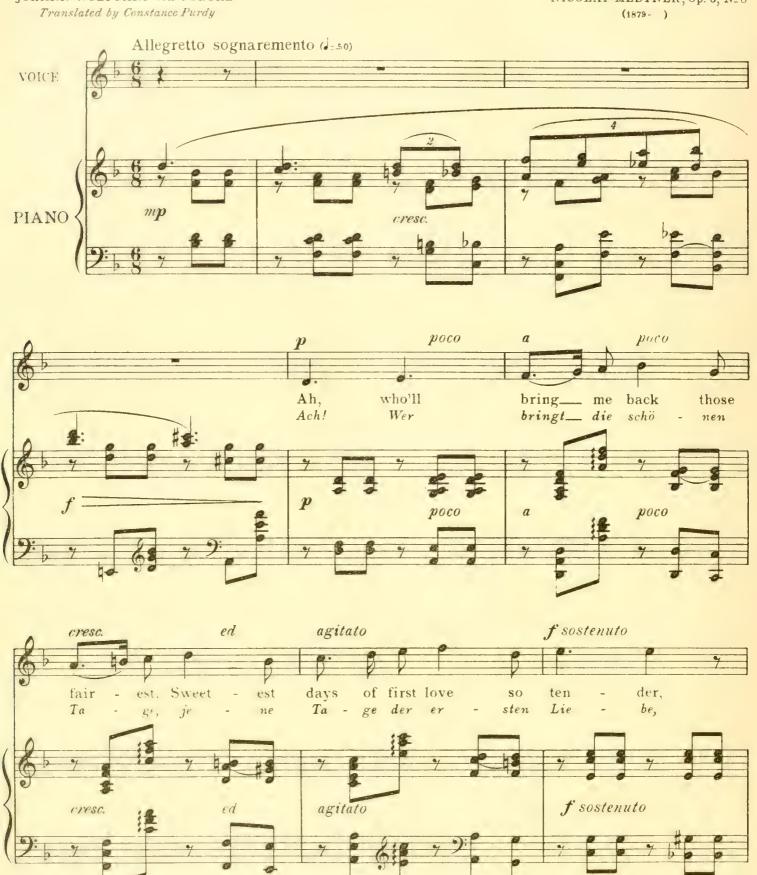


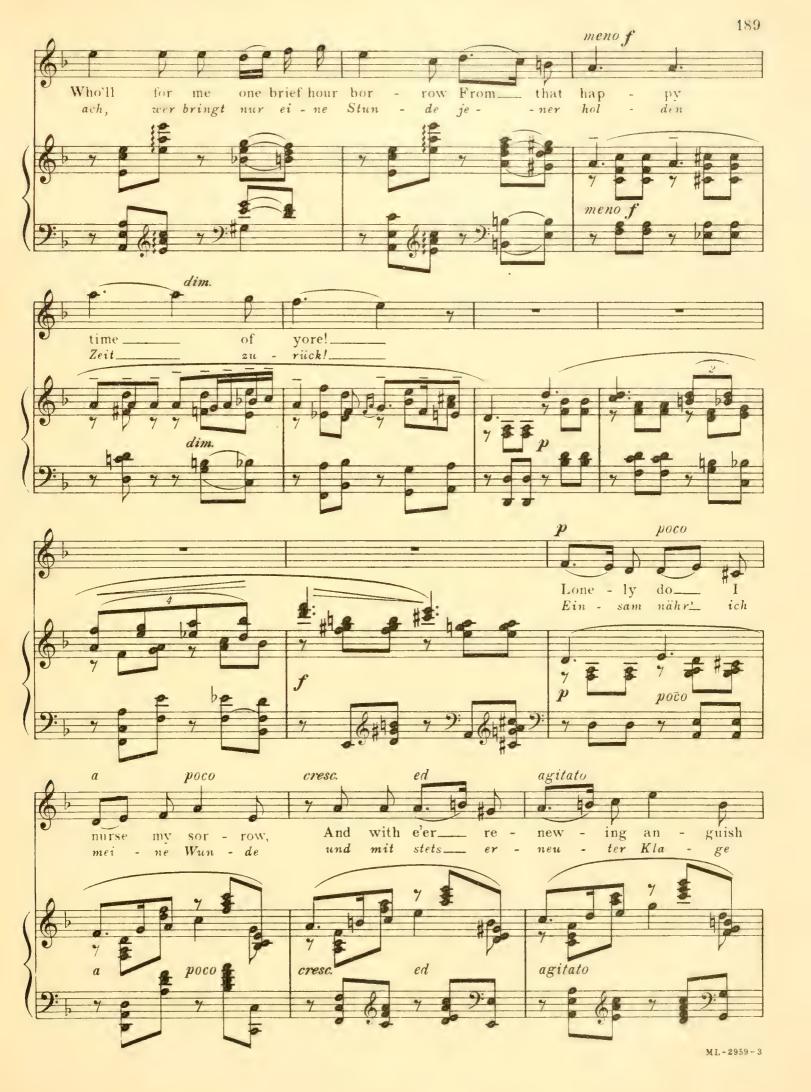


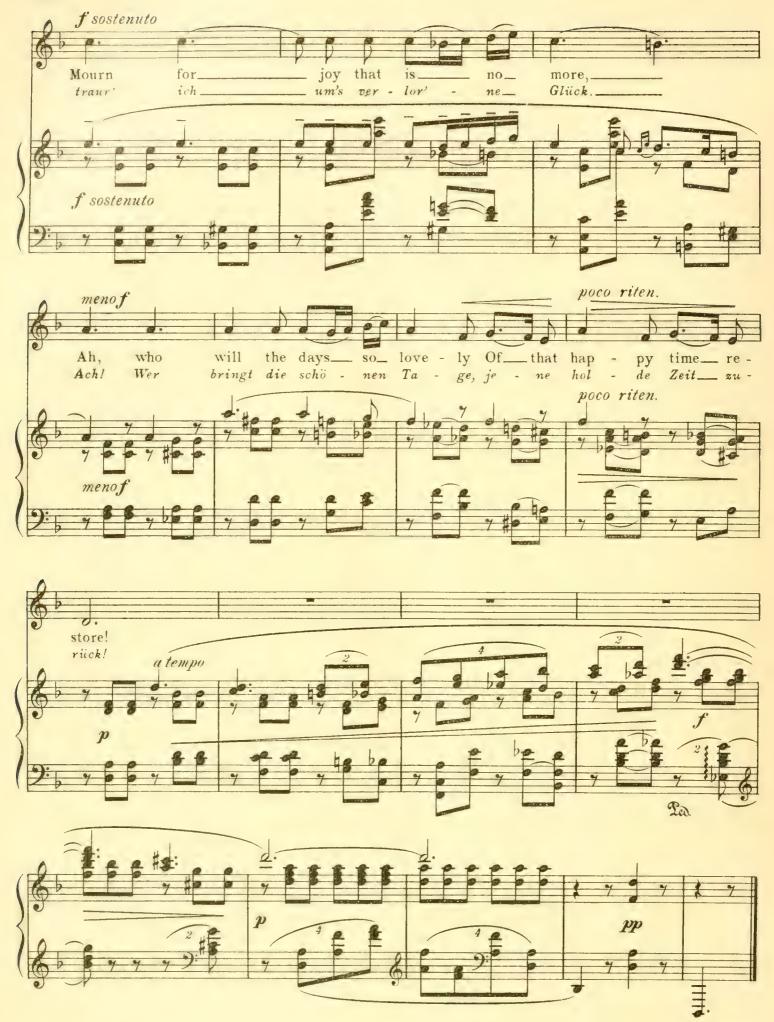
### FIRST LOSS (ERSTER VERLUST)

(Original Key, B minor) JOHANN WOLFGANG von GOETHE

NICOLAI MEDTNER, Op. 6, Nº8



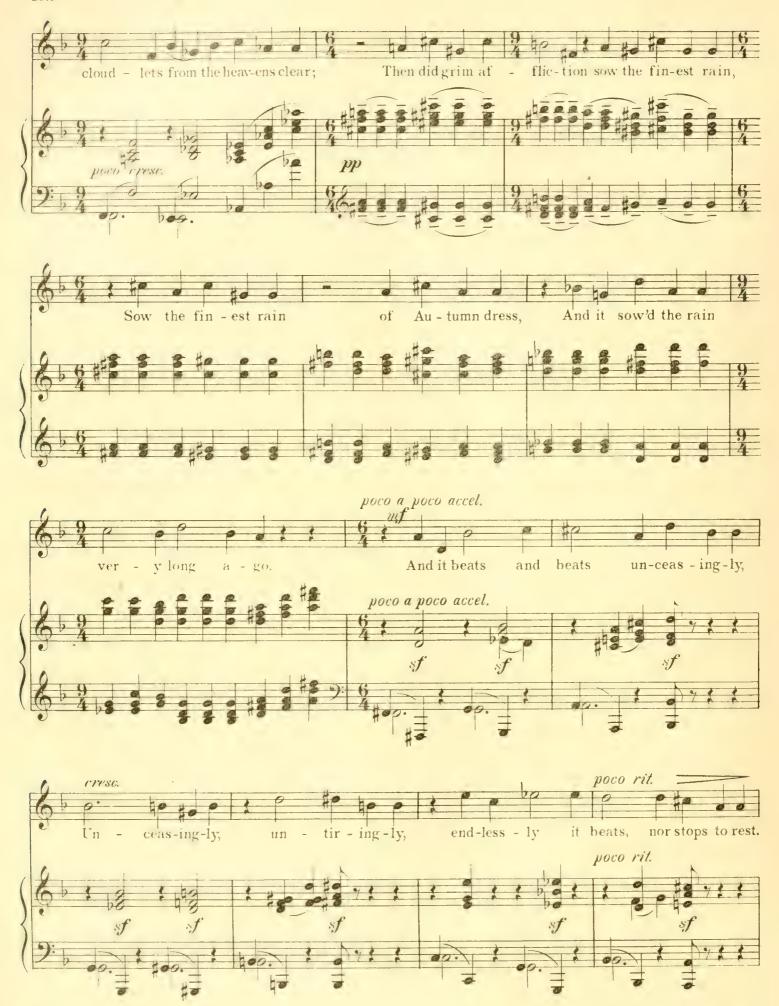


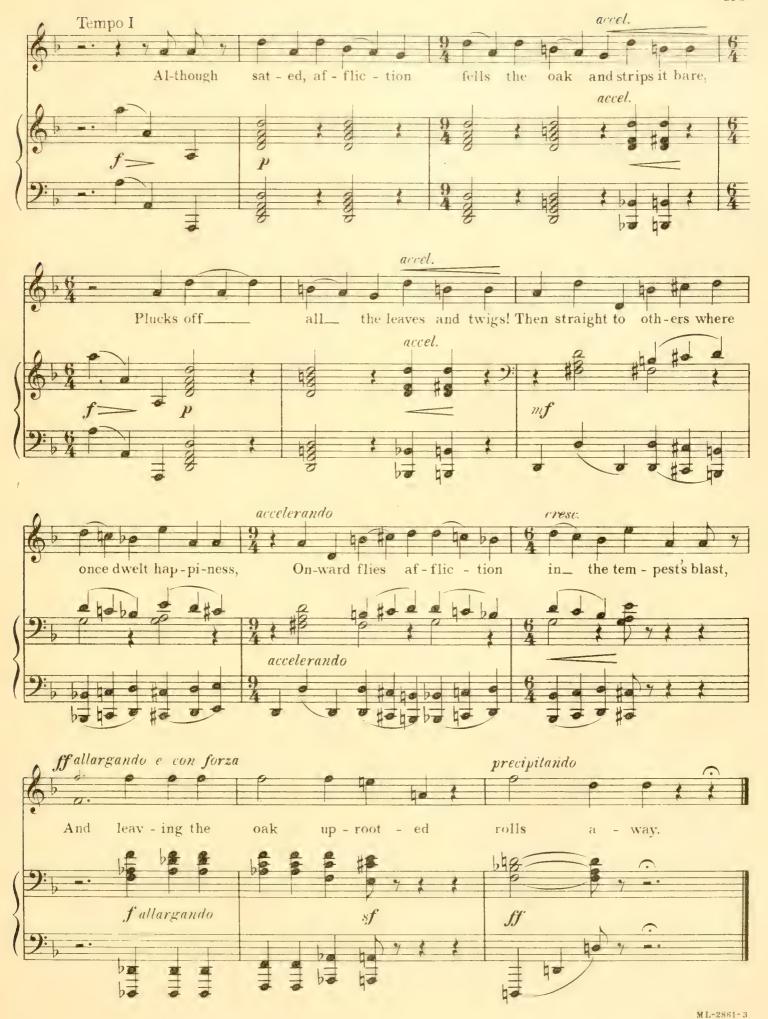


ML-2959-3

### AH, NOT WITH GOD'S THUNDER

(Original Key) Translated from the Russian MODEST MOUSSORGSKY of Count A.K.TOLSTOY (1839-1881) by Constance Purdy Sostenuto. Patetico PIANO sf Ah, not with God's thun - der did grim af - flic-tion strike, sf allargando p a tempo poco allargando fall; weight rock Nor with of did at tack ing





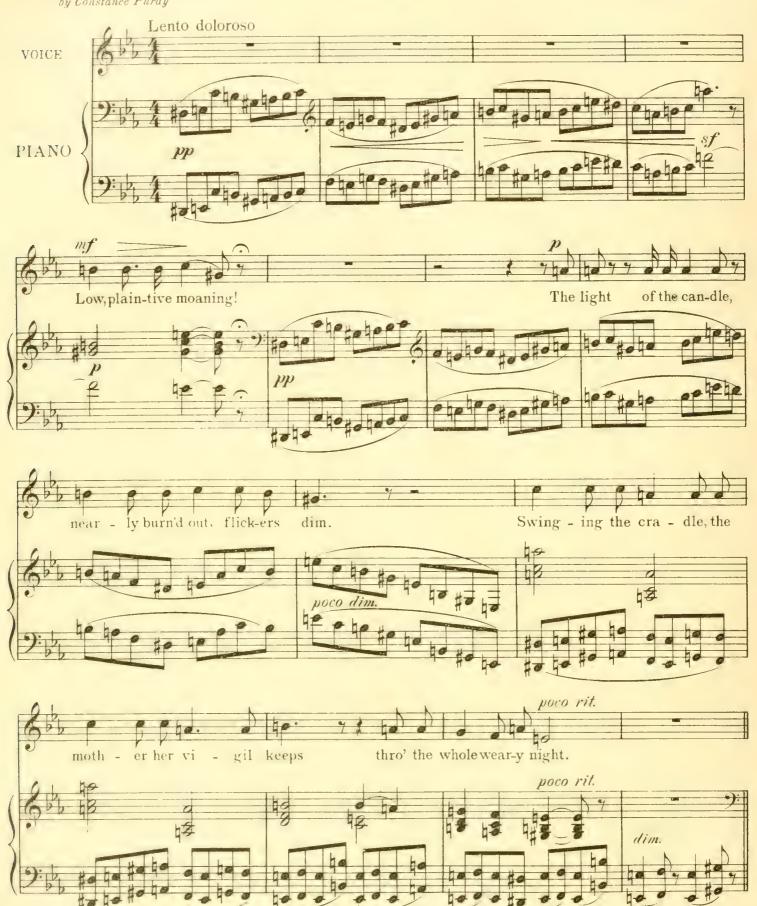
#### CRADLE SONG

#### Songs and Dances of Death, Nº 2

Translated from the Russian of Count A. Golenistcheff-Koutouzoff by Constance Purdy

(Original Key)

MODEST MOUSSORGSKY (1839-1881)











# DARLING SAVISHNA (SAVICHNA, MA LUMIÈRE)

(Original Key, C) Translated from the Russian MODEST MOUSSORGSKY of MODEST MOUSSORGSKY by Constance Purdy (1339-1881) French version by J. Sergennois Allegro VOICE Dar-ling Sa-vish-na, Bel - le Sa - vich - na, PIANO fal - con Give thy fool-ish tho' be, bright and pure, love to me, Oeil de clair fau - con, Sois fi dèle au fou quidi vague un peu, Speak kind mis-er-y! 0 my fal - con dear, words to in mу me longs re - gards! clair fau - gon, Ettes mon de res

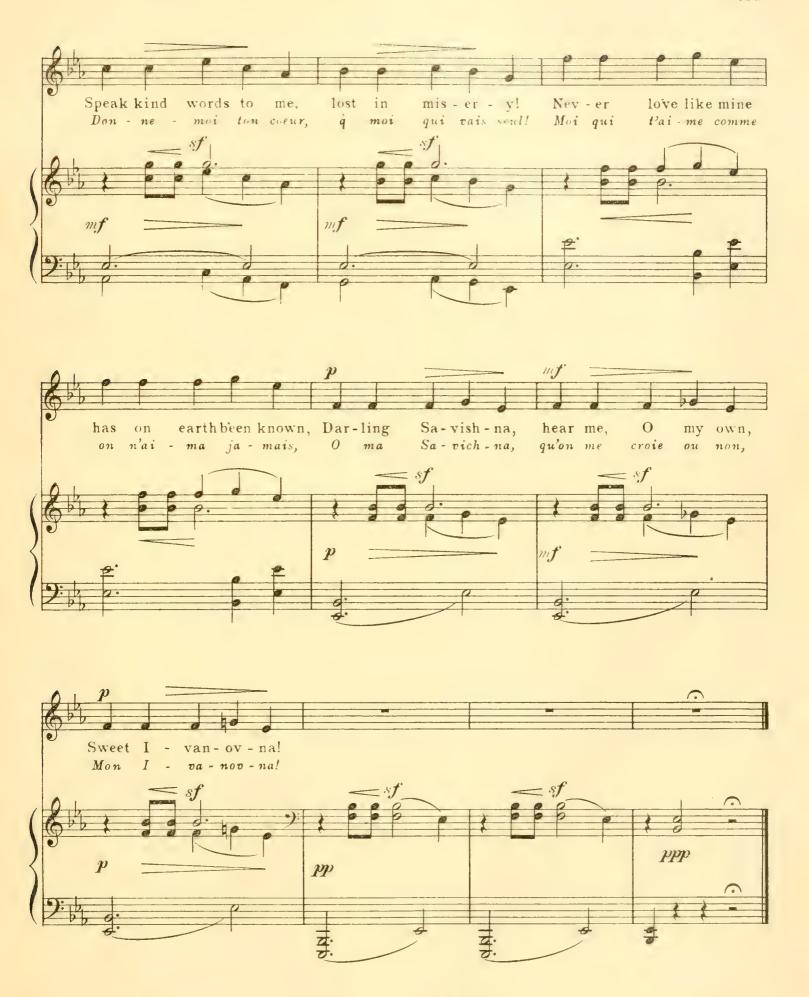




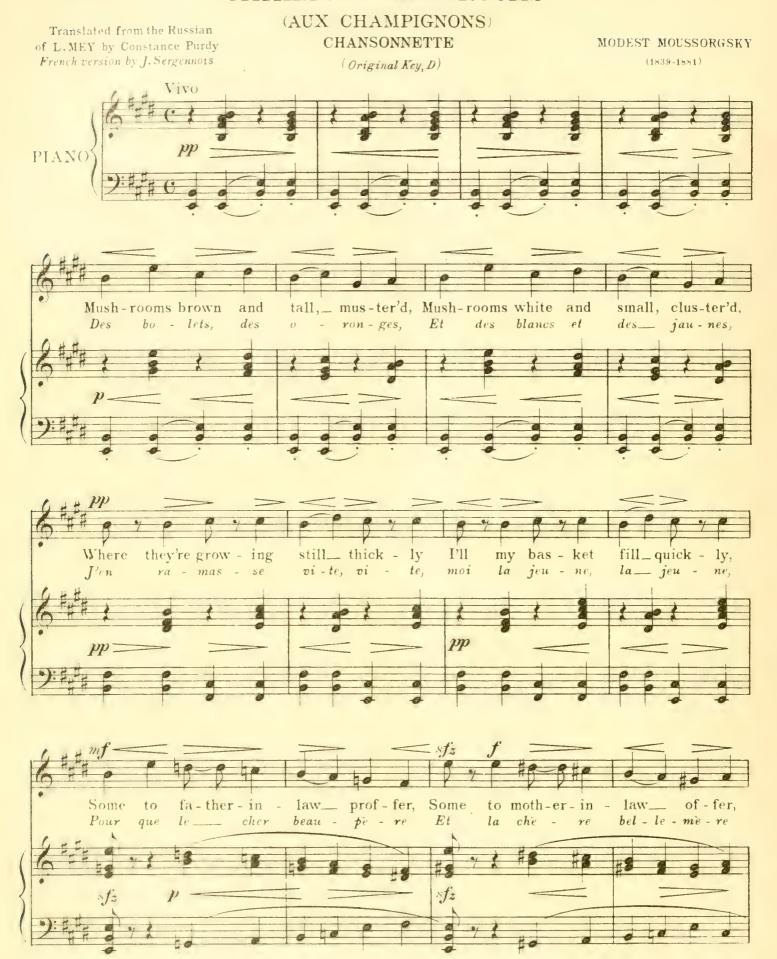


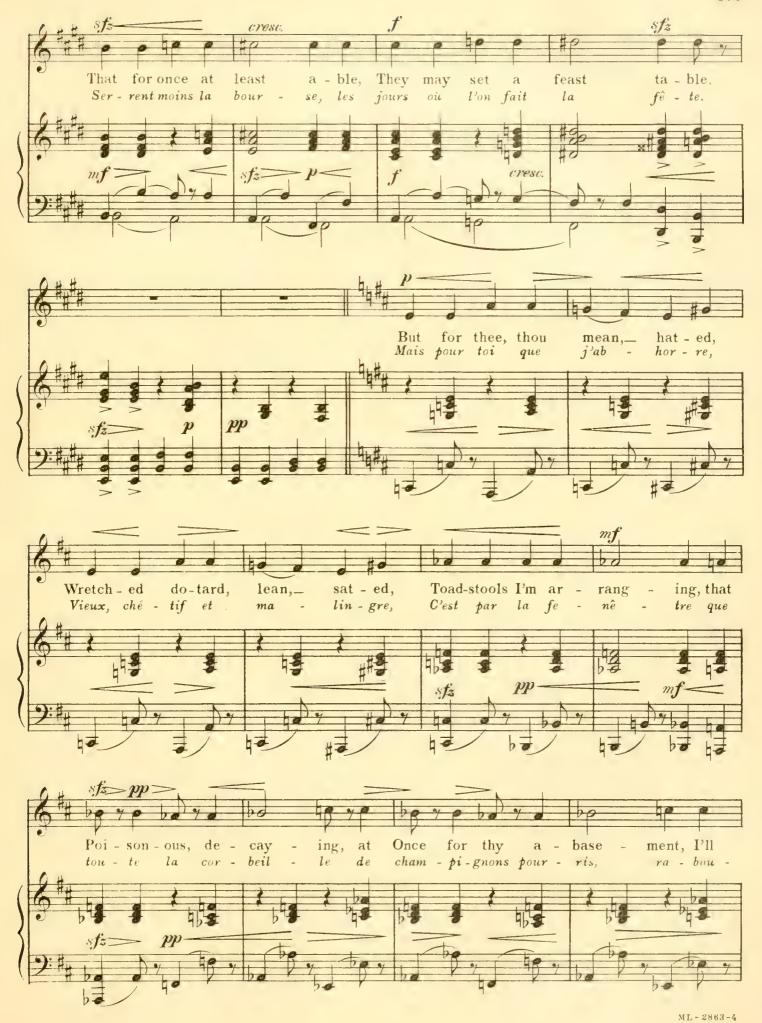


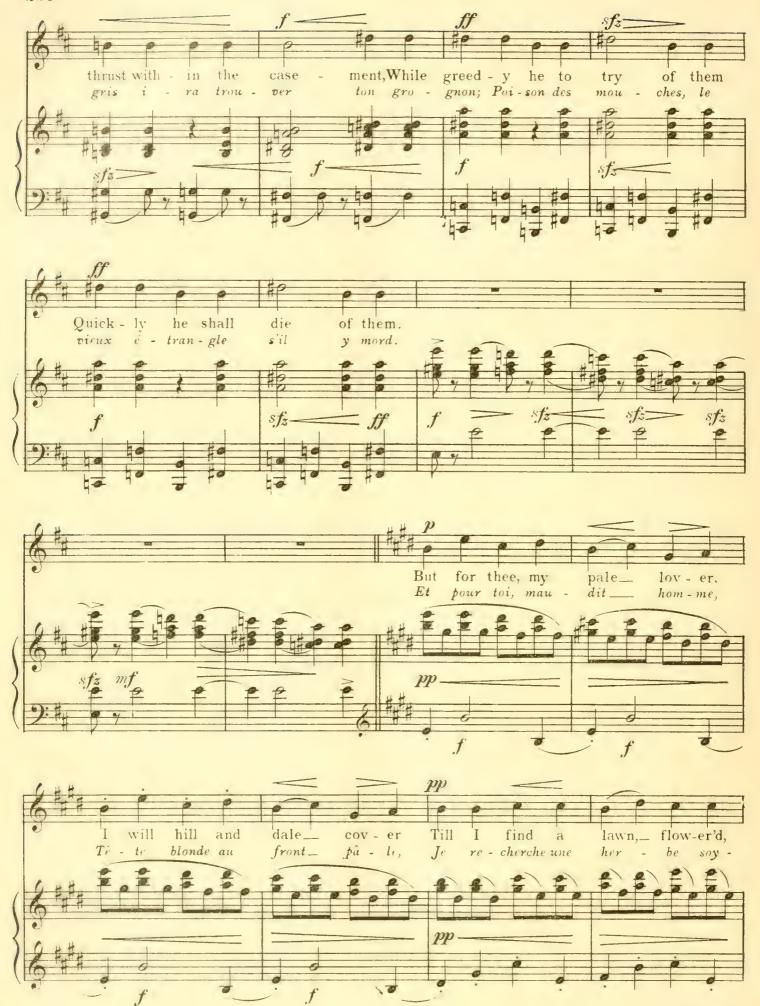


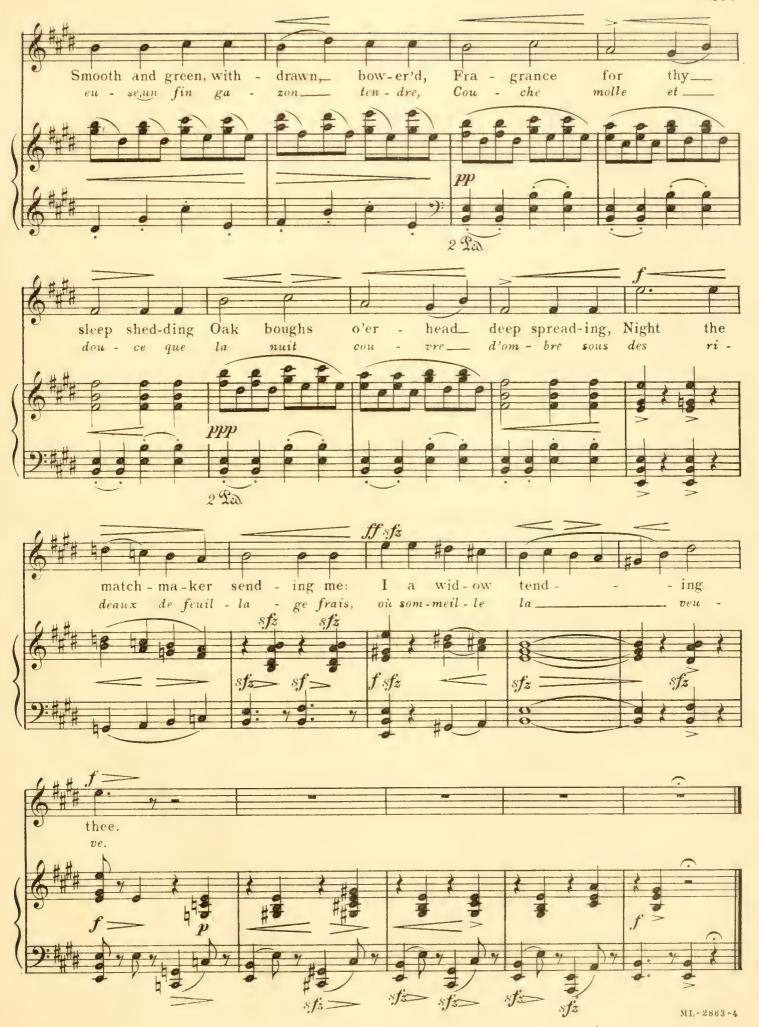


## GATHERING MUSHROOMS







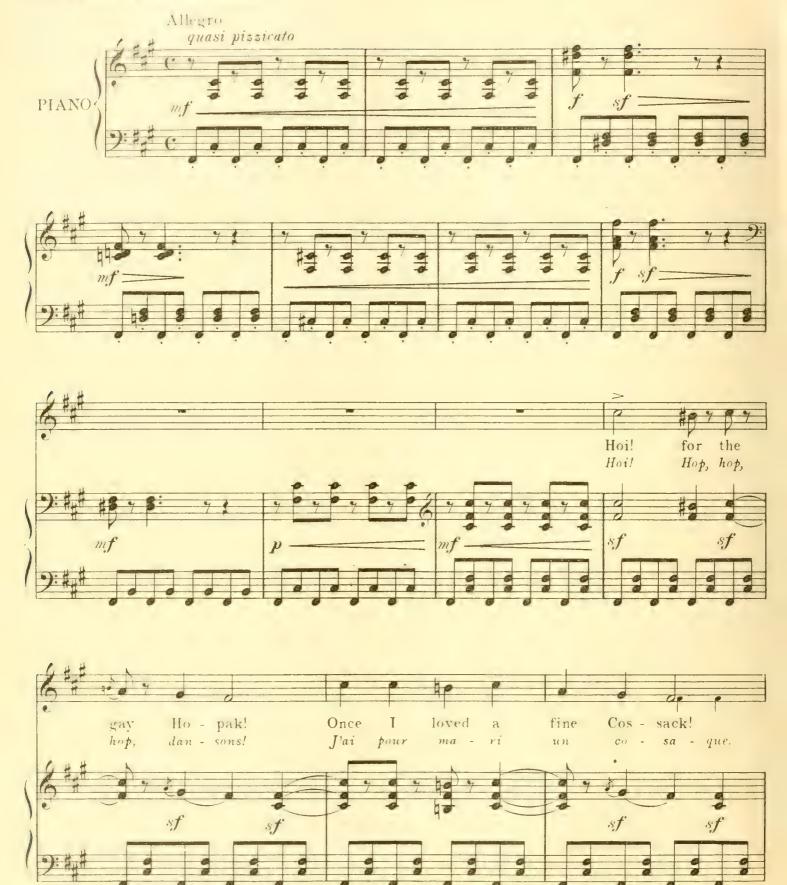


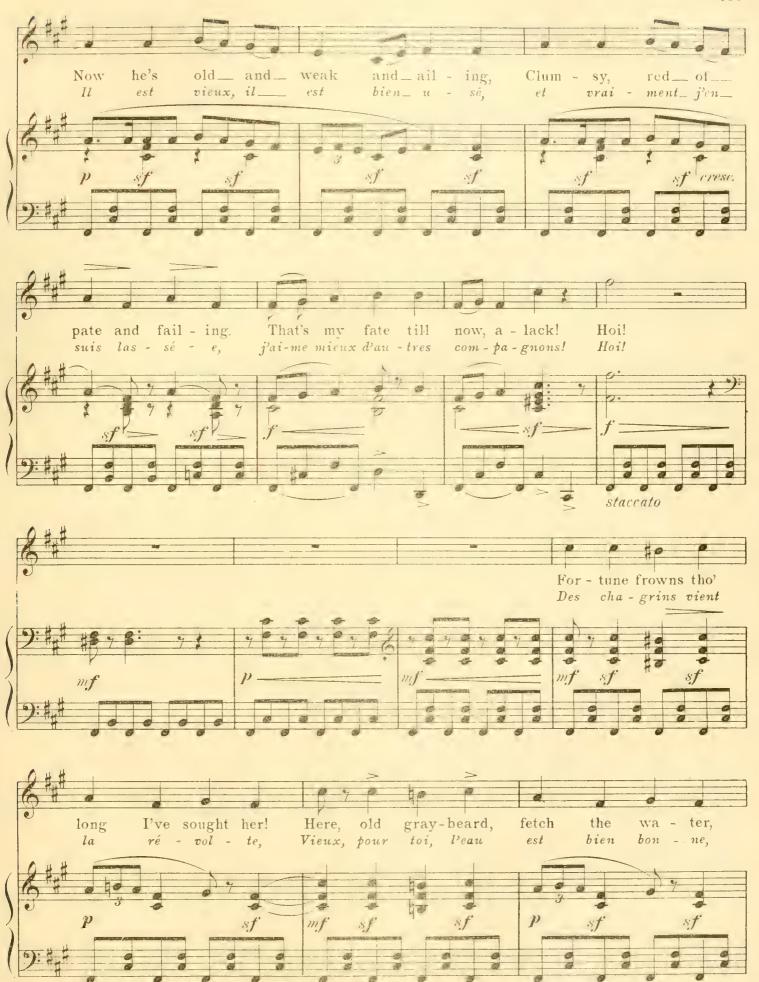
## HOPAK

Translated from the Russian . L MFY by Cristance Purdy

MODEST MOUSSORGSKY (1839-1881)

F - Comment to the Gardard

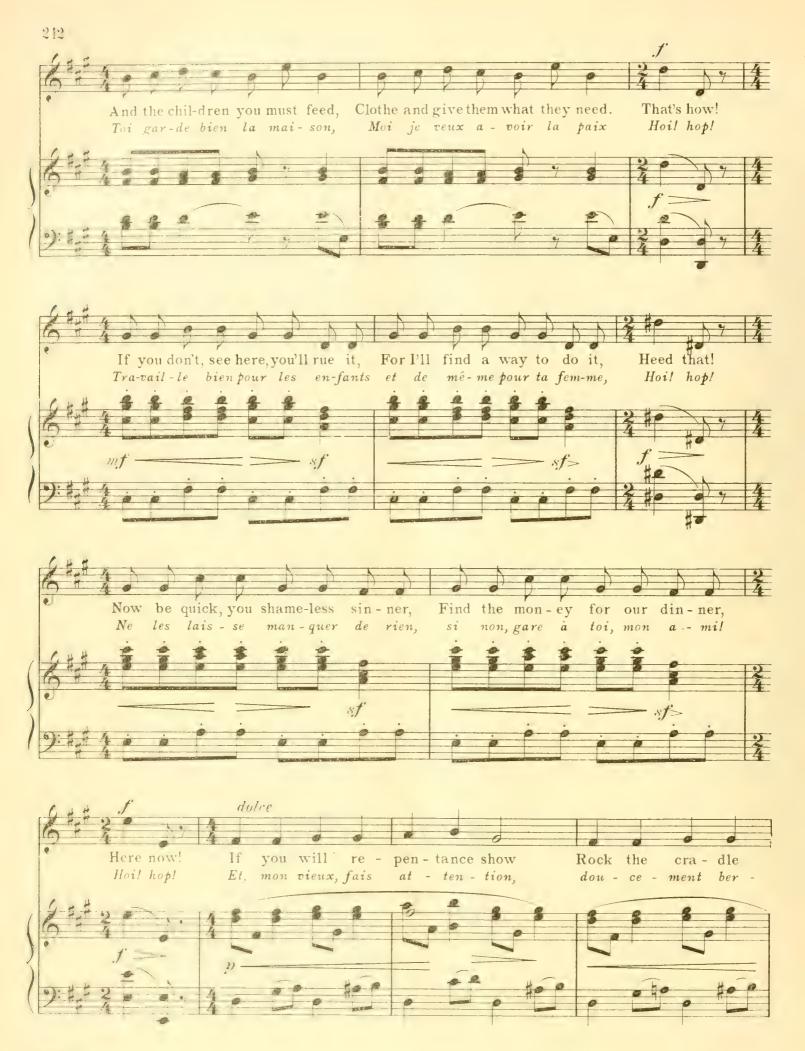


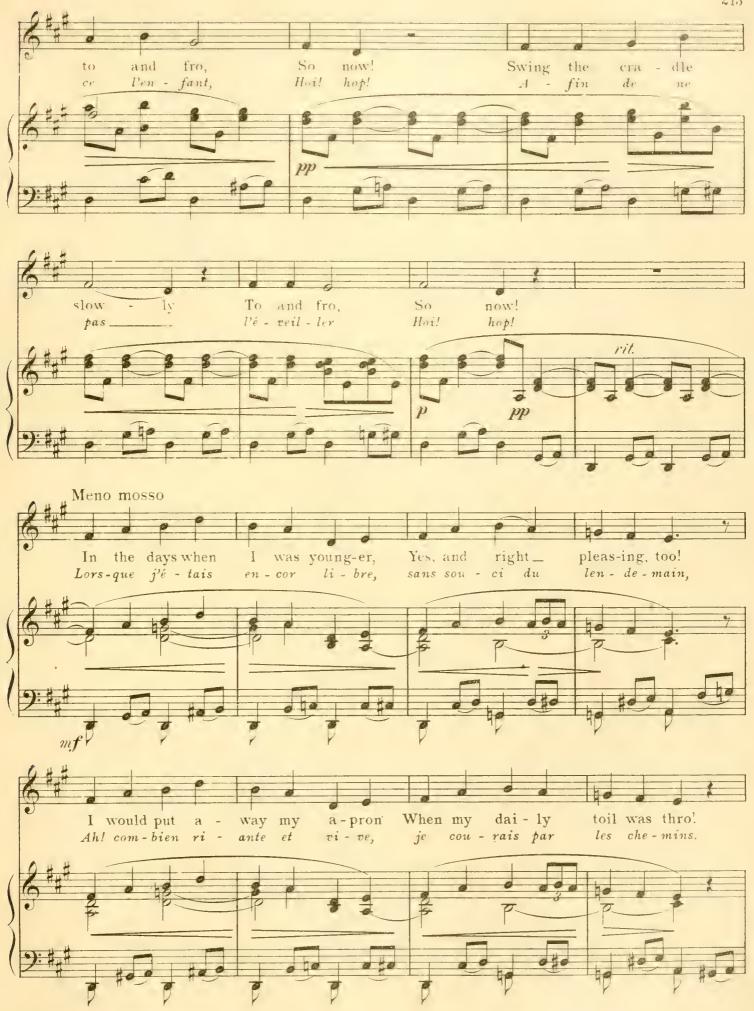




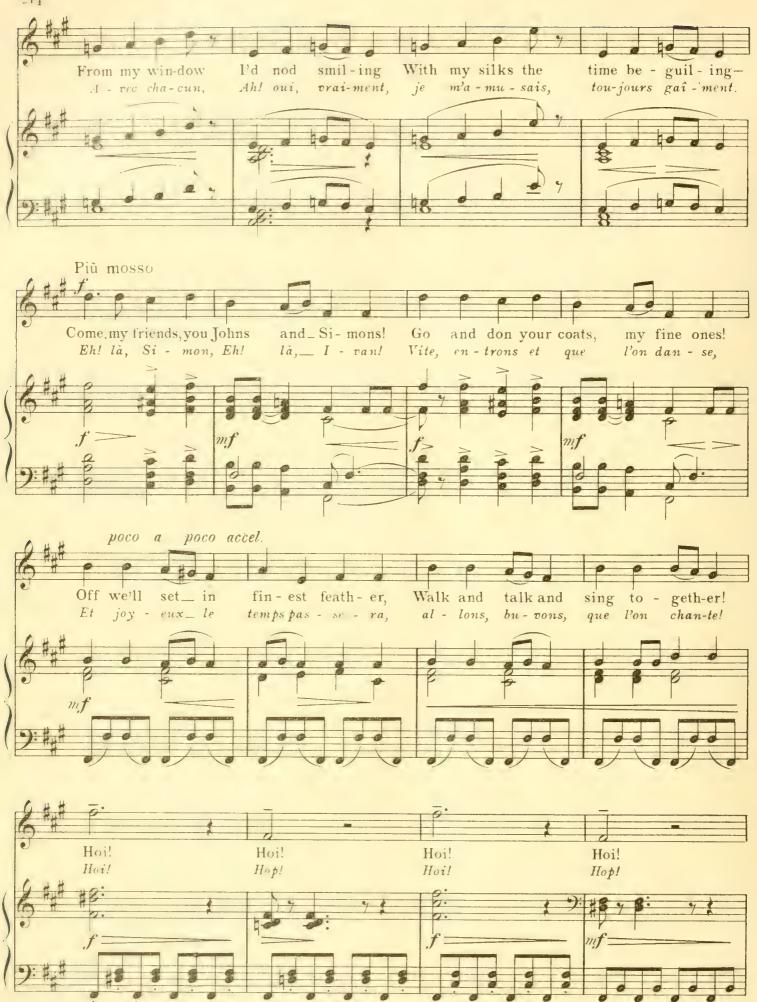




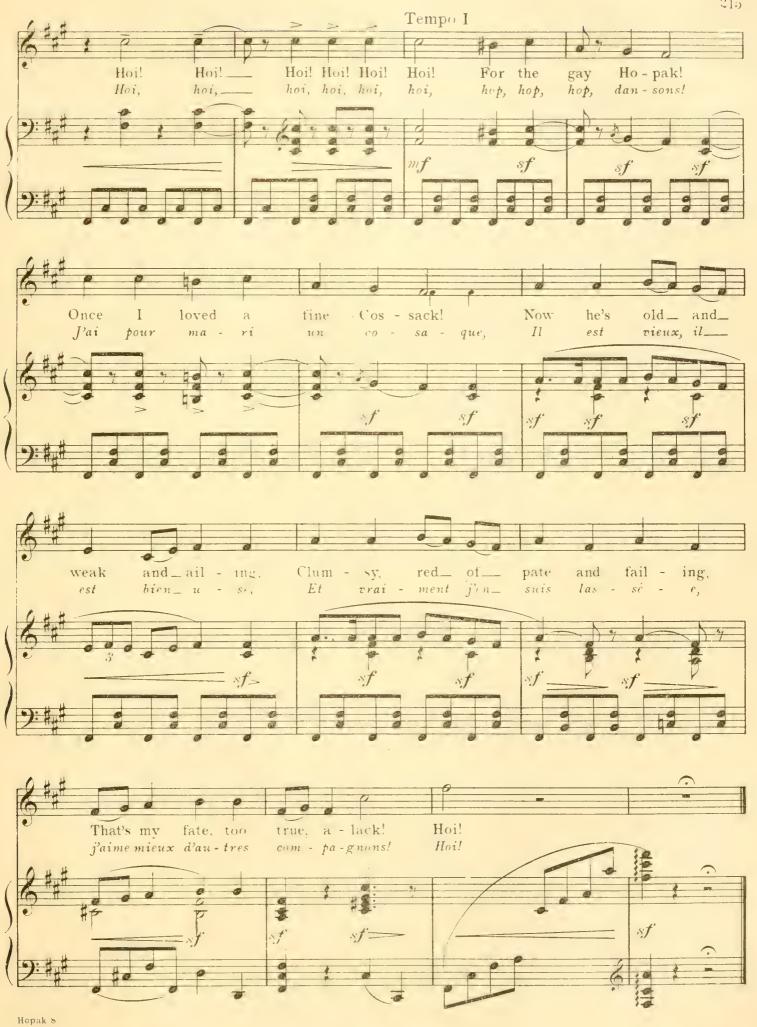




Hopak 8



Hopak 8



## JEREMOUSCHKA'S CRADLE SONG

Original Key, F#1

MODEST MOUSSORGSKY Translated from the Russian (1539-1851) of NEKRASSOFF by Constance Purdy Adagio Moderately slow Bye-low, bye,\_ bye, (Ba - yon, baï,\_\_\_ Bye - low, bye,\_ bye, Low-er than the ti-niest green grass-blade (Ba - yon, Thou thy head must ev-er bend, That the poor and hum-ble or - phan lad

